

# THE LORD'S DAY EVENING WORSHIP

SANCTUARY ~ FIVE THIRTY O'CLOCK

SUNDAY ~ APRIL 19, 2020

"God is spirit, and those who worship Him must  
worship in spirit and truth." John 4:24

**Preparation** (5:15-5:30 p.m.)

+ *Announcements*

**Praise**

*Call to Worship and Prayer of Praise*

+\* *Hymnal* - #310 "Rejoice, the Lord Is King" (*music provided*)

Darwall

**Confession of Sin, Pardon, and Thanksgiving**

\* *Reading of the Law of God* (*see bulletin*)

*Prayer of Confession*

*Assurance of Pardon*

*Affirmation of Faith* - The Westminster Creed, Part I (based on the *Shorter Catechism*)

I believe man's chief end is to glorify God, and to enjoy Him forever;

I believe that the word of God, contained in the Scriptures of the Old and New Testaments, is the only rule given to direct us, how to glorify and enjoy God.

I believe God is a Spirit, infinite, eternal, and unchangeable, in His being, wisdom, power, holiness, justice, goodness, and truth;

I believe there is but one true and living God; that there are three persons in the Godhead: the Father, the Son, and the Holy Ghost; and that these three are one God, the same in substance, equal in power and glory;

I believe God's purpose is eternal, having foreordained whatever comes to pass; that God made all things of nothing, by the word of His power, in the space of six days, and all very good; and that God preserves and governs all His creatures and all their actions.

*Prayer of Thanksgiving*

**Provision for Life and Growth**

*Scripture Reading* - Genesis 29 (29<sup>th</sup> reading)

*Prayer of Intercession*

\* *Psalter* - Psalm 5 (*music provided*)

Aberystwyth

\* *Prayer of Illumination*

*Scripture & Sermon* - 1 Thessalonians 2:13-20

Mr. Shaw

<sup>13</sup> And we also thank God constantly for this, that when you received the word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers. <sup>14</sup> For you, brothers, became imitators of the churches of God in Christ Jesus that are in Judea. For you suffered the same things from your own countrymen as they did from the Jews, <sup>15</sup> who killed both the Lord Jesus and the prophets, and drove us out, and displease God and oppose all mankind <sup>16</sup> by hindering us from speaking to the Gentiles that they might be saved—so as always <sup>17</sup> to fill up the measure of their sins. But wrath has come upon them at last! <sup>17</sup> But since we were torn away from you, brothers, for a short time, in person not in heart, we endeavored the more eagerly and with great desire to see you face to face, <sup>18</sup> because we wanted to come to you—I, Paul, again and again—but Satan hindered us. <sup>19</sup> For what is our hope or joy or crown of boasting before our Lord Jesus at his coming? Is it not you? <sup>20</sup> For you are our glory and joy.

“ENCOURAGEMENT FOR A FEARFUL CHURCH”

**Thanksgiving and Blessing**

\* *Hymnal* - #267 "The Day of Resurrection!" (*music provided*)

Lancashire

\* *Benediction*

\* Congregation Standing

## Rejoice, the Lord Is King

310

*After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. Heb. 1:3*

1. Re - joice, the Lord is King: your Lord and King a - dore! Re -  
 2. Je - sus the Sav - ior reigns, the God of truth and love; when  
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the  
 4. He sits at God's right hand till all his foes sub - mit, and  
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

REFRAIN

joice, give thanks, and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove.  
 • keys of death and hell are to our Je - sus giv'n. Lift up your  
 bow to his com - mand, and fall be - neath his feet.  
 take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

## THE TEN COMMANDMENTS

And God spake all these words, saying, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

- I. *Thou shalt have no other gods before me.*
- II. *Thou shalt not make unto thee any graven image,*  
or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments.
- III. *Thou shalt not take the Name of the LORD thy God in vain;*  
for the LORD will not hold him guiltless that taketh his Name in vain.
- IV. *Remember the Sabbath day, to keep it holy.*  
Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the LORD thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.
- V. *Honor thy father and thy mother:*  
that thy days may be long upon the land which the LORD thy God giveth thee.
- VI. *Thou shalt not kill.*
- VII. *Thou shalt not commit adultery.*
- VIII. *Thou shalt not steal.*
- IX. *Thou shalt not bear false witness*  
against thy neighbor.
- X. *Thou shalt not covet*  
thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his donkey, nor any thing that is thy neighbor's.

*Hear also the words of our Lord Jesus, how he saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and the prophets.*

# Psalm 5

1..O Je - ho - vah, hear my words; To my thoughts at - ten - tive be.  
 2..Tru - ly — Thou art not a God That in sin doth take de - light;  
 3..But in — Thine a - bun - dant grace To Thy house will I — re - pair;  
 4..For they — flat - ter with their tongue; In their mouth no truth is found;  
 5..But let — all — that trust Thy care Ev - er glad and joy - ful be;

5

Hear my — cry, — my King, my God, For I — make my prayer to Thee.  
 E - vil — shall not dwell with Thee, Nor the — proud stand in Thy sight.  
 Look - ing — to — Thy ho - ly place, In Thy — fear I'll wor - ship there.  
 Like an — o - pen grave their throat; All their — thoughts with sin a - bound.  
 Let them joy — who love Thy name, For they guard - ed are by Thee.

9

With the morn - ing light, O — Lord, Thou shalt hear my voice and — cry;  
 E - vil - do - ers Thou dost hate; Li - ars Thou wilt bring to — naught.  
 Since, O Lord, mine en - e - mies For my soul do lie in — wait,  
 Hold them guilt - y, O my — God; Them for all their sins ex - pel;  
 And a bless - ing rich, O — Lord, To the right - eous Thou wilt — yield;

13

In the morn my prayer ar - range And keep con - stant watch will I.  
 God ab - hors the man who loves Deed of — blood or ly - ing thought.  
 Lead me in Thy right - eous - ness; Make Thy — way — be - fore me straight.  
 Let them fall by their own craft, For a - gainst Thee they re - bel.  
 Thou wilt com - pass him a - bout With Thy — fa - vor as a shield.

## The Day of Resurrection!

*Suddenly Jesus met them. "Greetings," he said. Matt. 28:9*

1. The day of res - ur - rec - tion! Earth, tell it out a - broad;  
 2. Our hearts be pure from e - vil, that we may see a - right;  
 3. Now let the heav'ns be joy - ful, let earth her song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light;  
 let the round world keep tri - umph, and all that is there - in;

From death to life e - ter - nal, from this world to the sky,  
 and lis - tening to his ac - cents, may hear, so calm and plain,  
 in - vis - i - ble and vis - i - ble, their notes let all things blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the vic - tor strain.  
 for Christ the Lord hath ris - en, our joy that hath no end.