## "The Hope Of The Promise" Acts 26:6

### Introduction:

2.

1. Please Head Over With Me Tonight:

- To The New Testament Book Of:

- Acts – Acts 26:

- Where We Come To The Personal Defense That The Apostle Paul Made:

- When He Appeared Before King Agrippa Just Days Before He Would Embark On His Journey To Rome:

- As A Prisoner - And To Make His "Appeal To Caesar!"

- And So - We Read In:

- Acts 26:1-8 - "Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: / 2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: / 3 Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently. / 4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; / 5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee. / 6 And now I stand and am judged for the hope of the promise made of God unto our fathers: / 7 Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. / 8 Why should it be thought a thing incredible with you, that God should raise the dead?"

- And With These Words:

- Paul Appealed To The Governor Of His People:

- And One Of His Own Countrymen:

- With A Principle Of Hope That Even Herod Agrippa Should Have Known About!

- And That Hope Is Mentioned:

- In 26:6 - "And Now I Stand Am Judged For The Hope Of The Promise Made Of God Unto Our Fathers!"

- "The Hope Of The Promise!"

Now - For The Last Several Sunday Nights:

- We Have Be Been Looking At:

- Several "Points Of Hope!"

- Glimmers Of The Glory Of Heaven Shining Down To Christians Still Living Here On Earth: - That Give Us Just A Taste Of What God Has In Store For Every Person:
  - t Give Us Just A Taste Of what God Has in Store For Every Person:
    - Who Has "Believed On The Lord Jesus Christ" And Is "Saved!" (Acts 16:31)

- We've Looked At:

- The Hope Of The Gospel!

- The Hope Of Salvation!
- The Hope Of Eternal Life!
- Last Sunday Night We Looked At:
  - The Hope Of His Calling!
- Tonight Our Focus Will Be On:
  - "The Hope Of The Promise!"

3. Now - When We Come To The Scripture:

- We Know That There Are Many Promises:
  - That God Makes And Will Ultimately Keep:
    - With His People!
    - Peter Tells Us In 2 Peter 1:4:
      - That We Have Been Given "Exceeding Great And Precious Promises!"

- And We Know About Those Promises & Have Looked At Many Of Those Promises!

- And God Himself Is:

- Ready, Willing & Able To Keep His Promises!

- And So - Along With Abraham - We Can Be "Fully Persuaded That, What He Has Promised, He Is Able Also To Perform!" (Romans 4:21)

- But Back In Acts:

- Paul Is Talking About:

# - "The Hope Of *The* Promise!"

- It Is A Single Promise!

- But Is Also A Very Significant Promise!

- So - Just What Promise:

- Is Paul Talking About Here?

- And What Promise Would He - Along With Many Others - Be Willing To:

- "Stand" & Be "Judged" For?

- What Promise Would Motivate Paul To:

- Risk His Liberty:

- And His Freedom?

- What Promise Would Motivate Paul To:

- Risk Separation From:

- His Loved-Ones!

- Brothers & Sisters In Christ?

- What Promise Would Motivate Paul To:

- Risk His Very Life:

- Putting It In The Hands Of One Of The Most Ruthless & Blood-Thirsty Caesars Of

Rome – Nero?

4. I Believe The Promise He Is Describing:

- Is The Promise Of:

- The Resurrection From The Dead!

- And It Was This Great Promise:

- That Gave Him Great Hope!

- So Much Hope:

- That He Was Convinced That:

- Any Captivity / Any Separation / And Even His Own Death:

- Was Only Temporary!

- Because There Was Great Hope:

- In The Promise Of The Resurrection From The Dead:

- To All Those Who Believe In & Belong To The Lord Jesus Christ!

5. In Fact - All Throughout Paul's Defense:

- In The Final Chapters Of Acts:

- He Refers To This Great Promise!

- Before Claudius Lysias:

- The Chief Captain Of The Roman Soldiers Stationed In Jerusalem!

