

Names of Eve – Sunday Morning Sermon on May 10, 2015

Alright let's take our Bibles and turn to Genesis chapter 2, Genesis chapter 2. Good to be in the house of God, glad you're here, appreciate the Lord bringing us all safely this way today. Thank God for His goodness to us. Happy Mother's Day to you, you ladies, make that clear. Genesis chapter 2. I was told by a lady the other day, that that thing on the bathroom is not a dress, that's a cape, because all of y'all are super women. I don't know how much truth they are to that, but that's what I was told. Genesis chapter 2. We're gonna start reading at verse 18. The Bible says in Genesis chapter 2, verse 18,

Genesis 2:18 KJV - And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Genesis 2:19 KJV - And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

Genesis 2:20 KJV - And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Genesis 2:21 KJV - And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Genesis 2:22 KJV - And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

Genesis 2:23 KJV - And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

Genesis 2:24 KJV - Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Genesis 2:25 KJV - And they were both naked, the man and his wife, and were not ashamed.

Chapter 3, look over at verse 20,

Genesis 3:20 KJV - And Adam called his wife's name Eve; because she was the mother of all living.

As we go to the Lord in prayer today, I wanna preach you a very special Mother's day message on the names given to Eve. Let us go unto the Lord in prayer.

Our Father, we do come to you today. Lord, we thank you Lord God for letting us be here today and be in your house. Lord, pray God you'll bless the reading of your word, Lord as we look today at the mother of all living, Eve, and we see the scriptures about her, and we pray God that you'd just help us, God, to take this precious Book in and understand it and apply it to our lives and help us Lord God to live for you. I pray, God today, if there be anybody here that's lost and undone without You, they've never been born again, I pray God that you'd save them by Your grace today. I pray God that you'll move on the Christians today, Lord God help them to live for you and walk with you in these last days we live in, for it's in Jesus precious and Holy name we pray, and for His sake, Amen.

As we look at the names given to Eve, you've got to understand that these names each infer something and imply something and state something each one when they do, but before I get to the message, I want to tell you the worst joke, I've ever heard in my life, it was this week. Do you know when Adam was born? There's a theological significance behind this. He was born in the afternoon. Before Eve. That is absolutely the worst joke I have ever heard in my

life, and when I saw that I thought, how did I not come up with that? I'm the master of awful jokes. But as we look at Eve, and look at all seriousness about her, I want you to notice the first name given back over in chapter 2 verse 23, where the Bible says there, it says this, Genesis 2:23 KJV - And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

I heard brother Red tell me that that meant "Whoa, Man" and it's been that way ever since. I meant Dr. Mills, let's make this theologically sound, Dr. Mills told me that. But that first name, Woman, indicates her family name, and it indicates her part of humanity. Humanity, believe it or not, is only made up of two parts. The male and the female. The man and the woman. Only two. It shows that when God created her, He created the perfect, the perfect companion for Adam. He created her to be, to be for him, and him, and him to be for her, and her to be for him, and it shows her part of humanity. It shows her part of humanity. It shows her natural part, and her promise, of God's promise to him to make an helpmeet for him. Do you know when we look into the scripture and we see this about her being a helpmeet, God didn't call you ladies to be a hindrance, He called you to be a help. Amen, ladies, shout Amen, that biblical truth right there in front of you. You're not to be hurting your husband and degrading him and things like that, you're to be a helpmeet for him. You say, how much help does he need? Well, I've met your husband, lady; he needs a lot of help. That's why God gifted you so well, so you can help him out a lot. I notice that behind every great man is a woman who does just about everything for him. No different here. Helpmeet, helpmeet! Help! You're a hindrance or a help. Judging by the silence, boy, there's a lot of hindrances in this room. Listen to me. Listen, quit being a discourager and be an encourager. Quit being hurtful and be helpful. Hey, listen, do these things for the Lord, that's right in God's eyes. But notice this; her first name given to her was woman. Hey lady, listen to me, let me help you out today. The devil hates you, and the first thing he's gonna attack about you ladies, is he's gonna try to get you to be a man. You say, I don't believe that. Read any modern literature, where it says you're as strong as the man. You can do the same things he can do. ERA and all this other stuff. That's the devil's doing. There's three things that attack you; the world, the flesh and the devil. They're all three wound up trying to make you into a man. You know that little lady that we described that had the cape on at the bathroom? They're trying to do away with her now. I seen one the other day at y'all's favorite place, the Krispy Kreme Donuts in Spartanburg, they got two men each door. One says Woman and one says Man, and I sent that picture to one of my preacher friends, and his little four your old daughter saw that and said which bathroom would I go in Daddy? Man. Hey listen, they're trying to make you into a man. They're trying to give you a man's clothes, a man's haircut. They, listen, I even noticed the other day, they're even trying to give you a man's shaving products. I seen it. Lady don't use your husbands razor on your legs, we don't like that. You cut that barbed wire with your own razors, Amen! Hey listen, God created Woman. She's got a different set of things than a man's got. She's got her own razors, she's got a different kind. You know how we know this? Hers is pink. You say, should a man wear pink? Never. I say that charitably too. Hey, listen, hey, listen, when we go, when we go and get them little cigars when we have our kids, you go down there to Mary Black Hospital, I know they had them at Gaffney, I know that had them at Regional, and you go in the gift shop, you walk in, and there's no smoking there anymore, course none of y'all smoke, so you go in there and get a cigar for your young'un being born, you only got two

