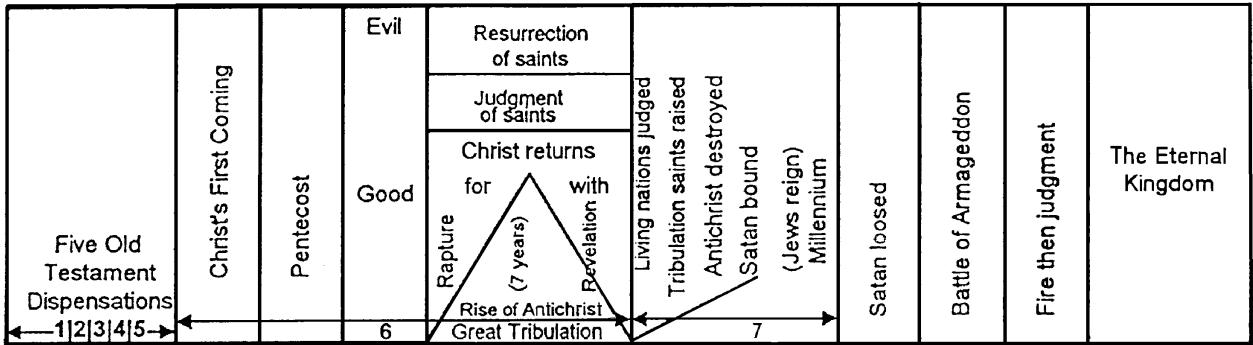
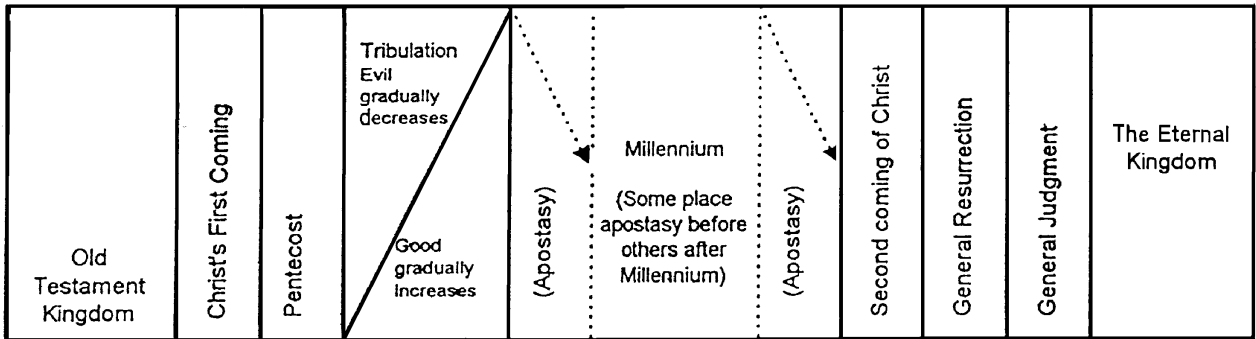


Old Testament Kingdom	Christ's First Coming	Pentecost	Evil natures	Apostasy - Antichrist	Second coming of Christ	Saint's resurrection	Millennium (1,000 year reign of Christ on Earth)	Resurrection of the lost	Judgment of the wicked	The Eternal Kingdom
			Good natures							

