

LORD'S DAY WORSHIP

10:30 AM

Welcome / Announcements [■ Trinity Hymnal ■ Tr. Psalter]

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

***Glory Be to the Father** (unannounced) →

***Apostles Creed** (Forms p. 12, **845, 851**)

***Song 145C**

"I Will Extol You, Oh My God"

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen Amen.

Confession and Prayer

God's Revealed Will:

Deuteronomy 4, 5

Pastoral Prayer

Responsive Reading:

Lord's Day 33 (p. 39)

***Song 352**

"I Love Thy Kingdom, Lord"

God's Word Read and Applied

Scripture: Mark 16:1-20 Text: Mark 16:9-20

Sermon: After Easter Morning Information about Christ

Points: I. The Multiplicity of Witnesses

II. The Gravity of the Great Commission

III. The Subsequent Ministry of the Apostles

Concluding Worship

Tithes and Offerings for the Ministry of ORC*

***Song 441**

"Jesus Shall Reign"

*Benediction

*Doxology (unannounced) →

(* online giving available see QR Code)

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.

WELCOME in the Name of the Lord Jesus! We are glad you are here and hope you are blessed while you worship with us. Please sign our guest book and fill out a visitor card to help us get to know you. In worship we enter into the presence of Almighty God through His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is supremely worthy of praise:

"And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth."

Revelation 5:9-10f

"Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY: Keith and Rosemarie Bernhagen as K.** has been diagnosed with cancer and received encouraging news. It is stage 1 and treatable. **Roseann S.** is doing better. Let's pray for each other.
- **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., and Tracie E., Kelsey Van Haften Family.** Young girl from CO Springs RCUS: **Mady Berg** continues to be doing well.
- **DENOMINATION:** The **Churches and Mission Works** of the **RCUS.** **Chuck Muether** and his labors in **SW Iowa.** Retired ministers.
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those elected to serve.
- **WORLD:** Persecuted believers, **N. Korea, China and, India.** **Adversity in Zimbabwe Venezuela. Early Rain Covenant Church and others in China. Fikret Bocek.** Pastors, missionaries, and believers in **Japan, Philippines, Middle-East, Pakistan, Nepal, Mexico, and Cuba.** Receptive hearts and effective discipleship.

Mid-Week Bible Study this Week. We'll be studying Deuteronomy 15. **Sep 6 (Labor Day) Fikret Bocek Family. Church Picnic and Presentation 6 pm** More info to follow. They're a missionary family serving in Izmir (Smyrna) Turkey

NATURE OF PUBLIC WORSHIP: PREACHING PT 2.

Biblical preaching, however, is not simply a running commentary on the text; it must focus on the particular doctrinal truth that arises from the text. In this it deals with the central redemptive message of the Bible: Christ crucified. An understanding of God's covenants in the Bible provides the unity to understanding God's unfolding plan of salvation.

Preaching is not a lecture. It is to engage our hearts to further faith and service to Christ. The text is to be applied throughout in an evangelistic and practical way so that believers and unbelievers are challenged to obey the gospel. And preaching must never be a matter of promoting morality by itself; it must center on the gospel of grace.

Biblical preaching forces the preacher and the congregation to deal with texts and topics that might often be overlooked.. **(RCUS: Worship Articles)**

"None can know their election but by their conformity to Christ; for all who are chosen are chosen to sanctification." — **Matthew Henry**

"Worry: Glancing at God while gazing at circumstances. Trust: Glancing at circumstances while gazing at God." — **Matt Smethurst**

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are engrafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH is a mission work of the Reformed Church in the United States (RCUS) under the oversight of St. John's Reformed Church of Lincoln, NE.

Our Pastor, Randy Klynsma has been serving Christ's Church for over 30 years proclaiming **"the Faith once for all delivered to the saints"** Jude 3.

For Assistance call or text Pastor @ (402)281-3263.

Scan to Give Online.



Omaha Reformed Church

"Where the Truth Lives!"

"So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen."
Mark 16:19-20

Sunday, August 15, 2021

9:00 AM Discipleship
10:30 AM Worship

4905 N 96th Street, Omaha, NE 68134
www.OmahaReformed.com
(402) 281-3263

WiFi: BiblicalChristianity

Password: CreedalChurch