choices, a blue one and a pink one. If you had a boy, you get a blue, if you had a pink, a girl, you get a pink, if you had twins you pass out, or if you're like that one lady that had, that John and Kate lady, you boy, I'm gonna tell you what. you buy the whole box. And you know, you ever see thing in that Guinness book guy that stuck all the cigarettes in his mouth and lit them and done that thing? That's what I'd feel like if I had that many young'uns at one time. I'd want to do that right there. I say, Lord just get me on out of here. Can you imagine going through that many teenagers in your house at one time? And you're saved, you'd have to do it sober, so wouldn't that'd be something.

So we see her name Woman, that's her first name given. But then if you'll notice down in verse 24, we see her family name. She's called Wife. She's called Wife. And as we see her family name being called Wife, that lets me know, that revealed her purpose. He was the husband, she was the wife. Those two things are not the same, by the way. And I'm gonna let you know how I know that. This is one of Dr. Little's greatest secrets he has when reading the Bible he can figure out things, and I'm gonna share that with you today. Husband. Wife. They are spelled differently. That's how you know they're different. Y'all went through Sunday School here in the last few weeks and seen the Kingdom of Heaven and the Kingdom of God. Two different things. Sometimes interchangeable, but they are literally two different things according to the Bible. Husband. Wife. Two different things. Here's how I know that. When it says husband, that's always the man, Wife's, always the woman. Every time. It reveals her purpose. That means when we have the wedding, she walks down the aisle in the white dress, and he walks down in the white tuxedo. Whoo! Now that my Mother-in-law's in heaven and God can tell her it's right. Listen to this. The day I was gonna get married, they said what kind of tuxedo you want, and they were trying to tell me what I was gonna wear, I said, Huhnah, she's wearing white, I'm wearing white. They said why? And I said, my cousin wore one at his wedding and it looked cool. So I went and got me a white tuxedo, white tie, white cummerbund, the whole nine yards. I was so pretty, they could've put me on a cake that day. In fact they did, and I ate half of it. But listen to this, when we come to that type of setting for a husband and Wife, that's very plain, that's our purpose. My wife's not to be the one grabbing the shotgun protecting me; I'm supposed to be the one grabbing the shotgun protecting her. Listen, she's supposed to be the one that's guiding the home, according to the word of God in Second Timothy, not me. Amen. You go check that out and see if I'm right about that. The Bible says she's to be the keeper of the house, and she's to guide the home. That's what a wife does. Now watch this. Here's the funny thing I can't seem to understand. More husbands and wives in this day and age in church now, live so divided, if they didn't have the same last name, you'd never know they was married. Hey, listen. Her family name, she's the wife. Do you know what that meant? According to I believe it's Ecclesiastes, Song of Solomon, both and Proverbs even mentions about your left hand be around her and caressing her this way with your right hand like this (visually demonstrates hugging against his side). She's to be right here. The wife. You say we don't never sit that close anymore. Well, pull her back over there in the truck beside you then. Amen, listen, hey. Hold hands; show each other you love each other. Buy her flowers, do things like that. She'll appreciate me saying that. Ladies, they're under conviction, not you, you shout. That's your cue right there, okay? Be nice to your wife, treat her like a wife. Don't treat her like a piece of trash. She's not a glove you wear on the end of your knuckles. Listen, she's not, she's not a something you wear on the back of your hand.