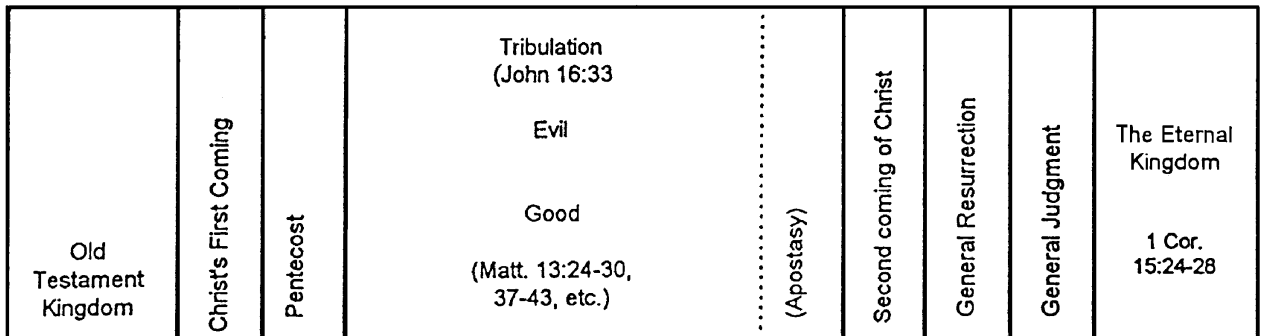
Classical Premillennialism



Modern Dispensational Premillennialism



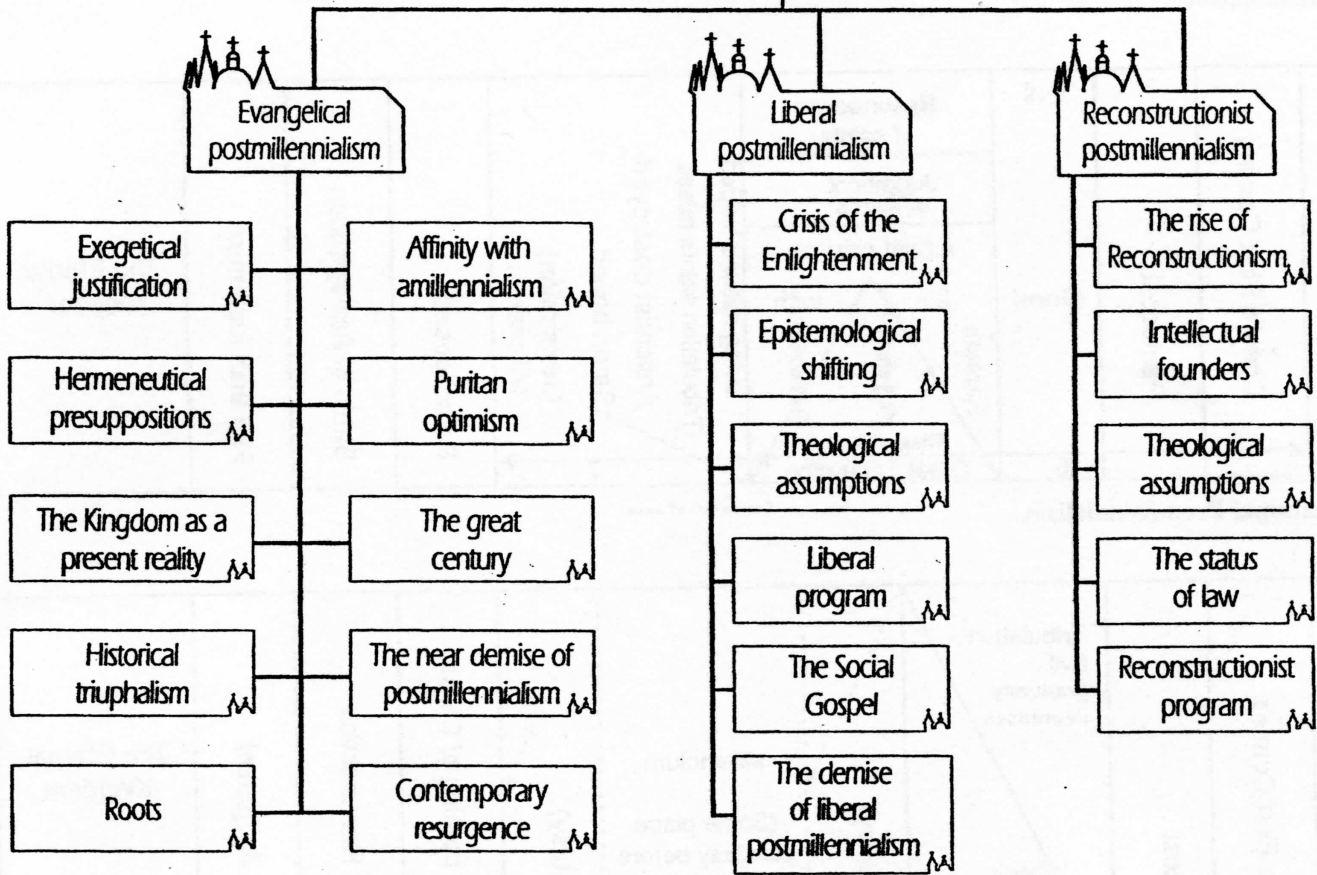
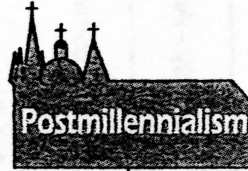
Postmillennialism



Amillennialism

The Westminster Confession of Faith, G. I. Williamson. p. 264.

