



## **Worship Guide**

### **Welcome One Another Romans 14:1-4**

#### **Opening:**

1. Log on to the TBC website at <http://www.trinitybiblegreer.org/tbc/sermons/>  
Next to the sermon title click on the video/slide icon to watch (or the audio icon to listen to) the sermon.
2. Grab a Bible (and a cup of coffee), open in prayer and read Romans 14:1-4.

Note: feel free to watch or listen at a later time, download a copy of this worship guide, or send a link to invite someone else to watch / listen, all at the above address.

#### **Romans 14:1-4 (ESV)**

- 1 As for the one who is weak in faith, welcome him, but not to quarrel over opinions.
- 2 One person believes he may eat anything, while the weak person eats only vegetables.
- 3 Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him.
- 4 Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

## **Sermon Outline: Welcome One Another - Romans 14:1-4** (feel free to take notes if helpful)

### 1. Welcome those who differ (v.1-2)

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### 2. Don't argue about your differences (v.3)

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### 3. Remember who's master (v.4)

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## **Application Questions: after watching "Welcome One Another" (Rom 14:1-4), read each of the following application questions and discuss.**

1. What is the difference between the “strong” and the “weak” in this passage?
2. How are we commanded to treat a believer who is “weak in faith,” i.e., who has a different conviction than us? (v.1) Why? (cf. v.3)
3. List one activity that is not morally wrong, you practice it, yet other Christians believe it is wrong and abstain from it. How should you treat a believer who abstains from what you practice? (cf. v.3a)
4. List one activity that is not morally wrong, you believe it is best to abstain from it, yet other Christians believe it is proper and practice it. How should you treat a believer who practices what you believe is best to avoid? (cf. v.3b)
5. Why are we not to judge one another on practices that are not forbidden in Scripture? (v.4)

Prayer: As a believer in the Lord Jesus Christ, who has been welcomed by God based on the work of Christ, please pray that the Lord will help you to welcome other Christians—even those you disagree with on matters of conscience. Please share prayer requests with one another and pray with and for one another.