

# **On the Emmaus Road**

Sermon 99 in the Matthew Series

## **Matthew 28:9-10; Luke 24:25-48**

We dealt with verses 11-15 two weeks ago – the LIE was spread concerning the disciples stealing the body of Jesus.

**Verses 9-10** – give us a shortened version of what John’s gospel explains in more detail.

The longer ending of Mark references the Emmaus Road – **Mark 16:12-13**

<sup>12</sup> After that, He appeared in another form to two of them as they walked and went into the country. <sup>13</sup> And they went and told *it* to the rest, *but* they did not believe them either.

### **I. A Stranger Joins the Two. Luke 24:12-17**

A. Discouraged and Sad

B. Who Were the Two?

It’s not wrong to call them “disciples”. From the dictionary:

A personal follower of Jesus during his life.

A follower or student of a teacher, leader, or philosopher.

### **II. The Revelation Luke 24:28-32**

### **III. The Discussion on the Way -- Luke 24:18-27**

A. Confused and Conflicted -- v. 18-24

B. Rebuked and Corrected – v. 25-27

They could have been offended by the rebuke, but instead, they listened with awe at the opening of the Scriptures.

From Moses and the Prophets – Jesus preached CHRIST to them!

### C. All of Scripture Speaks of Christ

Sometimes, it takes digging and thought, but when you find Him in the Scriptures, your heart will figuratively burn within you too. **v. 32**

### D. Hearing and Telling the Good News 24:33-35

### E. Jesus Appears to All of Them 24:36-49

The Law, the Prophets and the Psalms v. 46-48

## **IV. The Content of a NT sermon**

1. First and foremost the preaching must be Christ-centered
2. The preaching must be doctrinally correct and theologically sound.
3. There should be sound application from the text with exhortations to warn Christians against laxness in duty.
4. With the warnings to struggling Christians should also come comfort, so that when they fail in their duties, they will remember the gospel and be reminded that Christ Alone is their hope and trust.
5. A true gospel ministry must warn the lost that without Christ there is absolutely no hope and any comfort they may find outside of Christ is false comfort.