- Before Ananias & The Sanhedrin:

- The Chief Priest & The Religious Council Of The Jews!

- Before Felix & Festus:
  - The Governors Of The Roman Province Of Judea!
- And Before King Agrippa:

- The Political Leader Of The Jewish Nation!

- Let's Look At Some More Of Paul's Words In His Various Trials:

- 23:6-8 - Before Ananias & The Sanhedrin:

- "But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. / And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided. / For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both!"

- What Was Paul's Hope? And Why Was Paul Called In For Questioning?

- "The Hope & The Resurrection Of The Dead!" (23:6)

- 24:14-16 - Before Felix The Roman Governor:

- "But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets: / 15 And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. / 16 And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men!"

- What Was Paul's "Hope Toward God?"

- "That There Shall Be A Resurrection Of The Dead, Both Of The Just And The Unjust!" (24:15)

- 24:21b - Still Before Felix The Roman Governor:

- "Touching the resurrection of the dead I am called in question by you this day!"

- 25:19 - When Festus - The New Roman Governor:

- Speaks To King Agrippa About Paul & His Accusers - "But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive!"

- The Questions Were About:

- A "Superstition" & A "Savior!"

- About Jesus - "Which Was Dead, Whom Paul Affirmed To Be

Alive!"

- So - Again - At Issue Was The Hope:

- For Jews & For Christians:

- For A Resurrection From The Dead!

- Last - 26:22-23 - Paul To King Agrippa:

- "Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: / That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles!"

- Paul Is Telling Agrippa That:

- The Old Testament Scriptures Prophesied That Jesus Would Die & Then "Be The First That Should Rise Again!"

- And If Jesus Is The "First" Then:

- There Will Be Others After Him:

- Who Will Also "Rise From The Dead!"

#### 6. So - When We Return To:

- 26:6 - "And now I stand and am judged for the hope of the promise made of God unto our fathers!"

- His Hope Is In The Promise:

- Made Of God Unto Their Fathers!

- The Promise Of The Resurrection Of The Dead!

- And This Hope:

- Is Our Hope:

- When We Have Jesus As Our Savior!

- 1 Corinthians 15:22 - "For as in Adam all die, even so in Christ shall all be made alive!"

- Now - Even Though We Believe In:

- The Promise Of Eternal / Everlasting Life:

- That Promise Looks Primarily At The Duration:

- Of Our Future Existence!

- This Promise – The Promise Of The Resurrection:

- Looks Primarily At The Design:

- Of Our Future Existence!

## 7. This Hope & This Truth:

- Is Often Difficult:

- For People To Believe!

- Among The Jews:

- They Decided That There Was No Resurrection Of The Dead!

- But Then - According To 26:7 - What Was The Point Of The Jews - "Instantly Serving God Day And Night?"

- This Refers To The Sacrificial & Ceremonial Systems Of The Old Testament!

- What Was The Point For Any Of That:
  - If There Would Be No Resurrection & No Eternal Life?

- But Even Among The Church:

- Paul Had To Address Doubt & Criticism As Well!

- 1 Corinthians 15:35 - "But some man will say, How are the dead raised up? and with what body do they come?"

- The Objection They Raised Was Two-Fold:

- They Doubted The Possibility Of A Resurrection!

- "How Are The Dead Raised Up?"

