

**John 17:4-5**  
*A Prayer for Glory!*

INTRO: “13 Hours.” 6 heroes risked their own lives to save the lives of others.

John 14f records the most significant 13 (or so) hours in Jesus’ life and ministry.

John 17:1-5 Sermon Outline

**I) The *Soli Christo Gloria* Petition**

*(John 17:1, 5; see 3/12/23 sermon)*

**II) The Father’s Three-Pronged Gift**

*(John 17:2; see 3/19 sermon)*

**III) The Salvation Explanation**

*(John 17:3; see 3/26 sermon)*

**IV) The Foundation of Prayer**

*(John 17:4-5)*

Jesus' Glorify Me and Thee Petition (John 17:1-5) is more than acceptable for these three reasons:

- 1) Because unlike us, Messiah Jesus always prayed and lived in harmony with the \_\_\_\_\_  
\_\_\_\_\_.
  
- 2) Because the \_\_\_\_\_ Word is \_\_\_\_\_ Divine  
and is thus worthy to receive glory, honor, and praise!
  
- 3) Because the Son is \_\_\_\_\_ for His Father's Glory  
understanding that when He is \_\_\_\_\_ the Father is magnified!

**Parting Implications**

1)

2)

3)

**For Further Reflection/Application:** *Lord help us to be effectually doers of the Word!*

One author noted that “Here in John 17 we have an unblemished transcript of Jesus’ soul, a window into His inmost consciousness. This prayer is as profound as it is simple.” Take off your shoes. This is holy ground. What are some of the major take aways you left church with over the past few weeks while studying John 17:1-5 together?

Why does Jesus (and John) want us to hear the High Priestly prayer of Christ? Sanctified Eavesdropping.

Jesus’ prayer for glory is both fitting, and right? How so? How is the Savior-King’s exaltation connected to the greater glory of God? What are the ways Christ is glorified in life and death?

Why is Jesus called, “The lamb slain before the foundation of the world” in Revelation 13:8? Note Ephesians 1:3-14.

Of the three parting implications which one stood out to you the most and why?

Review the 3 reasons why Jesus’ “Glorify Thy Son” prayer petition (John 17:1-5) is pleasing to God and more than acceptable (see handout notes p. 2).

Listen to the following songs focusing in on the lyrics (truths) that are proclaimed: City Alight, “I Want to Know You.” Graham Kendrick, “Knowing You, Jesus.” The classic hymns, “For the Beauty of the Earth” and “Jesus, What a Friend for Sinners.” May our daily prayers always be- “Praise the Savior ye who KNOW Him! Who can tell how much we owe Him? Gladly let us render to Him; all we are and have!” *“**Knowing** you, Jesus; **Knowing** you/ There is no greater thing! You’re my all, you’re the best/ You’re my joy, my righteousness. And I love you, Lord!”*

*How did Jesus (the Messianic Son) honor and glorify the Father during His life? His death? When Scripture talks about the perfect obedience and joyful submission of the Son it’s spotlighting the Incarnate Word’s human will. Note John 4:34; 14:31; Philippians 2:5-8*

In view of the sermons from John 17:2 and John 17:3 make these lyrics the cry of your heart: *“I want to **know You**, Jesus my Lord/King of the Heavens, and King of my soul. I trade my treasure and all my rewards/ **Jesus to know You, then know You more.**”*

John 17 is the greatest prayer ever prayed. What are some other names that have been given to describe John 17? In what sense does John 17 contain “the real Lord’s prayer?” Are you amazed Christian listener by the fact that Jesus prays for us? Note Is. 49:16; Jn 17:2f.

At its core prayer is a conversation. It is communion and fellowship with Holy God (who is the believer’s heavenly Father). What is the relationship between the Person and Work of Christ and prayer? Note John 14:6; 1 Tim. 2:5.

### 3 Personal and Practical Implications of John 17:1-3

- 1) *Eternal Life is a gift of Christ rooted in the Father’s love for the Son;* (John 17:2; Eph. 1:3-14).
- 2) *Eternal Life entails a personal relationship with our Heavenly Father and with our Lord and Savior, Jesus Christ* (John 17:3).
- 3) *Eternal Life allows us to live how we were originally made to live in communion with our Creator;* (John 17:3).

John 16:25-33 Outline

**A Word of Hope.**

*(John 16:25-27)*

**A Gospel Interlude.**

*(John 16:28-30)*

**A Dire Prediction.**

*(John 16:31-32)*

**A Parting Promise and a Final Charge.**

*(John 16:33)*

From Sorrow to Joy expositional outline of John 16:16-24

**1) The Foundation for Complete Joy is Built Upon the Person and Work of Christ.**

*(John 16:16-22)*

**2) The Graphic Analogy that Illustrates Jesus' 'From Sorrow to Joy' Promise.**

*(John 16:21-22)*

**3) The Pathway to Deep and Overflowing Joy.**

*(John 16:23-24)*

The Spirit's Threefold Ministry in Relation to the Apostles (and by extension to us, the Church)

The Spirit's role is to 1) **Guide the Human Authors of Scripture (the Apostles) into Complete Truth.**

*(John 16:12-13a; 2 Peter 1:16-21)*

The Spirit's role is to 2) **Disclose Everything Jesus' People Need to Know about the Future.**

*(John 16:13b; Revelation 6-22)*

The Spirit's role is to 3) **Help the Disciples Join His Cause in Glorifying the Lord Jesus Christ.**

*(John 16:14-15)*

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