



### Matthew 12

At that time Jesus went on the sabbath day through the **corn**; and his disciples were an **hungred**, and began to pluck the **ears of corn** and to eat.

<sup>2</sup> But when the Pharisees saw it, they said unto **him**, Behold, **thy disciples** do that

### Mark 2

<sup>23</sup> And it came to pass, that he went through the **corn fields** on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

<sup>24</sup> And the Pharisees said unto **him**, Behold, why do **they** on

### Luke 6

And it came to pass on the **second sabbath** after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, **rubbing them in their hands**.

<sup>2</sup> And certain of the Pharisees said unto **them**, Why do **ye** that which

**Commented [JM1]:** Corn: *sown*, that is, (neuter plural) a planted *field*: - corn (-field) (rootword) a *scattering* (of seed), that is, (concretely) *seed* (as sown): - seed (X sown).

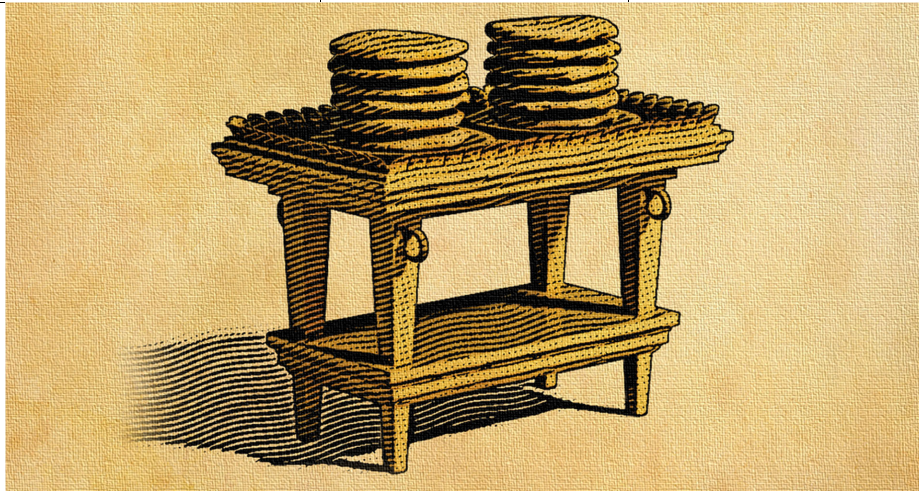
**Commented [JM2]:** Ears: a *head of grain* (as *standing out* from the stalk): - ear (of corn)

Historical Context: Corn as we know it originated in Mexico and wasn't brought across the Atlantic until 1493 by Columbus.

<p>which is not lawful to do upon the sabbath day.</p> <p><sup>3</sup> But he said unto them, <b>Have ye not read what David did,</b></p> <p><b>when he was an hungred, and they that were with him;</b></p> <p><sup>4</sup> <b>How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?</b></p>	<p>the sabbath day that which is not lawful?</p> <p><sup>25</sup> And he said unto them, <b>Have ye never read what David did,</b></p> <p><b>when he had need, and was an hungred, he, and they that were with him?</b></p> <p><sup>26</sup> <b>How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to</b></p>	<p>is not lawful to do on the sabbath days?</p> <p><sup>3</sup> And Jesus answering them said, <b>Have ye not read so much as this, what David did,</b></p> <p><b>when himself was an hungred, and they which were with him;</b></p> <p><sup>4</sup> <b>How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat</b></p>
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them which were  
with him?

but for the **priests**  
**alone?**



1 Samuel 21:1-7 (David Fleeing Saul)

Then came David to **Nob** to Ahimelech the priest:

and Ahimelech was afraid at the meeting of David,  
and said unto him,

Why art thou alone, and no man with thee?

<sup>2</sup> And David said unto Ahimelech the priest,

The king hath commanded me a business, and hath said  
unto me, Let no man know any thing of the business  
whereabout I send thee, and what I have commanded  
thee: and I have appointed my servants to such and such  
a place.

**Commented [JM3]:** Levitical City of Priests within a 3  
days journey. Name means fruit. Precise location unknown

<sup>3</sup> Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present.

<sup>4</sup> And the priest answered David, and said,

There is no common bread under mine hand,

but there is hallowed bread; if the young men have kept themselves at least from women.

<sup>5</sup> And David answered the priest, and said unto him,

Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel.

