

## “WHAT THE WILL OF GOD LOOKS LIKE” Pt.2 (Colossians 1:9-14)

- I. THE SALUTATION TO THE COLOSSIANS (1:1-2)
- II. THE PRAYERS OF PAUL AND TIMOTHY FOR THE COLOSSIANS (1:3-14)
  - A. Their THANKSGIVING. (1:3-8)
  - B. Their PETITIONS (1:9-14)

1. Paul prayed generally for two things:

(1) that his readers might have a \_\_\_\_\_ of the will of God.

(2) that, as a result, we would live in manner \_\_\_\_\_ of the Lord, \_\_\_\_\_ Him in every respect

2. The designed purpose of being filled with the knowledge of God's will is so that you can \_\_\_\_\_ in manner that is \_\_\_\_\_ of and fully \_\_\_\_\_ the \_\_\_\_\_

\* walk -

\* worthy -

\* The four marks of this pleasing, worthy walk are set forth in four \_\_\_\_\_.

a. \_\_\_\_\_ in every good work

b. Increasing in the \_\_\_\_\_

c. \_\_\_\_\_ with all might, according to His glorious power

\* Strengthened

\* What is the power for?

\* Patience

\* Longsuffering

d. \_\_\_\_\_ to the Father with joy

\* How do you develop this joyous, thankful attitude in the midst of difficult problems or difficult people?

\* Thanksgiving is to be made to \_\_\_\_\_

\* What are Some General Reasons Why We Should Be Thankful?

\* Paul gives four \_\_\_\_\_ for thanksgiving

(1) \_\_\_\_\_ us to be partakers in the inheritance of the saints in light,

(2) \_\_\_\_\_ us from the power of darkness

(3) \_\_\_\_\_ us into the kingdom of His Son,

(4) \_\_\_\_\_ (as seen in "in whom we have redemption, the forgiveness of sins)

\* "Qualified" is the Greek *hikanoo*, which means, "\_\_\_\_\_,  
\_\_\_\_\_,," but it does not mean, "to make deserving."

\* God has given us a \_\_\_\_\_ in His \_\_\_\_\_

\* "Delivered," (*rhuomai*), carries the idea of being \_\_\_\_\_ or set free.

\* "Power" (*exousia*), and means "authority, power, or \_\_\_\_\_ or control,  
hence 'domain'."

\* "Darkness" in Scripture is symbolic of ignorance, falsehood, delusion, sin, and \_\_\_\_\_

\* "Transfer" (*methistêmi*) focuses on being removed from one place and \_\_\_\_\_  
to a new one.

\* Possessing \_\_\_\_\_, the Forgiveness of Sins

\* "In whom" points to the \_\_\_\_\_ in which this redemption occurs.

\* "Redemption" (*apolutrosis*) means "a release affected by payment of \_\_\_\_\_,  
redemption, deliverance."

\* "Forgiveness" (*aphesis*) means "release" as from captivity, or "pardon, \_\_\_\_\_  
of an obligation, a \_\_\_\_\_, guilt."

\* \_\_\_\_\_ made the ransom payment to forgive our sins

Some words for Redemption in our New Testament:

### **Lutroo**

**Basic Meaning:** Lutroo comes from lutron, “ransom”, which basically means, “to loose.” So lutrao carries the meaning of “to release on receipt of a ransom price”. “It was used of all kinds of loosing, for example, for the loosening of one’s clothing, the loosening of armour, of tied animals, and so on. And sometimes it was used of men to indicate that they had been loosed from captivity or the like. Particularly did this apply to the loosening of prisoners of war when a ransom price had been paid.

### **Apolutrosis**

Basic Meaning: “to permanently set free”

### **Antilutron**

**Basic Meaning:** This word occurs only once in the New Testament (1 Timothy 2:6) It is a combination of the preposition anti, “instead of, in place of, for,” and Lutron. It signifies a substitute ransom price, a ransom in place of another or others. “...The use in the Timothy passage which says of Christ, ‘**who gave himself a ransom for all.**’

### **Agorazo**

**Basic Meaning:** It literally means, “to purchase, buy in or from the market place,” In six places in the New Testament Christians are said, “to have been bought,” and these passages refer to the concept of redemption. This word stresses Christ's sovereign worth, value, and thus His ability to redeem us from the slave block of sin by paying the price of our redemption.

### **Exagorazo**

**Basic Meaning:** This is a compound verb derived from the preposition ek, which means “out of” plus agorazo. It means to “purchase out, buy out” or “ransom out”. The word is intensive and adds the idea of “deliverance and freedom through the price paid”

\*How does all this apply to you?