

“Jesus is Lord!”

Does God sit on the throne of your life?

Luke 20:9-18

Do We glorify God with Our :

I. Resources - “a vineyard” (verse 9)

God is the one who sets the :

A. Seed – “planted”

B. Stipulation – “let it forth”

C. Season = Time, opportunity 66/87 times

Greek word was translated –

II. Responsibility -“should give Him” (verses 10-16)

- Sour Grapes result from irresponsible attitudes and behavior.
- Some mindsets that produce Sour Grapes are:

We are irresponsible when we allow ourselves to be:

A. Callous – “away empty”

B. Contemptuous – “reverence him”

C. Covetousness – “be ours”

III. Respect - “builders rejected” (verses 17-18)

Jesus is worthy of respect because He has :

A. Possessions – “give the vineyard”

B. Position – “head of the corner”

C. Power – “be broken, will grind him”

Sour Grapes result from irresponsible attitudes and behavior.

This passage is about God giving to Israel a special opportunity to be His witnesses on Earth. They were given land, blessings, and the very Oracles of God. God sent His servants, ie. the prophets, to teach them about what God expects and what they owe Him. They persecuted and beat the prophets of God. God sent His very own son, Jesus, and they disrespected Him and killed Him. God has taken away the vineyard from the Jewish nation. The vineyard is the place that God is at work producing fruit, eternal fruit, a place of tremendous favor and purpose.

So how can we apply this passage, we are not Jews. Is there another parallel for us? Who would be the owner of the vineyard? Who is His servants? Who is His Son? What is the fruit? Who are the husbandmen? What happens if there is no fruit brought forth? Is there a limited amount of time?

Verse 9

Jesus tells a parable – a story to give insight to those who could discern it. – Directly juxtaposed against verse 8, and verse 2.

The owner represents God, the son, Jesus; the tenants, the religious leaders charged with cultivating the religious life of Israel (as they acknowledge in v. 19); and the servants correspond to the prophets. The vineyard may be compared to Israel on the basis of [Isaiah 5](#). The parable draws its imagery from the Song of the Vineyard ([Isa 5:1-7](#)),

Verse 10

In the early years of a vineyard's existence, the tenants would own little if anything

> Give = “deliver”

> Beat = beat Him - to hit

Verse 11

> Beat = beat him – to hit

Verse 12

Wounded = “traumatized” him – to cause injury

I Kings 22:24 – “smote” the prophet

II Chronicles 24:20-21 – “stoned”

II Chronicles 36:16 – “mocked and misused”

Nehemiah 9:26 – “slew” the prophets

Jeremiah 2:30 – “slain with the sword”

Verse 13

Beloved Son ≠ John 3:16 “only begotten” – unique son which speaks of “one of a kind”

Instead it does mean “favored one” or often when it was their only son, but sometimes when they were the favorite.

- Abraham and Isaac – Genesis 22:2 in LXX
- Widow’s Son – Luke 7:12 – suggests her total loss in number and quality.
- Baptism of Jesus - Luke 3:22
- Transfiguration – Luke 9:35

- Reverence Him – means to reverence, regard, to be ashamed.

Verse 14

* Reasoned – deliberated – shows malice with forethought, thus guilty of murder.

Verse 15

that God gave them. They had the very oracles of God and they miss used them. So What does this have to do with us?

Verse 16

This culminated all of Jesus' messages concerning the fact that Gentiles and outcasts would be added to the kingdom whereas many from Israel would not be allowed to enter. The crowd responded with a strong statement of negation—**May this never be**

The application to the Christian and to our church is to serve as a warning. We need to be careful not to be distracted and forgetful. We can't be singing choruses that say It's all about You, and leave out the most important **part "JESUS."** Some of us today maybe find ourselves doing more complaining about things that really have nothing to do with what God wants us to do. Take a look at this video and see if you can see how Christians can get **so distracted and forget that Jesus is Lord !**

Verse 17

The Head of the corner - The quotation (v. 17) is from [Psalm 118:22](#). (In [19:38](#) the same psalm was quoted.)

Speaks of Jesus Vindication – as the capstone of prophesy and what the whole of the Old Testament was about. noted that a seemingly insignificant thing (a **stone** thrown away by stone masons) was really the most important thing (this stone became **the capstone**).

Verse 18

Fall upon that stone = broken

It shall fall upon = grind to powder

This Passage is clearly speaking directly to the nation of Israel and to their Spiritual leaders (look at verse 19). Israel missed the opportunity to bear fruit for the Lord and miss handled the resources