

The Seventh Trumpet

Revelation: How It All Ends

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Bible Text: Revelation 11:14-19
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Look at verses 14-18 and we'll go onto the next slide when you can. Seven trumpets is where we are. We're on the seventh trumpet today. It's going to be really cool. You're going to see some stuff maybe you haven't thought about before. Maybe you have; maybe you could teach the lesson. I don't know but you're going to see some cool stuff in this passage today, Revelation 11:14-18. We are in the seven trumpets that began in chapter 8.

Instead of reading through it once, I want to direct your attention to chapter 10:7, look there please with me. Remember the big mighty angel that had one foot on the land and one foot on the sea? Do you remember him? And he said that there should be no longer delay and then he said something else in verse 7, he said, "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." So, now we're going to see the evidence at least that the seven thunders that we heard about in chapter 10 are completed during the days of the sounding of the seventh trumpet. So, what we can learn from this passage, folks, remember we have four little sets of judgments: first of all beginning in chapter 6, we have the seven seals. Let's get some more class participation: in chapter 8 we have another set of seven judgments known as the seven trumpets. Then in chapter 10 we have another set of seven judgments known as the seven thunders. So, seven thunders, remember that's the set of judgments we're not told anything about. They're a mystery; it's a mystery of God and that mystery will be completed during the seven trumpets. And, of course, the fourth set of seven judgments comes later on in chapter 15 and 16 known as the seven bowls or vials. Good.

Now let's rehearse. Look at verse 14 of chapter 11. We're done with the two witnesses. You heard Brother James, you heard some pretty strong evidence in his view that it's Moses and Elijah. I'm not going to revisit that. You heard me the week before that tell you what I think so it's just a matter of you studying and getting at peace with what you think God is saying. Look at verse 14, "The second woe is past; and, behold, the third woe cometh quickly." A couple of things about this. Do you remember what the fifth, sixth and seventh trumpets were known as? Woes, not someone riding a horsie but woes. We see that after the fourth trumpet. Let's find it here. Look at verse 13 of chapter 8, "And I beheld, and heard an angel flying through the midst of heaven, saying with a loud

voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!” So the fifth, sixth and seventh trumpets are known as the Woes.

Back to chapter 11:14, we find out after the witnesses are caught up to heaven that it says, “The second woe is past.” It is from this verse, dear friends, that I would probably have to say that the two witnesses' ministry was in the last half of the tribulation period, not the first half. But there might be one little difference that I have from Brother James from last week and we talked about it through the week very, very little because he doesn't know how to hit “reply.” So, I talked about it and who knows. Next time I'll ask for a read receipt. Anyway, I'm sorry, I'm timing you out.

Remember we talked about trumpets 1-4. They begin after seal 5 begins so the trumpets take place – remember, folks, I'm not just throwing this up for the first time, we pretty much added something to this every week, haven't we? If you want to know why I've placed the stuff up there in the order in which I have, send me an email, come up and ask me afterwards, pay for a coffee and I'll drink it and we'll talk about this, okay? But the two witnesses apparently since we already know these seven thunders extend from Daniel 12, past the great tribulation, we also know the two witnesses take place along with at least they're completed, their ministry is completed after the fifth and sixth trumpets, the first and second woes. I don't know, after Brother Dick taught on the sixth trumpet, I'm not sure where that goes on here. Theoretically it would make sense to me that it would go after the fifth trumpet but I don't know. Six usually comes after five so I guess that's my only thinking there. We've got that the two witnesses are completing their ministry. Based on chapter 11:14, they are completing their ministry around the time of the sixth trumpet. Any questions about that?

Look back at verse 14 of chapter 11, “The second woe is past; and, behold, the third woe cometh quickly.” Let me show you something that you probably can't see where you're sitting but this is the esword program from my laptop. Anyone here know what esword is? I have it on my ipad. I think I got it for \$4.99 on my ipad around Christmas. It's free if you get it straight from the website onto your laptop or desktop. Anyway, I wanted you to notice: see these yellow signs here, these yellow pieces of highlight? That is where this word “quickly” occurs in the book of Revelation. The word “quickly” occurs six times in the book of Revelation. Six times. Do you see the one that's completely in black in the middle of your screen? That is the one we're looking at today, 11:14. The one in 2:16, “Repent or I will come unto thee quickly. Behold, I come unto thee quickly. I come quickly. I come quickly. I come quickly.” Five of the six times that word “quickly” is used in the book of Revelation it deals with Jesus coming. Okay?

