

LORD'S DAY WORSHIP

10:30 AM

Welcome / Announcements [■ Trinity Hymnal ■ Tr. Psalter]

Opening (* Please stand if able)

*Call to Worship and Greeting

*Invocation and Lord's Prayer

***Glory Be to the Father** (unannounced) →

***Apostles Creed** (Forms p. 12, **845, 851**)

***Song 92**

"A Mighty Fortress Is Our God"

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, word without end. Amen Amen.

Confession and Prayer

God's Revealed Will:

Leviticus 19 varia

Pastoral Prayer

Responsive Reading:

Lord's Day 44 (p. 44)

***Song 22C**

"Amid the Thronging Worshipers"

God's Word Read and Proclaimed

Scripture: Deuteronomy 29:1-29 Text: Deuteronomy 29:29

Sermon: **The Purposeful Nature of God's Revealed Will**

Points: I. The Receipt of His Revelation

II. The Recipients of His Revelation

III. The Reason for His Revelation

Concluding Worship

Tithes and Offerings for the Ministry of ORC*

***Song 282**

"I Greet Thee, Who My Sure Redeemer Art"

*Benediction

*Doxology (unannounced) →

(* online giving available see QR Code)

Praise God from whom all blessings flow
Praise Him all creatures here below;
Praise Him above, you heavenly host
Praise Father, Son and Holy Ghost.

WELCOME in the Name of the LORD! We are glad you are here and hope you are blessed as you worship with us. Please sign our guest book and fill out a visitor card. In worship we enter into the presence of Almighty God through His Spirit and Word, through our Lord and Savior Jesus Christ. We come to Him who is worthy of praise:

"And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood, out of tribe and tongue and people and nation, and have made us kings and priests to our God. And we shall reign on the earth."

Revelation 5:9-10f

Bear one another's burdens, and so fulfill the law of Christ." Gal. 6:2

- **PRAY FOR OUR OUTREACH TO OMAHA** that the Lord would open the eyes of the blind and give spiritual life thru the Gospel of Jesus Christ.
- **CHURCH FAMILY: Keith and Rosemarie Bernhagen. Cailee and Justin Pastoor** that their pregnancy would go well. **Denise Lawson's** father and **Donald Boucher, Jr.**
- **FRIENDS:** struggling with cancer: **Dianne B., Patty C., Michiell H., Tracie E., Kelsey Van Haften Family,** and **Barb DeJong.** A friend of the Klynsmas in WI has Parkinson's.
- **DENOMINATION: Pastor Lee Johnson** had a stroke and is in the ICU. The **Churches and Mission Works of the RCUS. Rev. Valentin Alpuche** and his labors in **Shafter, CA.** Retired ministers.
- **NATION:** Our country and those who lead it. We pray for those in civil and military service, judges, and those elected to serve in office.
- **WORLD:** Persecuted believers, **N. Korea, China and, India. Adversity in Afghanistan, Zimbabwe, Venezuela. Early Rain Covenant Church and others in China. Fikret Bocek.** Pastors, missionaries, and believers in **Japan, Philippines, Middle-East, Pakistan, Nepal, Mexico, and Cuba.**

TUE Midweek Bible Study Deuteronomy 26 in person / online 7:00 pm 9th Consistory Meeting here in Omaha. 14th Lord's Supper and Thanksgiving Fellowship Meal

THE IMPORTANCE OF CONFESSIONS: REFORMED CONFESSIONS

A confession is similar to a creed. It is also biblical term (homologia), and means that we "say the same thing" or affirm a statement that has previously been made. The pattern of confession is provided by Christ Himself, who witnessed a good confession before Pilate that He was the Christ and the King (1 Tim. 6:13, Mk. 15:13, Jn. 18:36-37). The first great confession in the New Testament was made by Peter in answer to Christ's question, "Who do men say that I, the Son of Man, am?" Peter's affirmation focused on the Person of Jesus Christ: He is the Messiah and the Son of the living God (cf. 1 Jn. 4:15, 2 Jn. 7).

It is our duty not only to believe as a personal act before God, but to verbally confess this before men (Matt. 10:32, Lk. 12:8, Rom. 10:9). A confession of faith means to declare publicly before many witnesses that an individual or a congregation pledges allegiance to Jesus Christ as Lord. Always more than mental assent, it is a covenant commitment to follow Him. In it, a person is willing to state what he believes, even if it means suffering persecution (Matt. 10:32-39, Jn. 9:22, 12:42).

OUR HERITAGE

Omaha Reformed Church is a mission work of the Reformed Church in the United States (founded in 1748). Our history goes back to the Protestant Reformation of the sixteenth-century. The Reformers summarized the teachings of Scripture in several historic confessions that came to be known as **The Three Forms of Unity**: the **Heidelberg Catechism** (1563), the **Belgic Confession** (1561) and the **Canons of Dort** (1619). We embrace these confessions, along with the **Apostles, Nicene and Athanasian Creeds** of the early church, as our own. We believe they continue to accurately summarize the teachings of God's unchanging word, the Holy Bible.

OUR AUTHORITY

With the church throughout history we believe that the Scriptures of the Old and New Testaments are the **only divinely inspired, infallible Word of God**. They are the final authority for all questions of doctrine and life. The Spirit of God creates faith in our hearts through the preaching of the Gospel. The Lord Jesus is the only Head of the Church and has appointed pastors, elders and deacons to oversee His people. As officers they affirm and vow to uphold our church confessions, make joint decisions and be accountable to their fellow officers in the Classis and Synod of the Reformed Church in the U.S.

OUR FAITH IN CHRIST

"There is no other name under heaven given among men, by whom we must be saved" (*Acts 4:12*). Jesus Christ is the only eternal Son of God and His life of perfect obedience and willing self-sacrifice for our sins is the basis of our salvation. To those who believe, He grants forgiveness of sins, true righteousness, and eternal life. These gifts, which we can neither earn nor deserve, are freely given to those who by true faith are grafted into Him. In response to this salvation, we will be grateful and strive to live uprightly before Him. As we grow in grace, we will more and more love God, His Word and His Ways, and at the same time come to hate sin and flee from it. We trust in the grace of God to preserve us in this faith to the end. We believe that the Lord Jesus now possesses all authority in heaven and earth (Mt. 28:18) and will, on the appointed day, return to judge the living and the dead.

OUR PRAYER FOR YOU

If you're a visitor and share these convictions, we encourage you to continue worshipping with us. We have a responsibility to preserve and proclaim **"the faith once for all delivered to the saints."** We offer **rest** to the weary, **comfort** for the distressed and **hope** for all. Our members and pastor will gladly visit with you about these things.

OMAHA REFORMED CHURCH is a mission work of the Reformed Church in the United States (RCUS) under the oversight of St. John's Reformed Church of Lincoln, NE.

Our Pastor, Randy Klynsma has been serving Christ's Church for over 30 years proclaiming **"the Faith once for all delivered to the saints"** Jude 3.

For Assistance call or text Pastor @ (402)281-3263.

Scan to Give Online.



Omaha Reformed Church

"Where the Truth Lives!"

"The secret things belong to the Lord our God, but those things which are revealed belong to us and to our children forever, that we may do all the words of this law."

Deuteronomy 29:29

Sunday, October 31, 2021

9:00 AM Discipleship
10:30 AM Worship

4905 N 96th Street, Omaha, NE 68134
www.OmahaReformed.com
(402) 281-3263

WiFi: BiblicalChristianity

Password: CreedaChurch