

# Joys of Christ's Hated Servants

Actual Jesus (Gospel of Matthew) – Part 31

Matthew 5:11-12

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<sup>1</sup> And when He saw the crowds, He went up into the mountain; and after He sat down, His disciples<sup>1</sup> came to Him.

<sup>2</sup> And He opened His mouth and began teaching<sup>2</sup> them, saying,

<sup>3</sup> “Blessed *are*<sup>3</sup> the poor in spirit, because theirs is the kingdom of the heavens.

<sup>4</sup> “Blessed *are* those who mourn, because it is they who will be comforted.

<sup>5</sup> “Blessed *are* the gentle, because it is they who will inherit the earth.<sup>4</sup>

<sup>6</sup> “Blessed *are* those hungering and thirsting for righteousness, because it is they who will be satisfied.<sup>5</sup>

<sup>7</sup> “Blessed *are* the merciful, because it is they who will be shown mercy.

<sup>8</sup> “Blessed *are* the pure in heart, because it is they who will see God.

<sup>9</sup> “Blessed *are* the peacemakers, because it is they who will be called sons of God.

<sup>10</sup> “Blessed *are* those who have been persecuted on account of righteousness, because theirs is the kingdom of the heavens.

<sup>11</sup> “Blessed<sup>6</sup> are you whenever they revile you and persecute and say every wicked thing against you, lying,<sup>7</sup> on account of Me.

<sup>12</sup> “Rejoice, and exult, because your reward is abundant in the heavens; for thus did they persecute the prophets who *came* before you.”

Matthew 5:1-12 Pastor Phillips' ad hoc translation

## Introduction:

### I. The \_\_\_\_\_ ion of Joys (vv. 11-12)

#### A. How It *Follows* the Pattern

#### B. How It \_\_\_\_\_ the Pattern

#### C. What Immediately \_\_\_\_\_

#### D. What This All \_\_\_\_\_ Us

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<sup>1</sup> Or *students*; and so, every occurrence.

<sup>2</sup> More literally, *and, having opened...He began teaching*.

<sup>3</sup> Or *Happy* are, or *How wonderful for...* And so through verse 10.

<sup>4</sup> Or *land*, as often. But used as antonym of *heaven* in 5:18, 35; 6:10 and 19. See Ps. 37:11.

<sup>5</sup> Or *stuffed, satiated*.

<sup>6</sup> Or *How happy*, or *How wonderfully situated*.

<sup>7</sup> *Lying* is present in most Greek manuscripts, but missing from some.

**II. The \_\_\_\_\_ of the Joyous (vv. 11-12a)**

**A. Their Expected Experience: \_\_\_\_\_ (v. 11a)**

**B. The Core Cause: \_\_\_\_\_**

Matthew \_\_:21-22a

Matthew \_\_:34-38

John \_\_:18-21

John \_\_:7

1 John \_\_:13

2 Corinthians \_\_:14-16

Acts \_\_:4

2 Timothy \_\_:12

**C. The Right Response: \_\_\_\_\_ (v. 12a)**

1. Manner

2. \_\_\_\_\_: *whenever*

**III. The \_\_\_\_\_ for Joys (v. 12b)**

**A. Looking Ahead**

**B. Looking Back**