Second London Baptist Confession Chapter 25: Marriage

Introduction

- -Its Definition: a covenant of companionship (Prov. 2:17; Mal. 2:14)
- -Its Dissolution
- I. The Divinely Determined Norms of Marriage (Par. 1)
- Par. 1: "Marriage is to be between one man and one woman. A man must not have more than one wife nor a woman more than one husband at the same time."
 - A. Marriage is monogamous (Gen. 2:24; Matt. 19:3-6; 1 Tim. 3:2; Titus 1:6).
 - B. Marriage is heterosexual (Gen. 2:24; Matt. 19:3-6; see also 1 Cor. 5:1 with Lev. 18:8, 22).
- II. The Primary Purposes of Marriage (Par. 2)
 - A. Provision of Mutual Help: "Marriage was ordained for the mutual help of husband and wife..." (Gen. 2:18)
 - -B. Procreation: "...for the increase of humanity with legitimate offspring..." (Gen. 1:28; Ps. 127:3-5; 128:3, 4; Prov. 12:4; 18:22; 19:14)
 - C. Maintenance of Sexual Purity: "... and for the prevention of immorality." (1 Cor. 7:2, 5, 9)
- III. The Legitimate Parties to Marriage (Pars. 3 4)
 - A. General Rule: Par. 3a: "Everyone who is able to give rational consent may marry." (1 Tim. 4:1-3; Heb. 13:4)
 - B. Specific Restrictions (Pars. 3b, 4)
 - 1. Christian Restrictions: Par. 3b: "Yet Christians are to marry in the Lord. Therefore, those who profess the true religion should not marry unbelievers or idolaters. Nor should the godly be unequally yoked by marrying those who lead evil lives or hold to damnable heresy." (1 Cor. 7:39; 2 Cor. 6:14-16)
 - 2. Natural Restrictions: Par. 4: "Marriage should not occur within the degrees of blood relationship or kinship that are forbidden in the Word. These incestuous marriages can never be made lawful, so that the individuals may live together as husband and wife, by any human law or consent of the parties involved." (Lev. 18; Mark 6:18; 1 Cor. 5:1)