032722P Introduction

1. Jesus' resurrection is the foundation of "eschatology": doct of last things.

2. 2C5:17 - epochal redemptive-historical change from the *old* to the *new* effects radical change in individual Xn

3. Challenge: balance already w/ not yet. cf. 1C 15:12ff; 2T 2:18; 2Th3; 2Pt3

4. We are regenerated w/ life of age to come: resurrection life - Rm 6:11

1st: Passed Away

1. $\underline{Mt \ 24:35} - \underline{2Pt \ 3:10} - \underline{Rv \ 21:4}$ Philip Hughes: "As man-in-Christ, he is in fact a new creation: a reborn microcosm belonging to the eschatological macrocosm of the new heavens & new earth." Xn has experienced the end of the world in his/her own soul: already judged, died, resurrected - *in Christ*

2. We live in this fallen world, in Christ & crucified to world - Gal 6:14

2nd: Old Things

1. Easier to *surrender body to be burned* [1C 13:3] than to learn to love [v4ff]

2. How does this epochal change manifest itself? <u>Gal 5:19-25</u> moral personal

3. <u>Eph 4:17-24</u> Xn is the present manifestation of reality of Jesus' resurrection

4. $\underline{\text{Col 3:1-17}}$ see the agenda?

Applic #1: Our Individual Sanctification Has Eschatological Significance

1. I'd prefer to be told to go on a quest than to be told to be transformed & conformed to Christ.

2. A true & worthy quest - to know Christ & be conformed to His death & resurrection by the power of the Holy Spirit.

3. Look! A new creature! Behold, no old!