She's your wife. It shows her purpose and it shows her partner. She's there to be with a man. Now listen, the day you and I live in, they are trying to pervert that thing. It's a perversion. Psychologist called it a perversion up until the last few years. You know what the problem is? Listen to this. If something is put together and it can't reproduce like that, because they are the same thing, this is where we get the words, opposites attract. It's not because one like country music and one like heavy metal, boy them are opposites they'll attract. No, it's because one's a man and one's a woman, they are opposite, they attract. When you put two of the like things together, that's perverted. That's perverted. That's always been perverted. Hey, listen, I don't care what your teacher at school told you, I'm telling you, God called it perverted all the way throughout this book, He always intended it to be a man and a woman, and when they flat address Jesus about it, He said it has been so from the beginning, the man and his wife. It's always been like that. I heard Charles Whorly say that crowd thinks they so sophisticated, put em all together behind a fence, let's throw em food over there and we'll find out in about twenty years they'll all be dead, because they can't reproduce, so they have to recruit, and they're recruiting in your public schools, and they're recruiting in your Christian school, and they're recruiting in your churches now, and they're calling it, and they get in there and they listen, we're all made that way, no we not all made that way. According to Romans chapter one, perversion takes you down that road. Looking at too much pornography takes you down that road. Rape and incest take you down that road, but not God. You better be careful the stuff you accuse God of, you will have to face Him with it one day.

It shows her family name. It revealed her purpose and it revealed her partner. But then in chapter three, something happens. Look at chapter three verse one. We'll go through this together. It says in chapter three verse one, Genesis 3:1 KJV - Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman,

You might want to make note of this.

Yea, hath God said,

Anytime you find somebody questioning the word of God, there's who done it first. The devil. He said,

Yea, hath God said, Ye shall not eat of every tree of the garden?

Did God say that? Look back over in chapter two. Will see if he said it or not. Did God say that? Verse seven, chapter two.

Genesis 2:7 KJV - And the LORD God formed man of the dust of the ground,

When did he do it? Say afternoon. Afternoon, thank you. It says and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:8 KJV - And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:9 KJV - And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 KJV - And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11 KJV - The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

Genesis 2:12 KJV - And the gold of that land is good: there is bdellium and the onyx stone.

Genesis 2:13 KJV - And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

Genesis 2:14 KJV - And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

Genesis 2:15 KJV - And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:16 KJV - And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

Genesis 2:17 KJV - But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

What'd he say over here? Uh, didn't God say ye shall not eat of every tree of the garden? And verse two of chapter three,

Genesis 3:2 KJV - And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

Genesis 3:3 KJV - But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

She added to the word of God. There's always a danger when we go to monkeying with this book. I know that there's a lot of people tell me, they say well, we worship the God of heaven not some book, and blah, blah, blah. You know them people like that, you know what their problem is, they can't read. You say, I thought they's college educated people; they are, but they can't read basic English. Because God says in Psalm fifty six, four in His word, He says,

Psalm 56:4 KJV - In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

What did it say to do with that book? Praise it. You know why? It's perfect like His Son. It didn't say worship it, it said praise it. Now watch this. Verse ten of Psalm 56, same psalm,

Psalm 56:10 KJV - In God will I praise his word: in the LORD will I praise his word.

So, so God don't have a problem with you shouting Amen when I say King James Bible. Isn't that something? God ain't got a problem with you doing that, but what God does have a problem is when you take away from it, doubt it or add to it. The devil said, Yea hath God said? Are you sure God said that? See people get into a mess in their life. They get into, they get into the word of God and start seeing the truth of the word of God and they start getting all sophisticated and say; well now you can't believe that, that's just a bunch of fairy tales. They wished it was a bunch of fairy tales. What they don't like about it is, out of all the volumes on this planet that you can pick up and read, this is the only one that'll read back. It'll read back to you. This book's like a mirror; it'll show you everything that's wrong with you. I mean a lot of people they think that I'm just so perfect, so pretty. I mean, look at me, I'm in my church clothes and all this other, listen, I mean this book will read you. And in the mirror of God's word it says, for all have sinned and come short of the glory of God. There is none righteous, no, not one. There is none that doeth good, no, not one. And it reads back, and you say, I don't like that book. Let's get one that takes some of them words out. Especially when we get over words like blood that you need to buy out your sin and pay for your sin. Say, I can do that

myself, take that blood out, that's just, that's just, we don't like that. Did you go see the latest horror movie? Sure you did. Blood all over the streets, blood all over the bed, blood all over the floors. You ain't got no problem with that, but when it comes to blood in this book, they got a big problem with that, you know why? Two different kinds of blood.

