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Lesson 1 Introduction

Text: Genesis 12:7-8
Introduction:
A. Altars often became places of in the Old Testament.
B. Abrahaman altar of prayer. Genesis 12:8/Genesis 13:4
C. David built an of prayer. I Chron. 21:26
D. Elijah built an altar of I Kings 18:30-37
I. Pray is mentioned often in the scriptures.
A. Pray is foundtimes.
B. Prayer foundtimes.
C. Prayers found times.
D. Prayed foundtimes.
E. Praying foundtimes.
F. Prayest foundtimes.
II. The meaning of prayer.
A. Means to To ask or beg.
B. To petition and
C. Means to
1. Pay homage, show, show allegiance, show one
belongs to his master.
2. Bow down, bend the, give respect, Acknowledge
authority.
3. To humble, acknowledge one's low estate, give modest
of importance.
4. Do obeisance, showingto superiors.
III. Pray assystem provided by God.
A. Long before man developed commutation with each other,
Goda means of man to make contact with him.
B. God'sis a two-way system.
C. When you read the Bible Godto you. When you pray
vou to God.

A Study on Prayer
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Conc	lusion:
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A. God's ear is always _______to the prayers of his people.
B. No matter where we are or what we face we can always pray and God will _______ us.
C. Every prayer is _______ in accordance with God's will and what is best for us. God knows better than we what is best for us.

Lesson 2

Group or Church Praying

5-5 5-5 5- 55 5 6 6 6 6 6-
Text: Acts 4:31/ Acts 21:5
Introduction:
A. There once was a time when the Wednesday night church
service was called "The Wednesday nightmeeting"
the people actually prayed together.
B. Much of the group praying today has beenwith
programs of various kinds or no longer held at all.
C. A return to group praying is badlytoday in God's
house.
I. Jesus called his house a "of prayer"
A. The prophet Isaiahto this. Is. 56:7
B. Jesusof this. Matt. 21:13
C. Jesus became muchwhen his house became
something else. Matt. 21:12-13/ Mark 11: 15-17
Luke 19: 45-46
II. The Church gathered to pray for Peter. Acts 12:5
A. Peter was infor preaching.
B. Herod the King (To harm) certain of the church,
killing James and putting Peter in prison.
C. The church comes together in pray to God.
1. Prayer was made withoutfor him by the church.
2. The power of pray is see by the events
in V. 8-11
III. A praying church is a powerful church. Acts 4:31,33
A. They wereof the Holy Spirits power.
B. They spoke with
C. They gave great

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IV. Group praying can give valuable Acts 21:5	to the entire family.
A. As Paul prepared to depart Tyre	the church
kneeling together on the sea sho	
B. Not only the men butar	ndas well.
1. What a lesson and example to	
Paul and their Parents pray. S never forget.	omething Children will
C. From my youth I sill	_the church in prayer.
1. Kneeling beside my	as men gathered with the
Pastor to pray.	
2. Hearing my Father pray and h	is voiceand tears
flow as he cried out to God.	
Conclusion:	
A. No church can longin th bathing itself and ministry in pra	
B. Without prayer the church is	to carry out the
commission God assigned to it.	
C. No new methods and programs	canpeople
gathering to pray.	
D. With great power the Apostles g	gaveof our Lord's
resurrection. Pray gave them po	wer to witness.
E. Only when a church comes toget	ther to pray will it know
theof God and do it's wo	ork with fear.

Lesson 3

Make time for Prayer in the Home

Text: Acts 9:11/10:9/12:12
Introduction:
A. Someone once said "The family thattogether
stays together"
B. Today there is an all outagainst the family by
the forces of evil.
C. The most powerfulagainst this attack is families
on their knees together before God.
I. The new convert Saul is foundin a house. Acts 9:11
A. Ananias is given athat no doubt astonished him.
Acts 9:10-12
B. Ananias expressed serious about this assignment.
Acts 9:13-16
C. What a relief it must have been when Ananias found the
formerin a house on his knees in prayer. Acts 9:11
II. Peter is found on the house top praying. Acts 10:9
A. Peter is on the house top at the dailytime of
prayer. "The sixth hour" It seems there was a daily time
set apart to have pray in the home. Some say it was 11am
to 12pm.
B. Daily prayer in the homethe lesson of daily
dependence upon God. Matthew 6:11
C. Daily prayer in the homethe next step in God's will
Acts 10: 19-23
III. A gathering in a house to pray. Acts 12:12
A. A housemeeting was held at the house of Mary.
B. This house prayer meeting was forand was without
ceasing.
C. So great is our God to answer pray that we sometimes
are verywhen the answer comes.