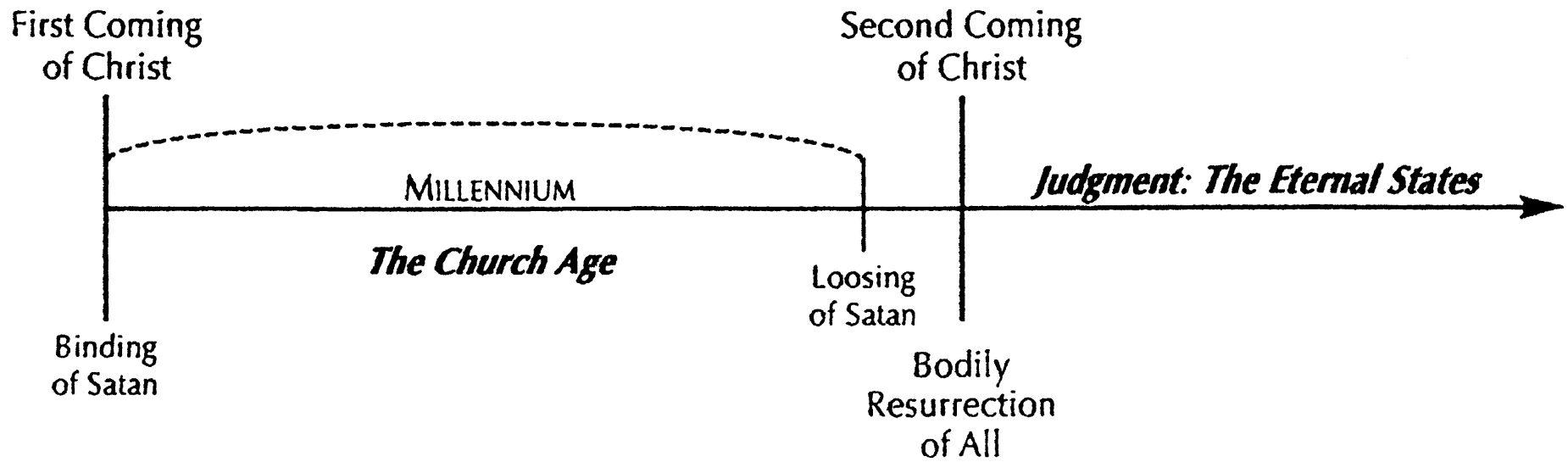
Chart 93



87. Views Concerning Last Things

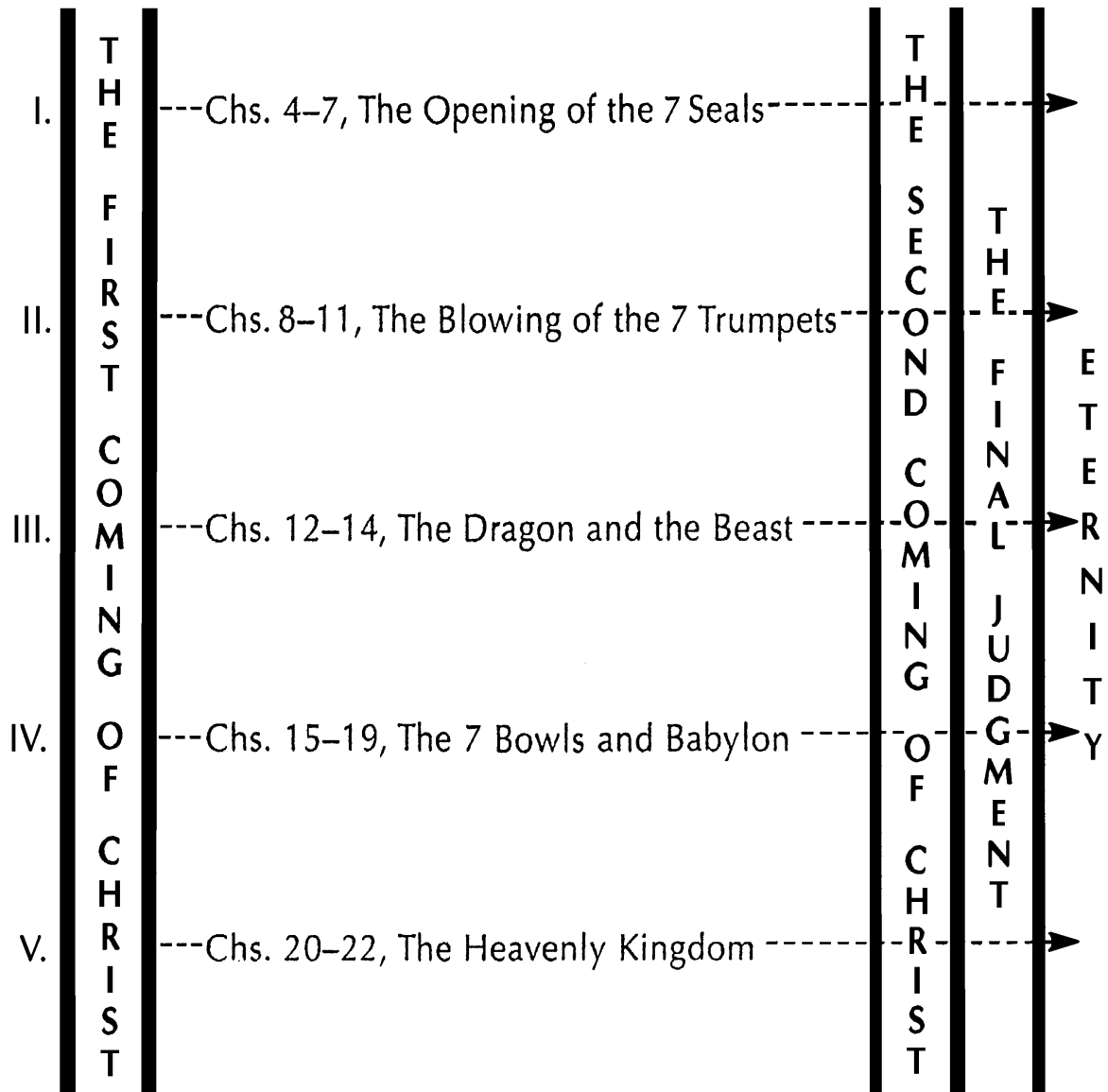
Categories	Amillennialism	Postmillennialism	Historic Premillennialism	Dispensational Premillennialism
Second Coming of Christ	Single event; no distinction between Rapture and Second Coming; introduces eternal state.	Single event; no distinction between Rapture and Second Coming; Christ returns after Millennium.	Rapture and Second Coming simultaneous; Christ returns to reign on earth.	Second Coming in two phases; Rapture of church; second coming to earth 7 years later.
Resurrection	General resurrection of believers and unbelievers at second coming of Christ.	General resurrection of believers and unbelievers at second coming of Christ.	Resurrection of believers at beginning of Millennium. Resurrection of unbelievers at end of Millennium.	Distinction in two resurrections: 1. Church at Rapture; 2. Old Testament/Tribulation saints at Second Coming; 3. Unbelievers at end of Millennium.
Judgments	General judgment of all people.	General judgment of all people.	Judgment at Second Coming. Judgment at end of Tribulation.	Distinction in judgment: 1. Believers' works at Rapture; 2. Jews/Gentiles at end of Tribulation; 3. Unbelievers at end of Millennium.
Tribulation	Tribulation is experienced in this present age.	Tribulation is experienced in this present age.	Posttribulation view: church goes through the future Tribulation.	Pretribulation view: church is raptured prior to Tribulation.
