

Jesus Presents Himself as the Messiah

John 12:12-50

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For those with eyes to see and ears to hear, Jesus' triumphal entry into Jerusalem on Palm Sunday was His public declaration that He was God's long promised Messiah.

I. Many respond with ignorant acclaim. (v. 12-19)

LORD, save us!

LORD, grant us success!

Blessed is he who comes in the name of the LORD.

From the house of the LORD we bless you.

The LORD is God,

and he has made his light shine on us.

With boughs in hand, join in the festal procession
up to the horns of the altar. (Psalm 118:25-27)

II. Some respond with inquisitive interest. (v. 20-23)

You will seek me and find me when you seek me with all your heart. (Jeremiah 29:13)

These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. Go rather to the lost sheep of Israel. As you go, proclaim this message: 'The kingdom of heaven has come near.' (Matthew 10:5-7)

The whole assembly became silent as they listened to Barnabas and Paul telling about the signs and wonders God had done among the Gentiles through them. When they finished, James spoke up. "Brothers," he said, "listen to me. Simon has described to us how God first intervened to choose a people for his name from the Gentiles. The words of the prophets are in agreement with this, as it is written:

"After this I will return

and rebuild David's fallen tent.

Its ruins I will rebuild,

and I will restore it,

that the rest of mankind may seek the Lord,

even all the Gentiles who bear my name,

says the Lord, who does these things'—

things known from long ago... (Acts 15:12-18)

III. Jesus replied with the information that leads to eternal life. (v. 23-36)

No one has ever gone into heaven except the one who came from heaven—the Son of Man. Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes may have eternal life in Him.”

For God so loved the world that He gave his one and only Son, that whoever believes in Him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through Him. Whoever believes in Him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God’s one and only Son. (John 3:13-18)

“In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. ¹⁴He was given authority, glory and sovereign power; all nations and peoples of every language worshiped Him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. (Daniel 7:13-14)

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through Him all things were made; without Him nothing was made that has been made. In Him was life, and that life was the light of all mankind. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God whose name was John [the baptizer]. He came as a witness to testify concerning that light, so that through Him all might believe. He Himself was not the light; he came only as a witness to the light.

The true light that gives light to everyone was coming into the world. He was in the world, and though the world was made through Him, the world did not recognize Him. He came to that which was his own, but his own did not receive Him. Yet to all who did receive Him, to those who believed in his name, He gave the right to become children of God— children born not of natural descent, nor of human decision or a husband’s will, but born of God.

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

(John testified concerning Him. He cried out, saying, “This is the one I spoke about when I said, ‘He who comes after me has surpassed me because He was before me.’”) Out of his fullness we have all received grace in place of grace already given. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God, but the one and only Son, who is Himself God and is in closest relationship with the Father, has made Him known. (John 1:1-18)

IV. Some respond in determined denial of the truth. (v. 37-41)

At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Greeks believed. ²But the Jews who refused to believe stirred up the other Gentiles and poisoned their minds against the brothers... (Acts 14:1-2)

Paul entered the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God. But some of them became obstinate; they refused to believe and publicly maligned the Way. (Acts 18:8-9a)

V. Some respond with a bashful belief. (v. 42-43)

Then He called the crowd to Him along with his disciples and said: “Whoever wants to be my disciple must deny themselves and take up their cross and follow me. ³⁵ For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. What good is it for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul? If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when He comes in his Father’s glory with the holy angels.” (Matthew 8:34-38)

VI. Jesus’ call is to full and fervent faith in Him (v. 44-50)

Then came the Festival of Dedication at Jerusalem. It was winter, and Jesus was in the temple courts walking in Solomon’s Colonnade. The Jews who were there gathered around Him, saying, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I did tell you, but you do not believe. The works I do in my Father’s name testify about me, but you do not believe because you are not my sheep. My sheep listen to my voice; I know them, and they follow me. I give them eternal life, and they shall never perish; no one will snatch them out of my hand. My Father, who has given them to me, is greater than all; no one can snatch them out of my Father’s hand. I and the Father are one.”
Again his Jewish opponents picked up stones to stone Him... (John 10:22-30)

When Jesus spoke again to the people, He said, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.” (John 8:12)

For God did not send his Son into the world to condemn the world, but to save the world through Him. Whoever believes in Him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God’s one and only Son. This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God. (John 3:17-21)

For He has set a day when He will judge the world with justice by the man He has appointed. He has given proof of this to everyone by raising Him from the dead. (Acts 17:31)

I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice He judges and wages war. His eyes are like blazing fire, and on his head are many crowns. He has a name written on Him that no one knows but He Himself. He is dressed in a robe dipped in blood, and his name is the Word of God. The armies of heaven

were following Him, riding on white horses and dressed in fine linen, white and clean. Coming out of his mouth is a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." He treads the winepress of the fury of the wrath of God Almighty. On his robe and on his thigh he has this name written:

KING OF KINGS AND LORD OF LORDS. (Revelation 19:11-16)

But he continued, "You are from below; I am from above. You are of this world; I am not of this world. I told you that you would die in your sins; if you do not believe that I am he, you will indeed die in your sins."

"Who are you?" they asked.

"Just what I have been telling you from the beginning," Jesus replied. "I have much to say in judgment of you. But he who sent me is trustworthy, and what I have heard from Him I tell the world."

They did not understand that he was telling them about his Father. So Jesus said, "When you have lifted up the Son of Man, then you will know that I AM (He) and that I do nothing on my own but speak just what the Father has taught me. The one who sent me is with me; He has not left me alone, for I always do what pleases Him." (John 8:23-29)