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Conclusion:	
A. The home of my	was filled with prayer.
1. I remember my Fat	herin pray as we took meals
2. My Mother prayed _.	down her prays to God on
paper leaving them	all over the house.
B. There was in our hom	e what was called "Cottagemeeting"
1. The churchv	would gather in our home for prayer.
2. As a boy I would op	en my beddoor just a little
and watch and liste	n. "I neverwhat I saw"
C. We experienced	in our home.
1. Times when Mary A	ann and I wouldin prayer.
2. I remember my son	would come to me at 9pm
telling me he was re	eady to go to bed and ask me to come
pray with him.	
3 I still have stacks of	nads full of my wife's prays

that she wrote down to God each day.

Lesson 4

Personal Private Prayer

Toxt. Matthoxy 6,6 0	
Text: Matthew 6:6-8 Introduction:	
A. Our motivation should not be to be known as a	
person.	
B. It is impossible to carry on your life as a disciple without	
definiteof secret prayer.	
C. Secretis the best way to know your Heavenly	
Father in Heaven.	
I. Conditionswith private praying.	
A. The private chamber and the closed door are	
for devotion which is approved of Christ.	
B. Private praying should be kept privateand	
shut out from all observers.	
C. The noise and glare of the world isand we are	
left alone with God.	
D. There must be time when each soulGod separately	7
Note: Theplace can be a lonely beach, or a seclude	
mountain top, or an empty room shut off from all els	
Where ever one can be alone with God. Even a walk	
in the park.	
II. The purpose of private prayer.	
A. Ameeting between you and your father.	
B. A secret meeting where you areonly by your	
Heavenly Father.	
C. Awith your Heavenly Father alone.	
D. Aaway from all else to draw near to God.	
E. This type of prayingto be a performance and	
and becomes a blessed communion.	
and becomes a biessea communiti.	

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C. Rather toand do not know what we need D. To acknowledge that he alo alone is the one who can su	knows. o him what to do or what to give. confess to him that we really although we know what we want. neare real need and he
our need. IV. The results of private prayer.	
A. We are seenby Go 1. Hein secret. 2. While no onese B. As we pray, he 1. He 2. He knowssince C. As we pray, he 1. He hears and 2. He allows us into his very (This is reward enough) 3. Yet he goes beyond that a	ees he does. erity.
Conclusion:	<u></u> o p oy :
A. Private prayer brings us int God our Heavenly Father.B. Private prayerthe of time.	world out for a precious period
C. Private praying is the upon our Father alone.	of complete dependence

Lesson 5

Prideful Praying

Text: Matthew 6:5/ Ps. 69:14
Introduction:
A. Prayer is aof God.
B. Prayer is commanded by God forsake and for our good.
C. Prayer for the properbrings us to the place of humility
before God and strips us of all self pride before him.
I. Abuse of prayer.
A. Using prayer toyou are something you are not.
B. Using prayer as ashow.
C. Using prayer as a publicto your self.
1. Using prayer for selfish reasons usually indicates
one spends little private praying.
II. Prideful praying.
A. Presents something It is not what it pretends to be.
B. It is, all for the sake of self.
C. It is, to obtain the admiration of man.
D. It is anto God. The mere decoration of personal vanity
III. Not intended to discourage the practice of public praying.
A. Properpraying is a true act of worship.
B. The general praying of a congregation is not only necessary
butto God.
C. But intended to discourage putting on abefore man.
The display of personal pride

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IV. The	comes f	rom Jesus hi	mself. See ou	r text.
A. Jesus ca	alls prideful	praying the	work of a	•
1. Hypo	ocrite. An	under	an assumed of	character. A
stage	e player.			
B. Jesus ca	alls it a	for one's	self.	
1. He sa	aid they	Positi	on of pride	
2. Show	ving off to be	·O	of men.	
C. Jesus sa	ays they have	e all the	they w	ill receive.
Reward	d only from r	nan but non	e from God.	
Conclusion: De	esire to be se	en of men.		
A. In they	're	. Matthew 6:	5	
B. In all th	neir	Matthew :	23:5	
C. In seek	ing the	from m	an instead of	bringing
Glory to	o God.			

