

Redeemer Presbyterian Church (PCA)

Rev. Mark J. Henninger

AN OUTLINE FOR TODAY'S SERMON

2 May 2021

INTRODUCTION TO DANIEL,

(Or, "The Babylonian Captivity of The Church")

Daniel 1:1-2

Introductory Notes

I. Doctrine: *Even God's Precious People* _____ (As a *Result of General Apostasy*)

A. –We Will *Witness* This *re.* _____ (himself), and his
Friends; . . . , (Dan. 1:6)

B. . . . And we *Are* _____ *By Their Faithful Ex-*
amples, (Dan. 3:16-18; 6:21-22)

**II. Some *Principal* _____ *From the Initial Words of*
The Book of Daniel, vv. 1-2**

A. –God Is _____ *Over Everything,* v. 1

B. –God *Sometimes* _____ *His Church To Experience*
"Babylon," v. 2a

C. –God _____ *Over All False "gods,"* v. 2b

III. *Why The True Church Need Not* _____ *"The Babylon-***
ian Captivity"**

A. –*Because It Is* _____ *For Redeemed People*
To Bow To "Babylon's" deities, (Dan. 3:12)

B. –*Because "Babylon" Only Makes The Saints*

_____ *In Their Love For God in Christ,* (Dan. 6:10)

Key Verse—v. 1: "*In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.*" (ESV)