

## Welcome to the Dallas Reformed Presbyterian Church

We extend a special welcome to our visitors. Please join us as we seek to glorify God in worship and our enjoyment of the Sabbath Day as the people of God.

The *Dallas Reformed Presbyterian Church* is a congregation of the Midwest Presbytery of the RPCNA. You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org).

### Lord's Day Schedule

Morning worship	10:30 am
Lunch & fellowship	12:15 pm
Sermon discussion	1:00 pm
Catechism	1:30 pm
Afternoon worship	2:00 pm

### Church Officers

<b>Pastor</b>	Rom Prakashpalan	805-404-3547	romeshprakash@hotmail.com
<b>Elder</b>	Nick Schoeneberger	972-569-7143	repeater75@gmail.com
<b>Elder</b>	Andrew Silva	325-864-9593	andrewsilva80@gmail.com

### Next Week

<b>AM Readings</b>	Proverbs 13	Acts 16:25-40
<b>PM Readings</b>	Proverbs 14	Acts 17:1-15

### Upcoming

**Tonight** Dinner and Doctrine at Pastor's home.

### Finances

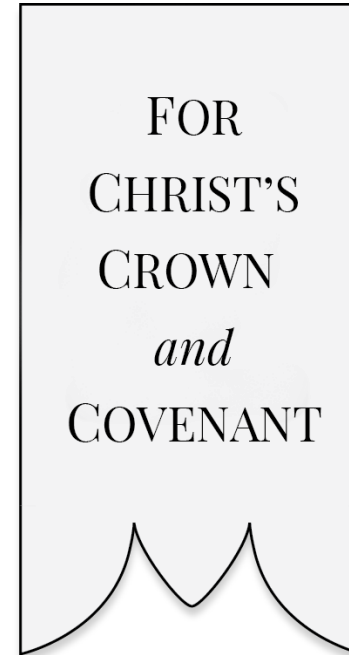
Month	Giving	Expenses
<b>February</b>	\$12,848	\$6,443
<b>March</b>	\$23,060	\$16,792

*Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.*

# Dallas Reformed Presbyterian Church

*"That in all things He might have the preeminence"*

A CONGREGATION OF THE  
REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA  
[WWW.DALLASRPC.ORG](http://WWW.DALLASRPC.ORG)



Praise ye the LORD.

I will praise the LORD with *my* whole heart,  
In the assembly of the upright, and *in* the congregation.

The works of the LORD *are* great,  
Sought out of all them that have pleasure therein.

His work *is* honourable and glorious:

And his righteousness endureth for ever.

He hath made his wonderful works to be remembered:

The LORD *is* gracious and full of compassion.

**PSALM 111:1-4**

## Morning Worship

LORD'S DAY APRIL 25<sup>TH</sup>, 2021

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Call to worship	<b>Psalm 111:1-4</b>
* Prayer of adoration and confession	
* Psalm	<b>Psalm 89:5-14</b> <small>SMV</small>
Old Testament reading	<b>Proverbs 11</b>
New Testament reading	<b>Acts 15:30-41</b>
* Psalm	<b>Psalm 119F</b> <small>BOPFW</small>
* Prayer of intercession	
Sermon <i>"Thou art My beloved Son"</i>	<b>Luke 3:21-22</b>
* Prayer of application	
* Psalm	<b>Psalm 98B</b> <small>BOPFW</small>
* Benediction	<b>Numbers 6:24-26</b>

Tunes: Ps. 89:5-14 (Effingham, 87B)

### Outline:

- I. Jesus Christ pleases the Father.
  
- II. In Jesus, you please the Father.

### CONFESSION OF FAITH VIII. *Of Christ the Mediator*

**IV.** This office the Lord Jesus did most willingly undertake; which that he might discharge, he was made under the law, and **did perfectly fulfil it**; endured most grievous torments immediately in his soul, and most painful sufferings in his body; was crucified, and died; was buried, and remained under the power of death, yet saw no corruption. On the third day he arose from the dead, with the same body in which he suffered; with which also he ascended into heaven, and there sitteth at the right hand of his Father, making intercession; and shall return to judge men and angels at the end of the world.

\* - Please stand if able

## Afternoon Worship

LORD'S DAY APRIL 25<sup>TH</sup>, 2021

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Call to worship	<b>Psalm 111:1-4</b>
* Prayer of adoration	
* Psalm	<b>Psalm 89:15-18</b> <small>SMV</small>
Old Testament reading	<b>Proverbs 12</b>
New Testament reading	<b>Acts 16:1-24</b>
* Psalm	<b>Psalm 27B</b> <small>BOPFW</small>
* Prayer	
Sermon <i>"Public worship is necessary"</i>	<b>Lev. 10:3, Heb. 10:24-25</b>
* Prayer of application	
* Psalm	<b>Psalm 133A</b> <small>BOPFW</small>
* Benediction	<b>2 Corinthians 13:14</b>

Tunes: Ps. 89:15-18 (Auld Lang Syne)

### Public worship:

- I. Is most glorifying and most glorious.
  
- II. Has certain requirements.
  
- III. Is not to be neglected.

### CONFESSION OF FAITH XXI. *Of Religious Worship and the Sabbath Day*

**VI.** Neither prayer, nor any other part of religious worship, is, now under the gospel, either tied unto, or made more acceptable by, any place in which it is performed or towards which it is directed: but God is to be worshipped every where in spirit and in truth; as in private families daily, and in secret each one by himself; **so more solemnly in the public assemblies**, which are not carelessly or wilfully to be **neglected or forsaken**, when God, by his word or providence, calleth thereunto.

\* - Please stand if able