

**1Pe.5.5 ¶ Likewise** (by way of exhortation), **ye younger, submit yourselves unto the elder** (in office). **Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.**

**6 Humble yourselves therefore under the mighty hand of God, that he may exalt** (ὑψόω, also 'to lift up') **you in due time:**

**7 Casting all your care upon him; for he careth for** (περί, about, concerning) **you.**

*casting, ἐπιρρίπτω, ἐπί + ρίπτω, to scatter abroad, to cast, to cast down, to cast off, to cast out; ἐπιρρίπτω, only Lk.19.35, to cast their garments upon, and 1Pe.5.7, casting all your care upon him.*

*care, the noun μέριμνα, always tss. care (6); the care of this world Mt.13.22; Mk.4.19; Lk.8.14), cares of this life (Lk.21.34); the LXXE tss. care, distress, anxiousness, carefulness.*

*careth, μέλει, a verb always tss. to care (10).*

*1Co 9:9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?*

*Lu 10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.*

*Mk.4.38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?*

The LORD cares for His people. If He didn't care for them He would never have sent His only Son to die in their place on the cross.

*1Pe 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:*

If He didn't care for us why would he deliver us from this present evil world?

*Ga 1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father ...*

Why would he die to deliver us from the wrath of God?

*1Th 1:10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which (Son) delivered us from the wrath to come.*

If He had no care for the child of God why would He give them His Spirit so that sin might not have dominion over them.

*Ro 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.*

If He had no care for the elect shouldn't He have left them under the power of the darkness of this world? the blind leading the blind, deceived and being deceived?

*Col 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son ...*

If he didn't care for us why would he promise to provide our daily needs as we sought Him day by day?

*Mt.6.33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.*

*34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.*

He does care. For every trial He provides the sufficiency of His grace so that we fail not, but rather bear up under every trial.

*1Co 10:13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.*

And as each of us, the dear children of God, enters into the valley of the shadow of death, does He not promise to be with us?

*Ps 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod (corrects) and thy staff (guides) they comfort me (in that time).*

Thought it is certain that we must all die.

*Ec 8:8 There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it.*

But because of Christ's death in the place of all of His own, death can do no more.

*2Co 1:10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us ...*

*1Co.15.54 So when this corruptible (that part of us that withers, fades, weakens, like a vapor vanishes ... that is, we finally dies ) shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.*

*55 O death, where is thy sting? O grave, where is thy victory?*

*56 The sting of death is sin (we still have sin, therefore we are still stung by death); and the strength of sin is the law (the law shows the power of sin still working in our members [cf. Ro.7.5]; because it says that the soul that sins shall die).*

*57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.*

*58 ¶ Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. (As we walk by faith.)*

This hasn't come to pass yet. We are yet in a body of sin. We are still subject to dying because we are in a body that is dead because of sin.

The body, it must die. But one day, in the resurrection death can no longer touch us.

*Re 20:14 And death and hell were cast into the lake of fire.  
This is the second death.*

We are reminded of the time when Satan came before the LORD at a time when the sons of God presented themselves before Him. Then the LORD mentioned the name of Job. (cf. Job 1.8)

*Job 1.8 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?  
9 Then Satan answered the LORD, and said, Doth Job fear God for nought?  
10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.  
11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.  
12 And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.*

Once again the LORD mentioned the name of Job before Satan.

*Job 2:3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.  
4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.  
5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.  
6 And the LORD said unto Satan, Behold, he is in thine hand; but save his life.*

Satan can only do to the children of God as the LORD will allow, and if the LORD allows him to touch us in any way it is certain that God has determined it to be for our good and His glory. And until Christ He provides for us a sufficiency of grace for all things.

***1Pe.5.7 Casting all your care upon him; for he careth for*** (περί, about, concerning) ***you***.

He cares for you and me.