Now we have in chapter 11, verse 14, we have that this third woe is coming quickly. The seventh angel, the seventh trumpet is coming quickly so thought question: what does that tell us? If five of the six times we see this word being used by John the writer and John is trying to make something make sense to us, if he uses a word six times and five of the times it is an overt reference to the coming of Jesus, what do you think the sixth time is? Probably a reference to the coming of Jesus. So, I want you to know that regarding the

timing of the rapture which is a big interest because it keeps coming up every week in here, this is the first time I've seen any kind of time sensitive reference towards when the rapture occurs. Now, if I'm right and that happens occasionally, if I'm right, then somewhere around here is where the sixth trumpet, seventh trumpet takes place and you have your first talk about the coming of Christ on the timeline.

Now folks, this is about a five month old issue at Berean Baptist Church: Pastor Sean, it was inevitable that he should make his way through Mark 13 because he was preaching through Mark and I want you to know we lost six or eight really faithful families because Pastor Sean preached and taught through Mark 13 and it's as plain as the nose on this guy's face right here that you can't cram a rapture if you want to get one out of Matthew 24 and Mark 13, you can't put it before the sixth seal. There is just no way to do it. You can't even put it before the great tribulation so that leaves really the epistles of Paul and the book of Revelation to tell us that there's a pretribulation rapture. Well, I've been pretty forthright about my view. You can leave here saying, "Well, he's an idiot. I don't agree with him," if you want to. That's completely legal and you will be considered a great American in any case but I've been very forthright with you this entire time that I have yet to see since chapter 4, any clear reference whatsoever to the church being yanked out of here. So, if we're interested in Scripture speaking for itself and not going into some sort of codifying and making it work and look every seventh letter and every eighth word in every seventh chapter and you'll find the name of the antichrist and the date of the rapture, if you're not interested in doing that then let's let Scripture speak for itself, alright?

I think that you're going to enjoy this and maybe you won't but let's look at verse 15 together. "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." What I want you to notice, please, is that this is not the first time where we see Christ and the kingdoms of this world. You might remember the temptation of Jesus in the wilderness, right? Probably the wilderness of Arabia, some people think the wilderness of Judea. It makes no difference I don't suppose but I have an opinion. In any case you have the devil tempting Jesus. You might remember the first temptation was what? Turn these stones into bread. He'd been fasting for 40 days, it seems like he'd be hungry so he tempted Jesus to make stones into bread. Now, not this temptation that you're looking at on the screen but what was the third temptation we haven't mentioned yet? From the temple. So, he takes him to the pinnacle of the temple and he says throw yourself off and let the angels catch you. The pinnacle of the temple, that's the southeast corner of the temple complex of Herod's Temple.

So, there is this third temptation. Again, the devil takes him up into an exceedingly high mountain and shows him all the kingdoms of the world and the glory of them and he says to Jesus, "All these things I will give you if you'll bow down and worship me." So, there's a difference, right? Satan offers Jesus the kingdoms of this world and probably the kingdoms of this world he would have if he would just bow down to Satan. You don't see Jesus arguing with Satan, "No, you don't have the authority to give me the kingdoms of this world." That's a whole separate discussion, folks. Alright, it's a whole separate

discussion but you don't see Jesus arguing with Satan, "You don't have the right to give me that." But Jesus did not bow before Satan. Here's what Jesus would have had had he bowed down to Satan in my opinion: he would have had the kingdoms of this world and no cross and no honoring of the Father and no salvation for you and I. He could have had the kingdoms of this world without the cross and that's the temptation we face from day-to-day, is we want glory without shame, we want glory without a cross. Just as Jesus was tempted of Satan, Satan will tempt you this week that you should take the easy road because it doesn't hurt.

