

## ACTS

### The Strangeness of the Resurrection Acts 17:16-34

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1. Paul was greatly troubled at the \_\_\_\_\_ he saw displayed in Athens, but the people he spoke with rejected him and his message as being strange.

2. Paul was speaking of the facts of the resurrection of Jesus Christ.

a. Jesus Christ was really and truly God in the \_\_\_\_\_.

b. Jesus Christ really and truly \_\_\_\_\_ and was buried.

c. Jesus Christ really and truly \_\_\_\_\_ from the dead.

3. The resurrection is a \_\_\_\_\_ doctrine for many people.

a. \_\_\_\_\_ who believe this life is all there is, think of the resurrection as a strange and foolish doctrine.

b. Those who \_\_\_\_\_ the Christian faith, think of the resurrection as a strange and foolish doctrine.

c. Those who consider themselves “\_\_\_\_\_ Christians” often reject the atoning death and resurrection of Christ as strange and foolish doctrines.

*“Incarnate deity, a holy life, an atoning death, and a literal resurrection—having heard these things now for nearly nineteen centuries, they are just a little stale; and the cultivated mind hungers for a \_\_\_\_\_ from the old-fashioned manna.” - Charles Spurgeon*

4. There are great gospel blessings inherent in the strange doctrine of the resurrection of Jesus Christ.

a. Christ is the risen and reigning Judge, but for Christians, He is also the risen and reigning \_\_\_\_\_.

*“The resurrection of Christ established His divine legation and the truth of all His doctrines and pretensions, among which was His claim to the judicial functions here ascribed to Him by Paul.” - J.A. Alexander*

b. God the Father affirmed that Christ had \_\_\_\_\_ accomplished the salvation of His elect when He raised Him from the dead.