I want to show you something here. In her family name, she's known as wife. And she comes along and the devil shows up and the first thing he does is say, that part ain't true. He don't want you to doubt the whole book, just any part of it. See a little leaven, leaveneth the whole lump. You put a little leaven over here at the beginning; you get leaven over there towards the end. You know why the devil don't want you to think there's a creation? Cause he don't want you to think there's a final battle coming either. You know why he doesn't want you to think there's a cross that'll save you? Cause he wants you to think that good works will save you so you won't rely on that one on that cross. That's how the devil works. See, whether you believe it or not, he believes it. He knows what's going on. But notice this. I see there in chapter three, he says, she doubts the word of God, says neither shall ye touch it, lest ye die. He doubts it, she adds to it. In verse four,

Genesis 3:4 KJV - And the serpent said unto the woman, Ye shall not surely die:

Genesis 3:5 KJV - For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

He started a cult right there, where they thought they could work their way to Godhood. None of this stuff catches God by surprise. But you see here, it says,

Genesis 3:6 KJV - And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband

Underline this
with her; and he did eat.

For years, I grew up hearing stories of how Adam and Eve was in the garden together, and how Adam was off one day doing something and that's when the devil came and tempted Eve. Wrong. He was there the whole time. Say, how do you know? Okay, ladies, Adam was the perfect physical man, she wouldn't have let him get too far out of her sight, she'd been afraid there'd been some other woman out there trying to get him. Amen? You imagine how jealous you are, she's the same way you are. Boy, they all get silent when you, boy you know when you drop the plow they all get silent on stuff, don't you? Listen, this is Victory Baptist Church, not Egypt. We're not in a river called Denial. I seen her look at you. Yeah, she's wondering will he lose any more hair, will he get any fatter? That's what they're looking for. I noticed that Adam was with her and it says, and he did eat. If you want to see a good picture of what just happened here, hold your place at Genesis three. We're gonna come right back here. Look over at First Timothy chapter two. First Timothy chapter two. First Timothy chapter two. We're gonna have the Bible shed a little light on the Bible for you. First Timothy chapter two. Verse thirteen. I see in the scriptures it says,

1 Timothy 2:13 KJV - For Adam was first formed, then Eve.

When was he born? See that'll just keep on giving, every time you see that now, you gonna think that.

1 Timothy 2:14 KJV - And Adam was not deceived, but the woman being deceived was in the transgression.

So Adam was standing there, he was not at all fooled by what the devil said. You know why? He heard God say don't eat that. But if we go back over to Genesis chapter three, I find out that she says, neither shall ye touch it, lest ye die. I've always wondered how that she came up with that. Other than the fact of saying she had her own interpretation of the Bible, I don't know what to tell you. But, I know he didn't; he knew what she was doing the whole time. See, don't, don't miss this, he loved her so much; he let her choose right from wrong. Isn't that something? And by the way, the one she's talking to here, he let her choose her friends too. Wow, isn't that something? And the strangest thing of it all is he never had any discourse with the devil. He just sat there and watched. Now, I don't know how to explain this properly, other than the fact that the literal picture that I see in front of me is he just kept his mouth shut. But then in verse seven, look at this, Genesis three, verse seven, Genesis 3:7 KJV - And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. Genesis 3:8 KJV - And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Why did they hide themselves? There was sin on them now. Same reason people hide from God today. They get in sin; they don't want to see God. Genesis 3:9 KJV - And the LORD God called unto Adam, and said unto him, Where art thou? Genesis 3:10 KJV - And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. Genesis 3:11 KJV - And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? Genesis 3:12 KJV - And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

Alright, notice this. Make a little note, blame game starts here. Genesis 3:13 KJV - And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Oh, the devil made me do it. It was the woman, Lord. No it was the devil. Genesis 3:14 KJV - And the LORD God said unto the serpent, Because He didn't even ask him. You know why? He knew he was the accuser of the brethren, he knew he was the deceiver, he knew he was the wicked one, he knew from whence he had fallen.