- They Wanted Specifics!
- We Want Details, Paul! But Also:
- They Doubted The Process Of A Resurrection!
- "And With What Body Do They Come?"
- Now, You Might Think:
  - These Are Some Good Questions!
    - Questions You Might Have Had Yourself Before! And Questions That You Might Like To Have Answered Today!
  - But The Problem With These Questions:
    - Was Not The Subject Matter!
    - No The Problem Was Their Motive:
    - They Weren't Really Looking For Answers!
      - No, They Were Trying To Argue!
- 8. But Later Paul Does Explain:
  - What The Resurrection Of The Dead:
    - Will Be Like For Christians!
  - After Explaining The Diversity Of God's Creation:
    - Paul Writes 15:42 "So Also Is The Resurrection Of The Dead!"
      - At The Resurrection, God Will Raise & Restore & Reunite Your Body A Real Body With
      - Your Soul & Your Spirit That Will Be Suitable For Your Eternal Future!
        - Both In The New Heavens & The New Earth!
    - 15:42-44 "So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: / It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: / It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body!"
- 9. When A Christian Is Resurrected:
  - There Will Be Some Similarities:
    - But There Will Also Be Some Great Differences!
  - Our Material Will Be Different!
    - 15:42b "It is sown in corruption; it is raised in incorruption!"
      - Talking About Your Body! Your "Seed"!
    - The Body You Have Now:
      - Is Corruptible! It Can Die! It Was Formed Of The "Dust Of The Ground" (Genesis 2:7)! It Will Return To The Dust Of The Ground!
        - Genesis 3:19 "For dust thou art, and unto dust shalt thou return!"
    - But The Body You Will Have:
      - At The Resurrection:
        - Will Be Incorruptible!
        - A Body That Is Suitable For Eternal Life!
        - What Form? Don't Know! But It Will Never Perish!
  - Our Manifestation Will Be Different!
    - 15:43a "It is sown in dishonour; it is raised in glory!"
      - Still Talking About Your Body! Your Seed!
    - The Body You Have Now:
      - Dies With Dishonor!
        - Reminds Us Of The Cause Of Death & The Body's Destruction Sin!
      - Morticians Always Try To Make The Body Of The Dead Look Right & Dignified! Glad They Do!
        - But There Really Is No Dignity In Death Itself! Because Death Is An Enemy & An Intruder Into Life!
    - But The Body You Will Have (As A Christian):
      - At The Resurrection:
      - Will Be "Raised In Glory!"
        - In A State Of Splendor & Glory!
      - Like The Splendor & Glory Of Jesus Himself!
        - Philippians 3:21 "Who shall change our vile body, that it may be fashioned like unto his glorious body!
  - Our Might Will Be Different!
    - 15:43 "It is sown in weakness; it is raised in power!"

- The Body You Have Now:

- Is Weak & Frail & Sickly!
- If It Is Not Now, Just Wait!
- This Is How We Die & Why We Die!
- But The Body You Will Have:
  - At The Resurrection:
  - Will Be Strong & Powerful!
- Our Motives Will Be Different!

- 15:44 - "It is sown a natural body; it is raised a spiritual body!"

- This Does Not Mean That You Will Have An Invisible Spirit-Body! No - It Means That:

- The Body You Have Now:

- Is A "Natural" Body!

- One That Is Governed By & Driven By:

- Your Senses!

- We Live Our Lives Now:

- By Responding To Our Senses As Humans! Part Of God's Design! However, Sadly, We Often Respond In Illegitimate, Sinful Ways!

- When We Get Hungry, We Eat!
  - hen we det Hungry, we hat!
    - When We Get Tired, We Sleep!
- We Are Subject To Our Senses & Our Appetites!
  - And This Is A Struggle For A Christian!
  - Because Our Desires Are Tainted & Often Tempt Us To Sin!
- But, Praise God, Things Will Be Different!

- The Body You Will Have (As A Christian):

- At The Resurrection:

- Will Be A "Spiritual" Body!

- One That Is Governed By & Driven By:
  - Not Your Senses Any Longer!
  - But By The Holy Spirit Of God!
- You Will Be Able To Walk In The Spirit!
  - As You Desire To Do Now!
- You Will Be Able To Be Filled With The Spirit!
  - As You Desire To Be Now!
- And None Of Your Senses / Appetites:
  - Will Ever Get In Your Way Again!
- They Will No Longer Rule & Govern You!
  - No, You Will Be Able To Rule & Govern Them!

10. This Is The Hope That You Have:

- As A Christian:

- In The Promise Of The Resurrection Of The Dead!

- John 11:25-26 - "Jesus said – I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?"

- Our Faith Hangs On This Hope!

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