<sup>6</sup> So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

**Commented [JM4]: Lev 24:5** And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.  
**Lev 24:6** And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.  
**Lev 24:7** And thou shalt put pure frankincense upon *each* row, that it may be on the bread for a memorial, *even* an offering made by fire unto the LORD.  
**Lev 24:8** Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant.  
**Lev 24:9** And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it *is* most holy unto him of the offerings of the LORD made by fire by a perpetual statute.

Matthew 12:5

<sup>5</sup> Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

<sup>6</sup> But I say unto you, That in this place is one greater than the temple.

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**Commented [JM5]: Sabbath Offerings**  
**Num 28:9** And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour *for* a meat offering, mingled with oil, and the drink offering thereof:  
**Num 28:10** *This is* the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

<sup>7</sup> But if ye had known what this meaneth,  
***I will have mercy, and not sacrifice,***  
ye would not have condemned the guiltless.

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**Isaiah 1:11-17**

<sup>11</sup> To what purpose is the multitude of your sacrifices unto me? saith the LORD:

I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

<sup>12</sup> When ye come to appear before me, who hath required this at your hand, to tread my courts?

<sup>13</sup> Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

<sup>14</sup> Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

<sup>15</sup> And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

<sup>16</sup> Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

<sup>17</sup> Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

***I will have mercy, and not sacrifice,***

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**Micah 6:7-8**

<sup>7</sup> Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil?

shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

<sup>8</sup> He hath shewed thee, O man, what is good;

and what doth the LORD require of thee,

but to do justly,

and to love mercy,

and to walk humbly with thy God?

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*I will have mercy, and not sacrifice,*

### **Matthew 12**

<sup>8</sup> For the Son of man is Lord **even** of the sabbath day.

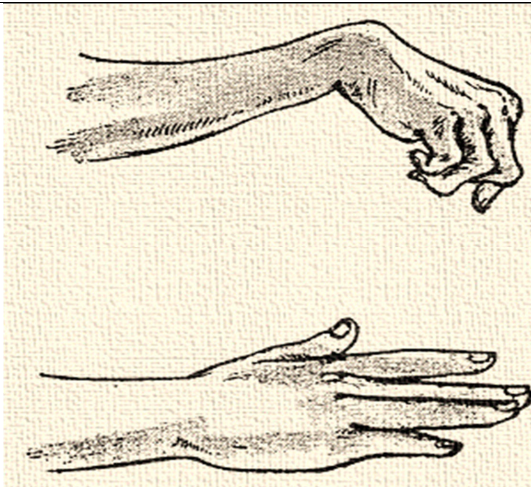
### **MARK 2**

<sup>27</sup> And he said unto them, **The sabbath was made for man, and not man for the sabbath:**

<sup>28</sup> Therefore the Son of man is Lord **also of** the sabbath.

### **LUKE 6**

<sup>5</sup> And he said unto them, **That the Son of man is Lord also of the sabbath.**