Millennium	No literal Millennium on earth after second coming. Kingdom present in church age.	Present age blends into Millennium because of progress of gospel.	Millennium is both present and future. Christ is reigning in heaven. Millennium not necessarily 1,000 years.	At Second Coming Christ inaugurates literal 1,000-year Millennium on earth.
Israel and the Church	Church is the new Israel. No distinction between Israel and church.	Church is the new Israel. No distinction between Israel and church.	Some distinction between Israel and church. Future for Israel, but church is spiritual Israel.	Complete distinction between Israel and church. Distinct program for each.
Adherents	L. Berkhof; O. T. Allis; G. C. Berkhouwer	Charles Hodge; B. B. Warfield; W. G. T. Shedd; A. H. Strong	G. E. Ladd; A. Reese; M. J. Erickson	L. S. Chafer; J. D. Pentecost; C. C. Ryrie; J. F. Walvoord

AMILLENNIALISM



AN OUTLINE OF THE BOOK OF REVELATION

(Introduction: Chapters 1–3)



SUGGESTED BOOK LIST

General:

The Momentous Event W.J. Grier (elementary but good introduction to NT doctrine of Second Advent)

Inspired Principles of Prophetic Interpretation John Wilmot

The Bible and the Future Anthony A. Hoekema (more advanced but very readable study of the whole field of eschatology) (thoroughly critiques dispensational premillennialism)

The Millennial Maze Stanley J. Grenz (Sorting out Evangelical Options)

Things to Come J. Dwight Pentecost (the dispensational text book but be sure to read Hoekema's critique)

Commentaries:

More Than Conquerors William Hendriken

Revelation Simon Kistemaker

St. John's Revelation R.C.H. Lenski

Worthy Is the Lamb Ray Summers (good survey of Revelation and its themes)

Tyndale NT Commentaries, Revelation Leon Morris (scholarly but basic and readable)