Genesis 3:14 KJV - And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Genesis 3:15 KJV - And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Notice two prophecies given right here. Or several prophecies. I will put enmity between thee and the woman. Still a natural thing there, right? Say how's that? I know very, listen, I know very few men that like snakes, and I know even more women that don't like them. There's a natural enmity there. Alright, he says between thy seed and her seed. The seed of the devil and the seed of the woman. Here's a news flash. Women don't have seed. That's talking about a virgin born Son of God coming. And Him and the devil are still at enmity. It

shall bruise thy head, and it says thou shall bruise his heel. The thou shall bruise his heel part happened at Calvary. And Satan getting his head bruised happens at the second coming. And it says, unto the woman in verse sixteen, he says,

Genesis 3:16 KJV - Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Ain't no man gonna rule over me. Yeah, I know honey, we know. Listen to this.

Genesis 3:17 KJV - And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

Say, I'm not gonna eat meat, I'm gonna be a vegan. You gonna eat from the same ground. You ain't got out of that one yet.

Genesis 3:18 KJV - Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Genesis 3:19 KJV - In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Is this part of the Bible true or what? Man, I see you, listen, God said it was gonna happen, it's been happening ever since. We find over in the next chapter, we find that man and woman get over there and they have some kids over there. And then the strangest thing happens. Two brothers disagree on something and one of them kills the other one. That quick. And then we get over there in chapter five, we find out, in Genesis chapter four, I seen the thing, I heard Mays Jackson say this, in chapter four, it says, and they died. They all died. But you get over there in chapter five, and it talks about he died, individually. Where did they go? They went to Paradise. Why didn't it say, they died? Because, that was the other line of people. That was the seed.

Now notice this, in verse twenty it says,

Genesis 3:20 KJV - And Adam called his wife's name Eve;

The first time that shows up in the Bible because she was the mother of all living.

So we see her first name was woman, her family name was wife but her fallen name was Eve. And when we say her name it brings up things, because this name was after the fall. She was never called Eve prior to that. This name would never be forgotten, because she was the testimony to the blame game. Every time I hear the word Eve, I can hear Adam saying, it wasn't me, Lord, it was her, and her, Lord I didn't do it, the devil made me do it. And I've already read what really happened. But I see this happen so much, over and over and over. Nobody wants to take the blame for nothing anymore. And if they do take the blame, they think they're too good for the punishment. Whatever it may be. I see her fallen name, Eve. I see that show up in scripture. And I see it saying there literally, she's fallen. She's not what she was. I don't know what happened over there in Genesis chapter three when she partook of that fruit, but I know this, soon as she bit into it, something changed about her, and when Adam looked at her, he knew there was something different. And listen to this, knowing she had fallen, and knowing she was gonna die, Adam took it, and he did eat too. You know what that is? Love. Say, how's that? Because there's another thing about Eve. She's a type of the church. He that knew no sin is Jesus Christ. In First Corinthians chapter fifteen, He's called the second and the

last Adam. Why is that? Because the first Adam fell. When he was there, listen to this, he partook of her, of that fruit the same way she did, and her fallen nature and his fallen nature went together. But he wasn't deceived, he did it willingly. Christ came to this earth, born of a virgin, He was the seed prophesied over there, lived a sinless life, and when He got on Calvary, willingly, He took on Himself the sin of the church, listen, hey, the Bible says God poured on Him the sin of the world. And He knew no sin, but He took upon Himself willingly that thing, but yet He still didn't sin. Listen, on that cross that day, He took on every sin you'll ever commit. Every one of them. I've heard people say, well that's only for the elect. Not according to First John two, two. It says He died for the sins of the whole world. Why's that? Because when you reject that plan of salvation, listen, when you reject God's plan of salvation, you say, listen, I can do it on my own, I don't need you God, you just put yourself in line for something, it's called judgment. You say you can do it without Jesus Christ, God'll let you. What do you call that? Love. He lets you make the choice. If you don't think God is a God of love and a God of holiness, and a just God, listen to this, He'd had never gave them the choice to make, He would have just made the choice for them. But that ain't love. How about if I told you who your friends are and who your friends you keep? How about I told you today, listen, them two girls sitting beside you, boy listen, one of them is blonde headed and one of them is brown headed, listen, that's two bad signs, you gotta get away from them two right there. Wouldn't that be something? You'd say, well I gotta get away from them on account of what he said. That wouldn't be no kind of love at all. Are you listening to me? Hey lady, what if I said your husband is red headed and all them people was mean and they mad and they had a short temper, what would you say? Don't laugh at me, listen to me. I'm telling you. Listen. You'd say why you wanna tell me what I can do? That ain't love. That ain't love. Now I didn't say what the Bible said about blonde, brown, red, I didn't say nothing about what the Bible said. I just gave you an opinion, what people say. And that's what people will do to you. You know what God says? God says, here's this, make your choice. I've heard people say, well God puts people in hell. Really? I think God gives you the choice to get out of hell and you the one chooses hell. You gotta, you gotta willingly choose that. You know why I know that? I read in Titus over there, for the grace of God that bringeth salvation hath appeared unto all men. He's gave that to everybody. You choose to reject Jesus, you got, listen, he'll let you. He loves you, listen, I don't want to force you to choose Jesus. I'll let you have the choice.