But here's Jesus in Revelation 11:15 and John says that the voices were coming out of heaven saying, "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ." Remember in chapter 5 you have a lamb standing as if he had been slain so Christ has come and died and rose again and now he has the kingdoms of this world. Yes, and that's a glorious thing.

Let's consider chapter 5. Hold your place here and look back at chapter 5, please. We're going to look at a before and after. Do you know those weight loss commercials? Where they get two different people and give them the same name and stick one over here that's 778 pounds and this one over here is 111, went from a size 97 to a size 3? All I did was drink all these milkshakes on this cookie diet. That kind of thing, right? You know what I'm talking about, right? Not all those things are a farce but look, I'm telling you, no one gets skinny by just sitting around eating cookies. Okay, alright. Let me just say that right now. I've tried it. I didn't get skinny. I broke out. I was allergic, I broke out in fat.

Chapter 5, verse 9, "And they sung a new song, saying, Thou art worthy." Who did? Verse 8, when he, the Lamb "had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth." What did we say that this book with seven seals was? What did we say it was? A deed to the earth. Verse 9, "You have redeemed us and we're going to reign on the earth." So this is looking forward. "You are worthy to take control of the earth, you have the deed and we're going to reign with you on the earth because of your blood," and it's the 24 elders. Then in verse 11, "And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."

That's looking ahead. Now, we're back in chapter 11. It's the next time. It's the very next time we see the 24 elders assembled. The very next time. I think in my humble opinion that this is seven years later, just about seven years later. You say, "I don't agree with you." Okay, that's fine. That's fine, we can still both be good Americans and go to the same church but I think, based on what I see here, that these two occurrences are seven

years apart. You have the 24 elders together in verse 16, “And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.” Remember what they said in chapter 5? “You are worthy to take power and we will reign.” Here they said, “We thank you because you did take your power and are now reigning.” So, you have looking forward in chapter 5, you have looking back in chapter 11. Again, some of us are going to choke on this a little bit because, “Wait a minute, if we're already at the end of the seven years of tribulation, how in the world do we still have like 11 chapters in this book?”

Look at verse 18, “And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great.” You see the comparison. You have loud voices coming out from before the throne, 24 elders bowing and I already gave you the difference: one is saying you're worthy to take power, the other said we thank you because you did take power. One said we are going to reign on the earth, the other one said the kingdoms of this world are the kingdoms of our Lord and of his Christ.

In verse 17, “You are, you were and you are to come.” Look, that's language we've already seen. Here are three examples of it in the book of Revelation. We've already seen it. Take a minute to look at those. I glance at my watch.

Look at verse 18, “And the nations were angry, and thy wrath is come.” Does anyone have a reading that's different than that? “Thy wrath is come.” Anyone have a version of the Bible that reads differently than that? “Your wrath came,” so the wrath is a past thing, yes? Or at least it came and is still there, yes? Alright.

Let's look back at chapter 6. Hold your place here and look at chapter 6. This is only the second time we find God's wrath in the book of Revelation. I want to show you the first time. Chapter 6, I want to give you the context so look at verse 12, “And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake,” and you see them hiding in the mountains in the next few verses. Now look at verse 17, “For the great day of his wrath is come; and who shall be able to stand?” So you should see from this Scripture that the sixth seal happens around the same time as the seventh trumpet because the wrath of God does not show up in the book of Revelation until the sixth seal.

Now, let me remind you, please, where the sixth seal is. Over here. Now, why do we say it's after the tribulation? Because Jesus did. That's a pretty good reason. Matthew 24, Mark 13, Jesus said, “There will come a time of great tribulation and immediately after this tribulation, the sun shall be darkened, the moon shall be turned into blood, the stars shall fall from heaven.” He uses the same language and tells us it comes after the great tribulation. And yet, this is the first mention of the wrath of God in the book of Revelation, it's the sixth seal that comes after the great tribulation. And we're told that this seventh trumpet takes place somewhere around after the sixth trumpet. Isn't that something? And that takes place somewhere after the fifth trumpet which takes up the

last five months of the great tribulation. So, again, we have a choice: we can read something and relax or we can get uptight and upset because maybe it's new to us. We have a choice.

