

Theology Simply Explained — CC90 “A Day for Worship”

Pastor walks his children through Children’s Catechism question 90—especially explaining how the whole Lord’s Day is to be spent in the acts of God’s worship

Q90. How should the Sabbath be spent? *In prayer and praise, in hearing and reading God’s Word, and in doing good to our fellow men.*

(The following is a machine-generated transcription. Please be aware of—and patient with—transcribing errors. If there is something confusing or obviously erroneous, you are invited to listen to the audio recording via hopewellarp.org)

Sophia your question this week is, why is it called the Lord’s Day? The answer they give is because on that day, Christ rose from the dead. And that is a very incomplete and partial answer. Although it is partially true. It is not the primary.

Reason that it’s called the Lord’s day. The primary reason that it’s called the Lord’s day is actually simpler and greater. And that is because that is what God himself. Calls it. In Revelation chapter 1 is God. The Holy Carries along the Apostle, John. And he says, I was in the spirit on The Lord’s day.

And so the reason we call the Christian Sabbath, the Lord’s Day, Is because that is what God calls it and if God gives a day a name Then we should use the name that he gives it. Now, all of the reasons and all of the ways, That he made it clear.

What he is talking about when he says the Lord’s day. We actually heard about and thought about last week, when we answered, when you answered, which day of the week, is the Christian Sabbath and you said the first day of the week called the Lord’s day We noted not just that Christ Roars on that day.

But that it is the only stay specifically that he tells us about. His Gathering his disciples to himself. As the Lord. Uh, both as our God, whom we worship. And as our priest through, boom, we are gathered to God in worship. Uh, and so it is especially because of those first day Sabbath.

Gatherings. Between the resurrection and the Ascension. Which also continue by the ministry. The Earthly Ministry of the Holy so that when Jesus says he will send another paraclete another called alongside One another helper. The Holy Spirit, he pours out On the Lord’s day on the first day, Sabbath the first day of the week.

And while the churches were dependent. Upon the immediate Revelation of the Holy Spirit, while the New Testament had not yet been completed. We know that. That’s how worship was in that time because of First Corinthians 14. And not too many verses after that in First Corinthians 16. Um, it’s plain that this was occurring on the first day of the week.

And you remember in Acts, especially in troas, how because it was the first day of the week, Paul who was in such a hurry to get to Jerusalem Was unwilling yet to travel to Jerusalem and instead gathered for worship the whole of the day. On the first day, Sabbath on the first day of the week.

And so those are all the ways by which the Lord has made us to know what day he means. When he says the Lord’s day, But the reason it is called The Lord’s day. Is because that’s what God has called it. So your catechism answer says because on that day Christ rose from the dead.

Although it could well and maybe better have been answered because that’s what the Lord himself has called it. But we will say what the others say knowing that this is a small part of the answer or at least a small part of how we know. What God means when he says the Lord’s day.

Huh, but we will say the same answer. So why is it called the Lord’s day? Because on that day Christ rose from the dead.