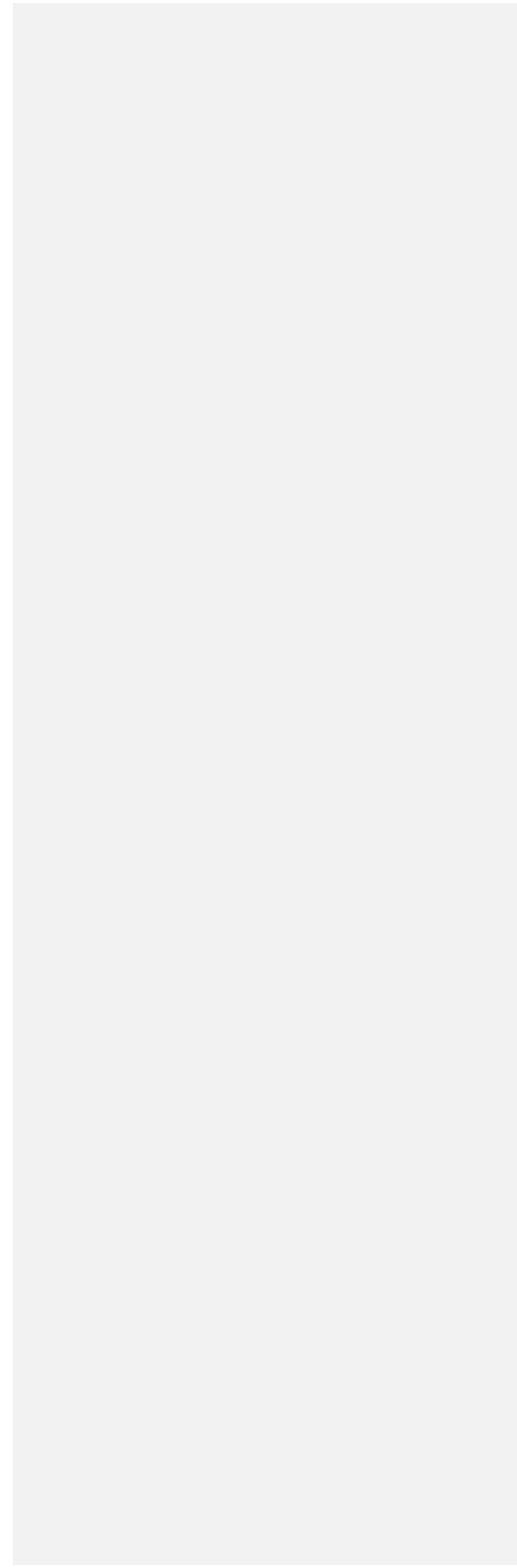


<p><sup>9</sup> And when he was departed thence, he went into their synagogue:</p> <p>And, behold, there was a man which had his hand <b>withered</b>.</p> <p>And they <b>asked him</b>, saying, <b>Is it lawful to heal</b> on the sabbath days?</p> <p>that they might accuse him.</p>	<p>And he entered again into the synagogue;</p> <p>and there was a man there which had a withered hand.</p> <p><sup>2</sup> And they <b>watched</b> him, whether he would heal him on the sabbath day; <b>that they might accuse him</b>.</p> <p><sup>3</sup> And he saith unto the man which had</p>	<p><sup>6</sup> And it came to pass also on <b>another</b> sabbath, that he entered into the synagogue <b>and taught</b>:</p> <p>and there was a man whose <b>right</b> hand was withered.</p> <p><sup>7</sup> And <b>the scribes and Pharisees</b> watched him, whether he would heal on the sabbath day; that they <b>might find</b> an accusation against him.</p> <p><sup>8</sup> <b>But he knew their thoughts</b>, and said to the man which had the withered hand,</p>
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Commented [JM6]: arid; by implication shrunken,



<p><sup>11</sup> And he said unto them,</p> <p><b>What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?</b></p> <p><sup>12</sup> How much then is a man better</p>	<p>the withered hand, Stand forth.</p> <p><sup>4</sup> And he saith unto them,</p> <p>Is it lawful to do good on the sabbath days, or to do evil?</p> <p>To save life, or to <b>kill?</b></p>	<p><b>Rise up, and stand forth in the midst.</b></p> <p>And he arose and stood forth.</p> <p><sup>9</sup> Then said <b>Jesus unto them,</b></p> <p><b>I will ask you one thing;</b> Is it lawful on the sabbath days <b>to do good, or to do evil?</b> to save <b>life,</b> or to <b>destroy</b> it?</p>
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than a sheep?  
Wherefore it is  
lawful to do well  
on the sabbath  
days.

**But they held  
their peace.**

<sup>5</sup> And when he had  
looked round  
**about on them  
with anger, being  
grieved for the  
hardness of their  
hearts,**

<sup>10</sup> And looking  
round about **upon  
them all,**

<sup>13</sup> Then saith he to  
the man, **Stretch  
forth thine hand.**  
And he stretched it  
forth; and it was  
**restored** whole,  
**like as the other.**

he saith unto the  
man, **Stretch forth  
thine hand.** And he  
stretched it out:  
and **his hand** was  
restored whole as  
the other.

he said unto the  
man, **Stretch forth  
thy hand.**

And he did so: and  
his hand was  
restored whole as  
the other.

<sup>14</sup> Then the  
Pharisees went out,  
and **held a council**  
against him, how

<sup>6</sup> And the Pharisees  
went forth, and

<sup>11</sup> And they were  
**filled with  
madness;** and

**Commented [JM9]:** *stupidity*; (out of their mind)  
by implication *rage*: - folly, madness.

they might <b>destroy</b> him.	<b>straightway</b> took counsel <b>with the Herodians</b> against him, how they <b>might destroy him</b> .	communed one with another what <b>they might do to Jesus</b> .
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**Commented [JM7]:** to *destroy* fully (reflexively to *perish*, or *lose*), literally or figuratively: - destroy, die, lose, mar, perish.