Now I want to show you some amazing things in verse 18. “And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.” I want to show you three things about this verse. Ready? Here we go, it is the first time where we see mention of the resurrection of anybody other than the two witnesses. Did you hear me? Seventh trumpet comes sometime near the end, if not after the end of the great tribulation and it is the first time there is any mention of a resurrection other than the two witnesses. If we had something as profound and worldwide as a resurrection of believers, why isn't it mentioned before this? Okay?

Here's another idea: a judgment. This is the first time we see any mention of judging of anybody other than those who dwell on the earth in the book of Revelation and yet we see that it takes place here under the seventh trumpet. The first time judgment of anybody is indicated other than unsaved earth dwellers but we have the time of the dead, we have dead people being judged, yes? That's the first time that's mentioned in this book of Revelation. Now, if we have a worldwide snatching away of hundreds of millions of believers and the tearing open of graves of hundreds of thousands of dead saints of generations past, why isn't it mentioned yet in this book? Because that's what we're doing. “Probably no one else is saved here.” Okay, Elijah. That's what Elijah said, remember? And he was 7,000 times wrong and don't you think – now, let's take those numbers, let's just say it's 100 million believers. You say, “That's just too many.” I don't think so. They're being saved by the thousands in China every day. I don't think so. I don't think it's less than 100 million but we're not even talking about the snatching away of them that live, how about the generations of 2,000 years of church history of graves being ripped open and a resurrection and it not being mentioned yet before chapter 11 of Revelation. That is profoundly loud from silence.

Number three: this is the first time we see anything about rewarding anybody in the book of Revelation. Now, some would say, “Well, we see the rewarding of the 24 elders.” Yeah, that's true. We do. In chapter 5 it says, “Unto them was given crowns,” but we're not told when they're given the crowns and we're not told how long the elders have sat there but I ask you: if multitudes of millions of believers are getting rewarded, somehow both living and dead, in this book, before chapter 11, why isn't it mentioned yet? So this is the first time we see these three things in the book and yet we have an entire segment of Christianity that is emotionally involved in having a pet doctrine that's nowhere to be found in the book of Revelation until chapter 11 and the seventh trumpet. So I'm asking you: if you're going to disagree with this, at least, at least do yourself the service of finding some Bible before you say it belongs in the book of Revelation.

Look at verse 19, “And the temple of God was opened in heaven.” So we have a time when dead people are going to be judged, dead saints are going to be rewarded and wrath

is coming or has come and we have time of the dead to be judged. All that is happening, we find it's happening and we want to stick it right on a timeline and it has to come after the fifth and sixth trumpet, that makes good sense. The witnesses witness for 42 months which is 3 ½ years so we know that the sixth trumpet either happens at the end of the first 3 ½ years which doesn't make good sense because it's the sixth out of seven trumpets and we've found that the first trumpet doesn't begin until the great tribulation which is the last 3 ½ years so I cannot possibly conceive of the seventh trumpet happening until the end of the great tribulation.

Now, we have this temple talk. "And the temple of God was opened in heaven, and the ark of the covenant was opened." This is common. There is a temple in heaven. Look, we have this hidden manna. Where was the manna held? In the ark of the covenant, right. So we're talking about the same one here in chapter 11. We have a temple of God, altar with souls under it, temple. We have an altar with a golden censer, a golden altar, the altar. All of this is found in the Old Testament temple. The sixth trumpet that Brother Dick taught where they have four horns of the golden altar, they both had four horns. Okay, that's good to know. Now horns, what does that mean? Are we talking about shophars curling off the corners? No, no, we're talking about that it just has four horns and he would tie the sacrifice onto the corner or the horns of the altar so it didn't crawl off or squirm off and all that.

Let's see if we see any similarities here and I think you're going to agree that we have some similarities here. We have the seventh seal and the seventh trumpet. Look how they kind of line up. You have this moment of calm at the end of chapter 11 with the seventh trumpet. You have the same sort of moment of calm "a half hour of silence in heaven" in the seventh seal. But that's not near as impressive as this, look at this: both the seventh seal and the seventh trumpet have voices, lightnings, thundering, earthquake. Both of them do. Again, we can disagree on this, it's a fine, minute detail but I'm going to say that they happen at the same time. It's really easy for me to do that. So, seventh seal, seventh trumpet right here. Now, remember, some of you are thinking, "Well man, what happens after the great tribulation?" Well, I just want to give you a little reminder here that we have the seven years here and then we have this not to scale thousand years here and then we have a period of time we heard about in Daniel. Does anyone remember how long that is? We have two of them: one is 30 days and altogether it's 75 days. We have a period of 75 days between what appears to be this thousand years and this seven years.

