

Your Kingdom Come

Heidelberg Catechism, Lord's Day 48

1. A PERSONAL PRAYER: This prayer reminds us that the kingdom is a _____ reality, and that we personally participate in it in the here and now.
 - a. Jesus clearly _____ the presence of the kingdom throughout his public ministry.

¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me.
¹⁹ Go therefore and make disciples of all nations..." (Matthew 28:18-19a)
 - b. Living as _____ of God's kingdom affects every area of life.

2. A COSMIC PRAYER: By giving us this prayer, Jesus teaches us to broaden our horizons, challenging us to pray about things _____ than our individual selves. This prayer affects how we:
 - a. _____
 - b. _____

O LORD, God of vengeance,
 O God of vengeance, shine forth!
 Rise up, O judge of the earth;
 repay to the proud what they deserve! (Psalm 94:1-2)
 - c. _____

3. A HOPEFUL PRAYER: While this prayer orients us to things that are difficult and challenging, it does so in a way that is profoundly hopeful because of God's _____.
 - a. While the kingdom is a definite present reality, it also awaits a _____ fulfillment, and Jesus is teaching us to pray (and think, feel, live) in a way that is confident in that future.

The last enemy to be destroyed is death. ...that God may be all in all. (1 Corinthians 15:26, 28b)
 - b. Indeed, this prayer ought to shape the church's _____ in the world.
 - c. God's answer to this prayer transforms our living, but often in _____ and unexpected ways.
 - d. "Religion that is _____ and undefiled before God the Father is this: to visit _____ and widows in their affliction, and to keep oneself unstained from the world."
 (James 1:27)