**Commented [JM8]:** partisans of Herod

<p><sup>15</sup> But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, <b>and he healed them all;</b></p>	<p><sup>7</sup> But Jesus withdrew himself with his disciples to the sea: <b>and a great multitude from Galilee followed him</b>, and from Judaea,</p> <p><sup>8</sup> <b>And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.</b></p> <p><sup>9</sup> And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.</p> <p><sup>10</sup> For he had healed many; insomuch that they pressed</p>
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<sup>16</sup> And charged them that they should not make him known:

<sup>17</sup> **That it might be fulfilled** which was spoken by **Esaias** the prophet, saying,

<sup>18</sup> Behold my servant, whom I have **chosen**;

my **beloved**,

in whom my soul is well pleased:

I will put my spirit upon him,

and he shall shew judgment to the Gentiles.

upon him for to touch him, as many as had plagues.

<sup>11</sup> **And unclean spirits**, when **they saw him**, fell down before him, and **cried**, saying,

**Thou art the Son of God.**

<sup>12</sup> And he straitly charged them that they should not make him known.

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### **Isaiah 42:1-4**

Behold my servant, whom I **uphold**;

**mine elect**,

in whom my soul **delighteth**;

I have put my spirit upon him:

he shall **bring forth** judgment to the Gentiles.

<p><u>19</u> He shall not <b>strive</b>, nor <u>cry</u>; <b>neither shall any man</b> <b>hear</b> his voice in the <u>streets</u>.</p> <p><u>20</u> A bruised reed shall he not break, and smoking flax shall he not quench, till he <b>send forth</b> judgment unto <b>victory</b>.</p> <p><u>21</u> And in his name shall the <b>Gentiles trust</b>.</p>	<p><sup>2</sup> He shall not <b>cry</b>, <b>nor lift up</b>, nor <b>cause his voice</b> to be heard in the street.</p> <p><sup>3</sup> A bruised reed shall he not break, and the smoking flax shall he not quench: he shall <b>bring</b> forth judgment unto <b>truth</b>.</p> <p><sup>4</sup> <b>He shall not fail</b> <b>nor be discouraged</b>, till he have set judgment in the earth: and <b>the isles shall wait</b> <b>for his law</b>.</p>
<p><sup>22</sup> Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him,</p>	<p style="text-align: center;"><b>MARK 3</b></p>

insomuch that the blind and dumb both spake and saw.

**23 And all the people were amazed, and said, Is not this the son of David?**

**24** But when the Pharisees heard it, they said,

This fellow doth not cast out devils, but **by Beelzebub** the prince of the devils.

**25** And **Jesus knew their thoughts**, and said unto them,

**Every kingdom divided against itself is brought to desolation;**

**22** And the scribes which came down from **Jerusalem** said,

**He hath Beelzebub,**

and by the prince of the devils casteth he out devils.

**23** And **he called them unto him**, and said unto them in parables,

**How can Satan cast out Satan?**

**Commented [JM13]:** *dung god; Beelzebub, a name of Satan*  
(Parody of - *Baal of (the) Fly; Baal Zebub, a special deity of the Ekronites:*

and every city or house divided against itself shall not stand:

<sup>26</sup> And if Satan **cast** out Satan, he is divided against himself; how shall then his kingdom stand?

<sup>27</sup> And if I **by Beelzebub** cast out devils,

**by whom do your** children cast them out?

**therefore they shall be your judges.**

<sup>28</sup> But if I cast out devils **by the Spirit of God**, then **the kingdom of God is come unto you.**

<sup>24</sup> And if a kingdom be divided against itself, that kingdom cannot stand.

<sup>25</sup> And if a house be divided against itself, that house cannot stand.

<sup>26</sup> And if Satan **rise up against himself**, and be divided, he cannot stand, but hath an end.



**29** Or else,

how can one enter into a strong man's house, and spoil his goods,

except he first bind the strong man? and then he will spoil his house.

**30** He that is not with me is against me; and he that **gathereth not** with me **scattereth** abroad.

**31** Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men:

but the blasphemy against the Holy Ghost shall not be forgiven unto men.

**32** And whosoever speaketh a word against the Son of man, it shall be

**27** No man can enter into a strong man's house, and spoil his goods,

except he will first bind the strong man; and then he will spoil his house.

**28** Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

**Commented [JM10]:** to lead together, that is, collect or convene

V

Scattereth- to dissipate, that is, (figuratively) put to flight

forgiven him: but  
whosoever speaketh  
against the Holy Ghost, **it  
shall not be forgiven  
him**, neither in this world,  
neither in the world to  
come.

