

Herbert W. Armstrong (British Israelism)  
 founded Worldwide Church of God  
 Son - GARNER Ted Armstrong  
 Arians descended from 10 Lost Tribes but not lost (12)

[REPENT & TURN TO GOD & DO WORKS]

Obedience to Gospel  
 1 Pet 1:14 obedience children  
 Rom 1:5 obedience to the faith  
 Rom 16:26 obedience of faith

- 1 - Sanctifies
- 2 - inheritance
- 3 - forgiveness
- 4 - transference
- 5 - position - darkness to light

26 2]

THE ACTS.

[26 30

22:3-4 feet of Gemaliel  
 23:6 I am Pharisee  
 Gal 1:14 profited Jews Rel  
 Phil 3:3-8 dung  
 Jam 1:27 Religion  
 Mat 23:14 Pharisees - hype  
 Religion:  
 1) manner of life  
 2) sincere in his belief  
 3) proselyte  
 4) zealous  
 Gal 1:14 Jews' religion  
 Eph 2:12 Gentiles - no hope  
 28:20 hope of Israel  
 Tit 2:13 Blessed hope  
 resurrection is the hope  
 - bring life out of grave  
 God not leading  
 Self highest authority  
 Luk 12:16-19 rich man  
 "Thought w/in himself"  
 Luk 18:11 Pharisee prayed  
 Thus with himself  
 Christian killer  
 Like a mad man frothing  
 at the mouth.  
 Acts 9:4 me - Jesus  
 Eph 5:25 Christ gave for  
 Gal 2:20 Christ liveth in me  
 Act 9:4 heard voice  
 Act 22:9 heard not THEY.  
 Luke wrote Greek  
 Niv Aramaic NASv, Hebrew  
 Heavenly language is  
 Hebrew.

forth the hand, and answered for himself:  
 2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:  
 3 Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.  
 4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews; 2 Tim 3:10-12  
 5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.  
 6 And now I stand and am judged for the hope of the promise made of God unto our fathers:  
 7 Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.  
 8 Why should it be thought a thing incredible with you, that God should raise the dead?  
 9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. 4:12 one name  
 10 Which thing I also did sin Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.  
 11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.  
 12 Whereupon as I went to Damascus with authority and commission from the chief priests,  
 13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.  
 14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.  
 15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

A.D. 62.  
 a Foreknowledge, trans. foreknow. Rom.8.29. (Acts 2.23; 1 Pet.1.20.)  
 b Acts 22.3.  
 c Acts 23.6.  
 d Acts 13.32,33; Gen.3.15; 22.18; 49.10.  
 e judged a thing incredible with you, if God doth raise the dead?  
 f John 16.2; 1 Tim.1.13.  
 g Acts 8.1,3; Gal.1.13.  
 h Acts 9.14.  
 i vote.  
 Acts 9.3.  
 Cf. Acts 9.7, note.  
 l Goals. 17:30  
 m Satan.  
 Rom.16.20. (Gen.3.1; Rev.20.10.)  
 n Sin. Rom.3.23, note.  
 o Sanctify, holy (pers.) (N.T.). Rom.12.1. (Mt.4.5; Rev.22.11.)  
 p Repentance. Rom.2.4. (Mt.3.2; Acts 17.30.)  
 q the Christ must suffer. See Acts 3.18, ref.; 17.3, ref.  
 Lit. Thou art raving, Paul thy great learning is turning thee round into raving madness.  
 s Jas.2.19.  
 R.V. With but little persuasion thou wouldst faint make me a Christian. The answer might be paraphrased: "It will require more than this," etc., or, "A little more and you will make," etc.  
 Lit. both in a little and in much.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Lord appears more than once  
 17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,  
 18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. Faith of Jesus Christ  
 19 Whereupon, O King Agrippa, I was not disobedient unto the heavenly vision: Eph 2:2 Children of disobedience (Col 3:6)  
 20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.  
 21 For these causes the Jews caught me in the temple, and went about to kill me. fit (works are fruit)  
 22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: how ever 7 1 Tim 6:3 words  
 23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles. NO PLAN B  
 24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.  
 25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.  
 26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.  
 27 King Agrippa, believest thou the prophets? I know that thou believest.  
 28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. - indecision  
 29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. - only one free  
 30 And when he had thus spoken,

2 Tim 3:10 fully knowing purpose  
 2 Cor 1:17 Not flesh  
 2 Tim 4:8 love his appearing.  
 SENT TO GENTILES  
 TRUE God-called Preach  
 TRUE Repentance  
 19:19 burned books  
 Heb 2:11 Sanctified  
 Gen 5:26 by woman  
 Joh 1:1, 15:3  
 1 Pet 1:2 sanc by Spirit  
 5 - Rom 1:16 (Jew first)  
 - order of transition  
 John the Baptist msg  
 Mat 3:8 Bring forth fruits meet for repentance - demonstrated  
 - Not just remorse  
 - heart chg bears fruit  
 1 Pet 1:12 Prophets to us  
 DRY CLEANER  
 Bullinger teaches O.T. (starts Church Acts 28)  
 how ever 7 1 Tim 6:3 words  
 Resurrection  
 - ISRAEL  
 4:13 Peter/John - unlearned and ignorant  
 2 Cor 5:13 beside ourselves  
 1 Cor 4:10 fools for Christ's sake  
 - gravity, seriousness  
 calmness coolness

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- you don't know what God is doing in the heart/ keep faith  
 - Don't base witness on what see but what you know

King Agrippa - under conviction  
 Festus - mocking contemptuous

"I" - wrong person in view  
 Thought - intellectual knowledge not save  
 "With myself" - consulted someone no smarter than himself (I felt Lord)  
 ought to - serve out of duty, not love  
 "to do" - God wants man to be saved/BA  
 "Many things" - Mar 10:21 one thing thou lackest  
 Luk 10:42 one thing needful (Martha)  
 1 Pet 3:3 and thing I do (Paul after saly)

A.D. 62.

the king rose up, and the governor, and Bernice, and they that sat with them: 25:13 King's wife

31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

(32) Then said Agrippa unto Festus, This man might have been set at liberty, <sup>a</sup>if he had not appealed unto Cæsar.

## CHAPTER 27.

### *Paul is sent to Rome.*

**A**ND when it was determined that we should sail into Italy, they delivered <sup>b</sup>Paul and certain other prisoners unto one named <sup>c</sup>Julius,

<sup>a</sup> Acts 23.11; 25.11.

<sup>b</sup> Acts 25.12, 25.

<sup>c</sup> Commander of 100 soldiers.