## ORDER OF SERVICE-MORNING WORSHIP

11 APRIL 2010 10:00A

INVOCATION

PREPARATION FOR WORSHIP: MEDITATION AND SILENT PRAYER, 15 MINUTES PRIOR TO WORSHIP SERVICE. GREETING AND ANNOUNCEMENTS

CALL TO WORSHIP DEUTERONOMY 13.4

Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him

PRAYER FOR THE WORSHIP SERVICE

\*\*THE PROCLAMATION OF GOD'S LAW: EXODUS 20.1-17

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 13.1-6 (P20)

## \*\*THE CONFESSION OF GOD'S PEOPLE:

CORPORATE CONFESSION OF SIN

THE LORD'S PROCLAMATION OF FORGIVENESS

DEUTERONOMY 15.15A

And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee:

THE READING OF SCRIPTURE; NEW TESTAMENT

MATTHEW CHAPTER 8

\*\*Pastoral Prayer and Lord's Prayer Matthew 6.9-13

THE READING OF SCRIPTURE, OLD TESTAMENT 2 CHRONICLES CHAPTER 5

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS PSALM 69.9-14 (P140)

CHRIST'S INSTRUCTION TO HIS PEOPLE: THE PREACHED WORD

PRAYING IN GOD'S WILL PART 5 MATTHEW 6.5-15

AN HONORABLE CONVERSATION 1 PETER 2.11-25

THE COVENANT MEAL OF CHRIST'S PEOPLE: THE SACRAMENT OF THE LORD'S SUPPER

\*\*The Praise of God's People: The Singing of Psalms Psalm 35.11-16 (p68)

<sup>&</sup>lt;sup>1</sup> And God spake all these words, saying, <sup>2</sup> I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. <sup>3</sup> Thou shalt have no other gods before me.

<sup>&</sup>lt;sup>4</sup> Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: <sup>5</sup> Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; <sup>6</sup> And shewing mercy unto thousands of them that love me, and keep my commandments.

<sup>&</sup>lt;sup>7</sup> Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

<sup>&</sup>lt;sup>8</sup> Remember the sabbath day, to keep it holy. <sup>9</sup> Six days shalt thou labour, and do all thy work: <sup>10</sup> But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: <sup>11</sup> For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

<sup>&</sup>lt;sup>12</sup> Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

<sup>&</sup>lt;sup>13</sup> Thou shalt not kill.

<sup>&</sup>lt;sup>14</sup> Thou shalt not commit adultery.

<sup>&</sup>lt;sup>15</sup> Thou shalt not steal.

<sup>&</sup>lt;sup>16</sup> Thou shalt not bear false witness against thy neighbour.

<sup>&</sup>lt;sup>17</sup> Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his manservant, nor his ass, nor any thing that *is* thy neighbour's.

<sup>\*\*</sup>CLOSING PRAYER

<sup>\*\*</sup>BENEDICTION AND DISMISSAL

<sup>\*\*</sup> Indicates Congregation Standing

## ORDER OF SERVICE-EVENING WORSHIP

11 APRIL 2010 2:00P

PREPARATION FOR WORSHIP: MEDITATION AND SILENT PRAYER, 15 MINUTES PRIOR TO WORSHIP SERVICE. GREETING AND ANNOUNCEMENTS

RECITATION OF THE LARGER CATECHISM OF THE WESTMINSTER ASSEMBLY: QUESTION # 192

CALL TO WORSHIP

DEUTERONOMY 15.20

Thou shalt eat *it* before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

\*\*INVOCATION

PRAYER FOR THE WORSHIP SERVICE

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 14.1-7 (P21)

THE READING OF SCRIPTURE; NEW TESTAMENT

MATTHEW CHAPTER 8

\*\*THE PRAYERS OF GOD'S PEOPLE-MAKING SUPPLICATION TO GOD FOR THINGS AGREEABLE TO HIS WILL PLEASE MAKE YOUR REQUESTS KNOWN TO THE PASTOR BEFORE THE SERVICE FOR PUBLIC PRAYER

THE READING OF SCRIPTURE, OLD TESTAMENT

2 CHRONICLES CHAPTER 6

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 119.121-128 (P278)

CHRIST'S INSTRUCTION TO HIS PEOPLE: THE PREACHED WORD

CHRIST OUR SURETY

HEBREWS 7.19-28

\*\*THE PRAISE OF GOD'S PEOPLE: THE SINGING OF PSALMS

PSALM 119.137-144 (P280)

## Question # 192 What Do We Pray for in the Third Petition? Answer:

In the third petition, (which is, Thy will be done in earth, as it is in heaven,<sup>a</sup>) acknowledging, that by nature we and all men are not only utterly unable and unwilling to know and do the will of God,<sup>b</sup> but prone to rebel against his word,<sup>c</sup> to repine and murmur against his providence,<sup>d</sup> and wholly inclined to do the will of the flesh, and of the devil:<sup>e</sup> we pray, that God would by his Spirit take away from ourselves and others all blindness,<sup>f</sup> weakness,<sup>g</sup> indisposedness,<sup>h</sup> and perverseness of heart;<sup>i</sup> and by his grace make us able and willing to know, do, and submit to his will in all things,<sup>j</sup> with the like humility,<sup>k</sup> cheerfulness,<sup>l</sup> faithfulness,<sup>m</sup> diligence,<sup>n</sup> zeal,<sup>o</sup> sincerity,<sup>p</sup> and constancy,<sup>q</sup> as the angels do in heaven.<sup>r</sup>

**a.** Matt. 6:10. **b.** Rom. 7:18; Job 21:14; 1 Cor. 2:14. **c.** Rom. 8:7. **d.** Exod. 17:7; Numb. 14:2. **e.** Eph. 2:2. **f.** Eph. 1:17–18. **g.** Eph. 3:16. **h.** Matt. 26:40–41. **i.** Jer. 31:18–19. **j.** Ps. 119:1, 8, 35–36; Acts 21:14. **k.** Micah 6:8. **l.** Ps. 100:2; Job 1:21; 2 Sam. 15:25–26. **m.** Isa. 38:3. **n.** Ps. 119:4–5. **o.** Rom. 12:11. **p.** Ps. 119:80. **q.** Ps. 119:112. **r.** Isa. 6:2–3; Ps. 103:20–21; Matt 18:10

<sup>\*\*</sup>CLOSING PRAYER

<sup>\*\*</sup>BENEDICTION AND DISMISSAL

<sup>\*\*</sup> Indicates Congregation Standing