

## Sermon Notes, April 13, 2008

*Deut 6: 4 - 9: "Hear, O Israel: The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates"*

---

The Puritans knew that if they tried to redefine law and justice apart from the Bible the results would be disastrous.

There is no conflict between law and grace. Both legalism (which rejects grace for law) and dispensationalism (which rejects law for grace) are unbiblical.

Dispensationalism is religious evolutionism.

God's grace and God's moral law cannot be separated. They remain the same in every age.

To be without God's law is not liberty, it is bondage.

The idea of a changeable God is terrifying and repugnant to every Christian. If so, we could not depend on His promises or believe anything He said, because He might change His mind.

We are dead to the law as condemnation, but we are alive to it as the righteousness of God.

We grow in grace as we grow in obeying God's law; the law is the path to sanctification. It shows us our need for a Savior.

Jesus fully recognized and obeyed Biblical law. What He rejected was the unscriptural twisting of the law.

Law is always fundamentally religious. It is an expression of the religious beliefs of a society. Law puts into practice the morality of a society.

Humanism is a religion that worships man.

Because all law is religious, it cannot tolerate another law-system. If it does, it commits suicide. By tolerating humanism, this is what is happening to our Western law-system.

Some essential questions: How is justice to be defined — by men or by God? Which law system will be more just, humane...and simply work better — men's or God's? Who should determine the punishment for breaking laws based on God's law — men or God? How can the civil government serve God while ignoring His law? Does the Lord approve of morality by majority?

God says it is the responsibility of fathers to teach His commandments to their children. If the home is saturated with a commitment to the God's Word, that commitment will be propelled from generation to generation.

*"We have two religions in conflict, humanism and Christianity, each with its own morality and the laws of that morality. When the humanist tells us therefore that 'You can't legislate morality,' what he actually means is that we must not legislate Biblical morality, because he means to have humanistic morality legislated.*

*"The Bible is religiously barred from the schools, because the schools have another established religion, humanism. The courts will not recognize Christianity as the common law foundation of American life and civil government, because the courts have already established humanism as the religious foundation of American life." — Rev. R. J. Rushdoony*

*"Toleration is a device used to introduce a new law-system as a prelude to a new intolerance." — ibid*

### Scripture Quoted In The Sermon — Please Study:

Isa. 5:20

Jn. 18:38

Rom 7:4

Gal. 2:19

Mal. 3:6

I Cor. 15:55-57

Rom. 8:2-4

II Cor. 7:10

Mt. 5:17

Rom. 8:2; 13:1-7

Mk. 7:6-7

I Cor. 15:17-20

Prov. 1:22

Job 38:2

Prov. 1:29

I Sam. 2:3

Prov. 2:6

Neh. 10:28

Ps. 119:66

Prov. 8:10

Prov. 1:7

**Reformation Presbyterian Church, Boerne, TX (San Antonio area)**

**[www.ReformationPres.com](http://www.ReformationPres.com)**

**Pastor W. J. Mencarow, e-mail: [wjm@reformationpres.com](mailto:wjm@reformationpres.com)**