Lesson 6

Pray as an act of worship

Text: Genesis 24:52/I Kings 8:54/ Ps. 95:6
Introduction:
A. To worship is toone's self down.
B. To worship is todown.
C. To worship is to make to
I. The Servants assignment. Genesis 24
A. Hisfor God's guidance. V.12
B. Next, hein prayer and worshipped the Lord.
V. 48 "Led him in the right way"
C. The success God gave caused the servant to bow in
to the Lord. V.52
Note: Through out this assignment the servant
the Lord in prayer. Each step was done through
worshipful prayer.
II. Solomon worshiped in prayer. I Kings 8: 54
A. His worship took the form ofand supplication.
B. His worship had turned theinto a prayer altar where
God would be worshiped.
Note: Abram was also an example. He made anto
worship God in prayer. Gen, 12:8/Gen.13:4/ Gen. 26:2
C. His worship took aposition.
1. Kneeling on his
III. The Psalmist issues an invitation to worship God in prayer.
Ps.95: 6
A This is an to publicly worship God in prayer

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B. Bow down. Bodily movements are the natural expression
of inward emotions. Spiritualis the corresponding
prostration of the soul.
C. When the knees bow so also does the knees of the,
(The inner man) This is true worship!
D. The invitation is to publicworship. (Let us worship)
1. Public, united, vocal worship hasadvantages.
2. Worship is not true worship unless it is actual converse
with God,upon his, drawing near to him, bowing our
souls in his glorious presence.
Conclusion:
A. As we worship in prayer we come toall the
necessary power to carry out the will of God in life
and service.
B. As we worship in prayer we can healamong us
so that God's work goes unhindered.
B. Let us remember that Jesus called his "A house of
prayer" To worship there is of utmost importance.

Lesson 7

Prayer in times of serious need

Text: Ps. 18:1-20 Hebrews 4:14-16/James 5:13-15/James 5:16-18
Introduction:
A. Many people turn to differentfor help in time of
trouble.
B. Evenand drugs.
C. Human sources usually fail short ofthe
help needed.
I. The Psalmist turned to God in Prayer in times of trouble.
Psalms 18:1-20
A. David had come face to face withconflict. V.45
1. Surrounded by (Like a noose used to catch
animals) a trap.
2. Distress, brought in aplace with no escape.
Serious trouble.
B. This conflict plunged David intoprayer. V. 6
 The believers most piercingshould be sent
upward to God.
2. Turning to any otherwill be of little or
no avail.
C. David's prayer to God was followed by timely
V. 7-16
1. He was girded with V. 39
2. He wasfrom his pursuers. V. 16-17
3. Brought theto David's feet.
4. Gave his and gladness. V.19

II. Approaching the Throne of prayer. Heb.4: 14-16
A. First as wewe must remember that Jesus is
our Great High Priest.
1. He knows ourand temptations.
2. Hewith us.
3. He is now in his Fathersin our behalf.
B. Second let us realize we can come "Boldly unto the throne"
1. Not because of anyon our part.
2. Purely on theof what Christ did at the cost in
opening up the way.
C. Third let us be reminded of theof approaching
God in prayer.
1. Mans great need is
2. There are seasons ofneed. "Time of need"
3. There areto sin.
4. There arecoming from the world.
5. There are bodily
III. Prayer for the local family. James 5:13-15, 17-18
Note: Wonderful privileges are available to the
of our Lord's church family.
A. If a member is V13
1. As we pray our cares and trialsinto the Divine
breast and we are made of one mind and heart with our
Heavenly Father.
B. If a member is V. 14-15
1. The privilege to call for the churchto come to
their side for prayer.
2. This falls under the church leaders to pray
over the sick.
3. The use ofon such occasions. It must be clear to all

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that the oil has no healing power but represents the Holy
Spirit in healing matters.
C. The prayers of the righteousmuch. V. 16
1. Availeth means a
2. Describes theof prayer.
Conclusion:
Note: Theof the power of prayer. James 5: 17-18
A. Elijah prayed and was of the same humanas we are
Yet we see the power of pray working through him.
B. Two prayers are mentioned here.
1. One prayer for Prayed it would not rain and it did
not rain for 3 $\frac{1}{2}$ years.
2. One prayer forand it rained and the earth brought
forth.
C. Prayer here is seen as thethat opens the door of Heaven.

Lesson 8

God is ready to hear our prayers

Text: I John 5:14/Hebrews 5:7/Hebrews 4:15-16
Introduction:
A. For reasons hard toor explain we learn from
God's Word of his desire to have humans come into his presence.
B. It seems that God is always in theof prayer, wherever
that may be, just waiting to hear from us.
C. The Word of God teaches he is alwaysready to hea
from us. Acts 17: 27-28/Ps.145:18
I. God isto hear from his Children who find themselves
in trouble. Ps. 34:17/Ps.18:6
A. He will giveout of all dangers.
B. Delivereth,, preserve, rescue.
C. Troubles, adversity,, distress.
D. Distress,
II. The righteous areheard by the Lord. Prov. 15:29
"He heaeth the prayer of the righteous"
A. Heareth is to
B. Heareth is to
C. Heareth is to
Note: These are the hearingof the Lord, often
not found in man when he hears.

