

Introduction:

The key to the book of Daniel is found in:

Daniel 2:28

*But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall **be in the latter days**. Thy dream, and the visions of thy head upon thy bed, are these;*

This lesson will help us with terminologies that are used in the book of Daniel and the book of Revelation.

A. The Latter days: Eschatology

This subject in the Bible is where most believers, Pastor get mixed up, and coarse worry and expectation. In order to put things in context from the bible we have started this study by looking at that last book of the Old Testament which is Daniel, where the bulk of understanding is found, But first of all we looked the reason the Captivity, the first message we began with was the “true and living God”, followed by the message on “Captivity” and our first eschatology lesson was on the number seven “70 years 70 weeks”. The third message was on “the rock that conquers”, which revealed the stone made with out hands and God setting up the Kingdom of heaven after the time of the Gentiles. This followed our second Eschatology lesson on “the image” as found in the book of Daniel and we followed up with the the message from Daniel chapter four which was “things don’t last”

This brings us the third eschatology lesson, where we deal with Rome being in power at the first advent and Rome in power in the second advent.
Note:

It is important when studying this subject to consent to the wholesome words of the Lord Jesus Christ, where he revealed t “Daniels 70th week”

Matthew 24:15-24.)

1. Jesus points out that the book of Daniel prophecies have not all been fulfilled.
2. Jesus makes it clear that the seventieth week is called the Great tribulation and that it is unique as in the fact that there has been no time like it nor will be v21.

3. As we study this keep in mind we are living in what is called the last days, is two thousand years and in that time there is nothing, even the first and Second World War can be compared.
4. The key verses are found in **Daniel 2:34** and **v41-44**, which is the stone toppling the image which is called by our Lord the time of the Gentiles
Luke 21:24

And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Note:

Jesus Christ is our Prophet, Priest and King, he is also the stone made with out hands, our Rock our salvation.

Psalms 18:46

The Lord liveth; and blessed be my rock; and let the God of my salvation be exalted.

B. The image of Daniel seven.

1. This is the second time the image of Daniel chapter two is mentioned
Daniel 7:1-7 (*And is described in this manner*)
 1. The sea **v2** are the nations. (these kingdoms ruled the nations of the earth.)
 2. The four beasts are diverse from one another, such as they were in chapter two, as Gold represented Babylon, Silver represented the Medes, the Brass represented Macedonia, Alexandria the great and the iron represents Rome as having two legs and feet with the ten toes.

Note:

The kingdom that is made without hands is set up after the ten toes as mentioned in chapter two and in verse seven of Daniel seven. The ten toes hold up the image, and will be destroyed by the setting up of the Kingdom of heaven, second advent.

Daniel seven:

3. The Lion and eagle wings **v4** represents Babylon as a Beast.
4. The Bear **v5** represents Persia as a beast.
5. The Leopard **v6** represents Macedonia as a beast.

6. The fourth beast that had the iron teeth **v7** represents Rome, which devoured the other three beast.
 1. The beast, has not been devoured like the other three.
 2. It also has the ten toes, which are called the ten horns, which have ten Crowns **Revelation 13:1**.

Note:

Daniel 7:7 we have the ten horns and which represent the ten toes of the first image. The next verse **Daniel 7:8** we have another horn, called the little horn that appears with these ten Kings. The beast that rise out of the sea in **Revelation 13:1-2** are the ten kings, which are the ten horns or ten toes which are connected to the fourth Kingdom of **Daniel 7:7**, which is diverse from the other before it meaning that it doesn't have the same characteristics as Babylon, Persia and Macedonia, but is exceedingly strong "iron" which can break the Gold, silver and brass.

The fourth beast of **Daniel 7:7** is Rome where Jesus Christ was cut off **Daniel 9:26** and it is Rome that turns up in the book of **Revelation 17:12**

And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

1. These ten kings receive power from the little horn of **Daniel 7:8**.
2. Daniel sees the Lord second coming read: **Daniel 7:9-14**.
3. Daniel is given understand that fourth beast will stamp or destroyed the other three kingdoms **v19** and out of this came up another little horn which made war against the saints.
4. Remember Rome became the Empire of the whole world as said in **Luke 2:1**
And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

C. Daniels prophesies of the second advent.

1. The first advent was seen, as we have previously dealt with the 60 week up to the time of the Messiah being cut off "but not for himself"
2. We also have seen the fourth beast is Rome and conquers the other three and ten kings are attached to it, and another little horn appears with the ten.

