

ZECHARIAH
The Priest King and the Temple
Zechariah 6:9-15

Mac Williams, Pastor
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1. In this climax to the visions just completed, the Lord called on Joshua the high priest to be crowned as a _____ pointing to the Messiah who was to come.

- a. The Messiah would come as a _____ who would be the Mediator between God and man.
- b. The Messiah would be majestically exalted to _____ at the right hand of God the Father and rule as the Priest King.

“The counsel that produces peace is done by Christ in the exercise of the two offices, by one of which He purchases redemption, and by the other applies it; by the one expiates sin, and by the other extirpates it; and thus reconciling man and God, causes peace on earth and good will to man. We have, then, in these words a full description of the atoning work of the Messiah, and the application of that work in the development of the Church.” - T.V. Moore

2. The name of the glorious Messiah was Branch, because His coming and His ministry would _____ in seemingly obscure ways.

3. The Branch, the great Priest King, was the One who would _____ the temple of the Lord.

- a. Those who were building and worshipping in the physical temple in Jerusalem were called to place their _____ in the Messiah who was to come.
- b. It is the Priest King Himself who would build the Lord’s temple—the _____.
- c. The Church that the Priest King would build includes all the nations of the world that are _____ away from the Lord.

“Those who had come from far off bearing gifts were themselves precursors of the coming worldwide impact of the gospel. It is a further anticipation of the involvement of all nations in the work of constructing the spiritual temple in which God and His people will be found dwelling together in harmony.” - John L. MacKay

- d. It is through an obedient _____ that one enjoys and participates in the blessings of the Messiah and His Church.