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III. Whatever the need God _ Iob 34:28-29	ready when we cry out to him.
,	? He hears the cry of the poor.
<u>-</u>	? He hears the cry of the poor.
	? He hears the cry of the poor.
_	ars but gives quietness, rest and helps
•	as we come into God's presence.
Ps. 95:2	
A. We can bring him	
	noise. Sound of victory.
	nging, psalms, we can sing a
in his presence.	
Conclusion:	
A. Prayer comes with a	I John 5:14-15
	"Ask according to his will"
C. We will be heard and	given an
Illustration:	
A lady heard her Pa	astoron pray saying God will hear
and answer. She	_at the beginning of the week and then
waited all week for th	ne answer but nocame. She returned
to church the followi	ng Sundaythe Pastor with not
preaching the truth b	ecause she received no answer. The Pastor
asked, how many	do you ask, her answer was once. The
Pastor then said may	be God was busy taking care of his
custo	mers

Lesson 9

Praying for others

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III. There are great accomplishments in praying for others.
II Tim. 1:3/ James 5:16
A. It brought wonderfulto Paul to pray much
for Timothy, his son in the ministry,
B. How valuable for a young preacher to have a
preacher like Paul praying for him.
C. Whatis gained by knowing one is praying for you
day and night.
Conclusion:
A. Praying for others gives notice that one is just not
in themselves but in others as well.
B. Praying for others shows atender and loving towar
others. John 15:17/Romans 12:10
C. The Lord would have us love ourand pray for those
who would do us harm.
1. Has someone made themselves your? Pray for
them today.
2. Has someoneyou recently? Pray for them today
3. It can be healing forandin changing them

Lesson 10

The Conclusion

Text: Luke 18:1	
Introduction:	
A. In conclusion we shall	some of the prayers in the
Bible.	
B. From them we can learn how	othersto God.
C. From them we can learn how	Godwhen we pray.
I. Hannah's pray for a son. I Sam. 1:9	-28
A. She prayed with a	heart because of her inability
to conceive a child. V. 10	
B. She prayed in deep	weeping bitterly. V.10
C. She prayed making a	_to God that she would keep.
V. 11, 27-28	
II. Moses prayed for Israel. Ex. 32:9-	14
A. God declares his intention to	Israel because of
their apostasy. V.10	
B. Moses prays and makes a thr	ee-foldto God. V. 11-12
1. Pleads thatis G	od's people.
2. Egypt willa victor	ory.
Prays on the basis of God's	made to Abraham.
Gen. 15:5/17:2-8	
C. The prayer of Moses brought	from God instead
of judgment to Israel. V.14	

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III. Nehemiah's prayer for success. Neh. 1:5-11

A. Evil tidings came to Nehemiah as to the
of Jerusalem. V2-3
B. The newsNehemiah in 4 ways. V.4
1. Weeping
2. Mourning
3. Fasting
4. Praying
C. Nehemiah wasto God in prayer. V. 6-11
1.Confession of sinhimself.
2. Asked to
3. Soughtbefore the King.
Note: Nehemiah realized praying to God was the only
place tofor help of this kind.
IV. Jesus prays into his Father. Luke 22:39-46
A. Jesus had already experienced theof betrayal and denial.
B. As he kneels already theof the cross was before him.
C. The weight of ourwere already being felt as blood poured from his body.
D. His pray was a submission to theof his father.
Note: We learn here the will of God is to be surrendered toof suffering and pain.

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Conclusion: The importance of prayer.
A. It fulfills theof our Lord stated in the N.T.
1. We are to pray for all I Tim. 2:1
2. We are to pray for government I Tim. 2:2
3. We are to pray for the I Tim. 2:3
4. We are to pray for fellow Eph. 6:18
5. We are to pray for the Ministers of the Eph. 6:19-20
6. We are to pray for thechurch. Heb. 13:3
B. Praying for others gets areoff ourselves on the needs
of others around us. Gal.6:2
C. The greatest thing you can do for yourman is pray
for him.
D. These prayers found in the Bible teach many very important
things.
1. God isthere to listen to our every cry.
2. God will alwaysby giving us what is for our best.
3. God will dothings for us and others as a result
of our prayers.

Psalm 6:9

The Lord hath heard my supplication; the Lord will receive my prayer.