Note:

It is important to note that the little horn appears when the other then appear as seen in [Revelation 13:1-2](#), [2 Thessalonians 2:6](#)

And now ye know what withholdeth that he might be revealed in his time. "That time of his appearance is in the time of the Great Tribulation."

Lesson:**Daniels "peaks" of Prophecies:**

1. Daniel sees the second advent, or the end of the time of the Gentiles by the stone made without which toppled the image from the head to the toes, "the time of the end [12:4](#)
2. Daniel saw what Peter James and John saw on the Mount Transfiguration [Matthew 17:1-9](#) and [Luke 9:27-36](#). (The stone also that is cut out without hands is the appearance of Jesus Christ, and that was what the feast of the Tabernacles for the Jews represented.)

Statement:

Jesus Christ on the Mount transfiguration at that time did not take the kingdom's of this world from Satan the god of this world [Mathew 4ff](#) / nor put an end to time of the Gentiles but steppes down into the valley where Bibles say his face was as to go to Jerusalem [Luke 9:51-52](#)

3. The disciples didn't understand that Jesus Christ was going to be cut off by Rome [Luke 18:33-34](#) as prophesied in the book of [Daniel 9:24-26](#).

Note:

Both John and Jesus Christ preached that the kingdom of heaven was at hand read: [Matthew 3:2](#), [4:17](#).

4. Daniel saw Jesus standing in heaven ready to return in Acts seven, but did not see Israels rejection of their Messiah.

Acts 7:56

And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

Lesson:

If the Jews had received Jesus Christ as their Messiah, the world and Satan would have gone mad. They rejected the horn of their salvation **Luke 1: 68-71**

Blessed be the Lord God of Israel; for he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David; As he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us;

From the beginning the world has tried to get rid of the Jew and has not been able to as illustrated in in Daniel three where Nebuchadnezzar had turned up the heat of the furnace and delivered the three Hebrew children, for example Pharaoh, when they were in the land of Goshen, when the Jews were prospering in the book of Esther, the battles that David encountered, the birth of Christ and the decree of King Herod, Hitler in the seconds world war, and finally Satan in the book of **Revelation 12:4-12-17**.

Note:

Stephen the first martyr takes the brunt of Israels rejection of Jesus Christ.

5. Daniel however does see the little prince entering after the Messiah has been cut off **Daniel 9:26**, and the seventieth **week v27**

Lesson:

This is crucial for understanding your Bible: Every thing is in place when we get to **Acts seven**, Jesus has been cut off (Gospel) and ascended back to Glory **Acts 1ff**.

1. Rome is in power.
2. If the Jews had not **Rejected the Lord, and received him**, it would have caused principalities in high places to turn on the Jews. The anti -Christ would appear with the ten kings and would have appeared as Christ himself offering a false kingdom to deliver them from their enemies

Daniel 9:27

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

3. The deal that Israel makes with the false Christ and the false kingdom “The ten horns” which are found in this mans head **Daniel 7:1-7** is found in **Luke 18:1-8**...the unjust judge. (Middle of the week)

4. The mysteries that Paul wrote came after Israels rejection:

Note:

It wasn't a decree by God that Israel would not receive him, other wise Daniel would have been told as with the watchers **Daniel 4:24**
This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king: Or as the writing on the wall concerning the end of the kingdom Daniel 5. Acts seven is pivotal, according to the will of man but not Gods will.

When Paul wrote in the epistles he gave us seven mysteries

Romans 11:25

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Ephesians 5:32

This is a great mystery: but I speak concerning Christ and the church. (The body of Christ)

1 Corinthians 15:51

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

2 Thessalonians 2:7

For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

Note:

This mystery reveals that the son of Perdition, the anti Christ could be revealed at anytime, for the fact that God wont allow it until his time **2Thessalonians 2:3-12**. If the Jews had received Christ in Acts seven Daniels seventieth week would have kicked in as **Daniel 9:26-27**.

5. Jesus described the little horn as an unclean spirit.

Lesson:**Matthew 12:43-45**

When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

6. Compare that with Daniel. (the number eight)

Daniel 7:8

I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. says the little horn appears with the ten kings which would make eleven including himself and subdues three kings leaving seven and himself which is eight.

7. **Judas Iscariot who opposed Christ:**

1. Satan entered into him (spirit - of anti Christ) **John 13:3,27.**
2. Jesus called him the son of perdition

John 17:12

While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

3. The consideration Judas was called the son of perdition, and Satan entered into him. (The point is Judas doesn't resurrect, he is not the man of **Revelation 6:1.**) The anti Christ is somebody who God allows for Satan to enter **Revelation 12:12.**