I see in the scripture, her fallen name. It reveals that fact that she's an example and a type of the church. You and I were born in this world, and as soon as we could choose sin, we did. But yet, the last Adam didn't choose sin, but He took upon our choice on Him, and paid that choice for us, so we might be in His body with Him forever in heaven. Isn't that something? Her fallen name shows us there's hope for anybody. You say, how's that? Well the story don't end there. Look over at the next page. Verse twenty one. One of the greatest truths in the Bible is fixing to coming up right here, Genesis 3:21 KJV - Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

See there was something required that God required for them, that they didn't know about yet. A blood sacrifice. Say, what all animals were created when God created them? I don't know, I can't name all of em, but I know this, we haven't begin to find half of em. We ain't even found half of em. There's no telling what lurks down there in what people used to

call it a jungle, now they called a rain forest. There's no telling what all might be back in there. I'm sure there's snakes in there as big as this building. I hope nobody ever finds him. I'm sure if Jacques Cousteau would go to the depths and depths and depths of the sea and go way down yonder, something would look back at him, and he'd think, I can't get out of here quick enough. There's stuff out there. Somebody asked me the other day, if I believed in the Loch Ness monster, and Big Foot. I said, I believe in things worse than that is roaming this earth. They call em Baptist. We've yet to see how bad they can be. But, look at this. It said He made coats of skin. They was two animals didn't make it out of the Garden of Eden. Whatever species these were, we'll never know until heaven. God cut em off, just like He did Christ in Isaiah fifty three. He was cut off from the land of the living. I see there them coats of skins, they was used to clothe somebody like God said about Christ, about, in Isaiah sixty one, He'd put on them lost people the robe of righteousness. Since we ain't got none, He'll put some on us. I see there that there had to be blood shed, because of man's sin, but see Adam didn't know that yet. That wasn't revealed to him yet. He just fell into sin. All he knew was he couldn't stand to be in the presence of God. Ever wonder why people don't like to be alone? Jacob didn't. Listen, he was a rascal, and a scoundrel, just like some of you. But when he got alone, when he finally got alone, God dealt with Jacob. When he got alone conviction came. When he got alone change came, because God got ahold of him, and he got ahold of God. Hey, when they got over at this part right here, and God called them out of their bushes they was hiding in, and all this other stuff, the first thing He done was say, get rid of them leaves, you need, listen, the works of your hands don't cover your sin. Clear picture. They didn't know that yet. But left to their own, they tried everything they could, and still they had to hide from the presence of God, even though they had clothing on. What did God do? Clothed them. See what God wants to do to you today is the same thing. He wants to take you out of that lost condition you in, listen, because of the shed blood of Calvary, He wants to put on you a robe of righteousness, and clothe you, where you'd never have to be ashamed in His presence again. Even in eternity. That's what the Lord wants out of us.

I notice it says here in verses twenty three,

Genesis 3:23 KJV - Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Genesis 3:24 KJV - So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

God run em out of the Garden of Eden. They didn't choose to leave there; He made them to leave there. But, wait a minute. There's an end to this garden right here in the book of beginnings. You know what God said what we'll see in heaven over there? They'll be some trees in heaven. Them two. Say, will we be able to eat of em? Sure can. Listen to me. Both them trees represent something too. One's the tree of the knowledge of good and evil. The other one's the tree of life. You know why there's two trees represented right there? (He makes the sign of a cross using his arms.)

Let's stand with every head bowed, every eye closed. Father, we love ya. God we thank ya. Thank ya Lord for this day. Pray God that you'll move and do a great work during this time of invitation. If there's anybody here that's lost and undone without Jesus, may today be the day of their salvation. Lord we love ya; God we thank ya; pray God that you'll move and work. In Jesus name we pray and for His sake. Amen.