<sup>33</sup> Either make the tree  
good, and his fruit good;  
or else make the tree  
corrupt, and his fruit  
corrupt: for the tree is  
known by his fruit.

<sup>34</sup> O generation of vipers,  
how can ye, being evil,  
speak good things?

for out of the abundance  
of the heart the mouth  
speaketh.

<sup>35</sup> A good man out of the  
good treasure of the heart  
bringeth forth good  
things: and an evil man  
out of the evil treasure  
bringeth forth evil things.

<sup>29</sup> But he that shall blaspheme  
against the Holy Ghost **hath  
never forgiveness,**

but is in **danger of eternal  
damnation.**

**Commented [JM14]:** *Adjective: liable* to (a condition, penalty or imputation): - in danger of, guilty of, subject to.

**36** But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

**37** For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

**30** Because they said, He hath an unclean spirit.

Commented [JM11]: Shown to be just

Commented [JM12]: Pronounced guilty



**38** Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

<sup>39</sup> But he answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:**

<sup>40</sup> For as Jonas was three days and three nights in the whale's belly; **so shall the Son of man be three days and three nights in the heart of the earth.**

<sup>41</sup> The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because **they repented at the preaching of Jonas;** and, behold, **a greater than Jonas is here.**

### **See Jonah 1:18-2:10**

Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows.

<sup>17</sup> Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

**2** Then Jonah prayed unto the LORD his God out of the fish's belly,

<sup>2</sup> And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice.

<sup>3</sup> For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy

billows and thy waves passed over me.

<sup>4</sup> Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

<sup>5</sup> The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head.

<sup>6</sup> I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

<sup>7</sup> When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.

<sup>8</sup> They that observe lying vanities forsake their own mercy.

**42** The queen of the south shall rise up in the judgment with this generation, and shall condemn it:

for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

**9** But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD.

**10** And the LORD spake unto the fish, and it vomited out Jonah upon the dry land.

2 Chronicles 9 1-6

And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

<sup>2</sup>And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

**<sup>3</sup>And when the queen of Sheba had seen the wisdom**

**of Solomon, and the house that he had built,**

<sup>4</sup>And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; **there was no more spirit in her.**

<sup>5</sup>And she said to the king, *It was* a true report which I heard in mine own land of thine acts, and of thy wisdom:

<sup>6</sup>Howbeit I believed not their words, until I came, and mine eyes had seen *it*: and, **behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard.**

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<sup>43</sup> When the unclean spirit is gone out of a man, he



walketh through dry places, seeking rest, and findeth none.

**44** Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

**45** Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

<b>MATTHEW 12</b>	<b>MARK 3</b>	<b>LUKE 6</b>
<b>46</b> While he yet talked to the people, behold, his mother and his brethren stood without,	<b>31</b> There came then his brethren and his mother, and, standing without, sent unto him, <b>calling him.</b>	<b>19</b> Then came to him his mother and his brethren, and <b>could not come at him for the press.</b>

<p>desiring to speak with him.</p> <p><sup>47</sup> Then one said unto him, Behold, thy mother and thy brethren stand without, <b>desiring to speak</b> with thee.</p> <p><sup>48</sup> But he answered and said unto him that told him, <b>Who is my mother? and who are my brethren?</b></p> <p><sup>49</sup> And he <b>stretched</b> forth <b>his hand</b> toward <b>his disciples</b>, and said, <b>Behold my mother and my brethren!</b></p> <p><sup>50</sup> For <b>whosoever shall do</b> the <b>will</b> of my <b>Father</b> which is in heaven, the same is my brother, and sister, and mother.</p>	<p><sup>32</sup> And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without <b>seek</b> for thee.</p> <p><sup>33</sup> And he answered them, saying, <b>Who is my mother, or my brethren?</b></p> <p><sup>34</sup> And he <b>looked round</b> about on <b>them which sat about him</b>, and said, <b>Behold my mother and my brethren!</b></p> <p><sup>35</sup> For whosoever shall <b>do</b> the will of God, the same <b>is my brother,</b> and my <b>sister,</b> and <b>mother.</b></p>	<p><sup>20</sup> And it was told him by certain which said, Thy mother and thy brethren stand without, desiring <b>to see thee.</b></p> <p><sup>21</sup> And he <b>answered</b> and said unto them, <b>My mother and my brethren are these</b> which <b>hear the word of God, and do it.</b></p>
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