And it looks like, since we're told by Jesus that the sixth seal occurs after the great tribulation, it happens somewhere in here and since the seventh seal, seventh trumpet probably occur after that, it probably occurs somewhere in here since the wrath of God is not mentioned until after the great tribulation and the sixth seal. The wrath of God, remember that? The first time it's mentioned, chapter 6, sixth seal and that happens after the great tribulation. I would say the wrath of God happens somewhere. See, that's the problem. A lot of people say, "Well, I don't know. I don't know where you fit it. The millennium happens right away." Look, we're assuming it happens right away and there's no need to assume it when we're told it doesn't happen right away. Malachi 4 says that when the Lord comes he's going to purify the Levites like a fuller does with fuller's soap.

Remember that? Well, somewhere in here he has to prepare the priesthood for the millennium so probably right in there.

Alright, we went through that with gusts of up to 80 knots. What questions or disagreements do you have? I'm a big boy if you disagree with me. Let's look in the Bible. Ryan, are you disagreeing or you agreeing? Just kidding. Go ahead. What's your comment or question? I had to decide whether or not I was going to call on you.

I have three verses in mind right now, none of them are on slides so let's look at 2 Timothy 4. We'll go to the closest one first. So, when Jesus appears he's bringing his kingdom, yes? And he's going to judge who? The living and the dead. He's going to judge the living and the dead at his appearing and his kingdom. So, when he appears he's bringing his kingdom and he's judging the living and the dead, right? Okay, so I have to assume that somewhere around the seventh trumpet which happens somewhere after the sixth seal, he's coming and we find out that he is, from 2 Timothy 4, bringing his kingdom and judging the quick and the dead.

Let's look at Matthew 24 and we'll start reading in verse 21. We're doing very well on time. You might notice verse 15 you have this reference to Daniel the prophet, "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet," so if we were to take the time right now to go and find that, we would find that that happens in the middle of Daniel's 70th week otherwise known as Jacob's Trouble or the tribulation period. Yeah, that's the label we've given it. So after this half way through, look at verse 21, "For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be." That's Jesus' words, great tribulation. Look at verse 29, "Immediately after the tribulation of those days." Contextually, we have to believe it is which tribulation? The great tribulation. "Immediately after the tribulation of those days," the tribulation of which it's called great and it's never occurred before, "after the great tribulation shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken." Which seal does that sound like? Sixth seal. It happens after the great tribulation, yes? Is everyone with me?

Let's find out what else happens. Look at verse 30, "And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory." What happens after the sixth seal? In particular we have the coming of Christ, yes? So, Christ comes and he comes after the sixth seal. Revelation 11 has the seventh trumpet happening after the sixth seal. We have 2 Timothy 4:1 saying that when he appears, like Matthew 24:30, he'll bring his kingdom and he'll judge the dead.

Look at verse 5, Isaiah 40:5, here we go, "And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it." Look at verse 9, "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!" He's talking about the coming of

Christ when he comes in his glory, right? Look how he comes, "Behold, the Lord GOD will come with strong hand, and his arm shall rule for him," look at what he's doing, "behold, his reward is with him, and his work before him." What happens at his coming, Isaiah 40? He's rewarding people at his coming. Matthew 24 says when he comes, he'll come after the sixth seal and by the way, chapter 25 we have this amazing thing known as kingdom parables. Remember the ten virgins? It says "the kingdom of heaven is like." So, when he comes he's coming to set up his kingdom, Matthew 24. So that is why I believe that he's coming and that is why I believe he's rewarding saints that are now resurrected only because Isaiah and Paul say so.

Look in 20:12, "And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death." I have to believe based on Isaiah 40 and the coming of Christ in glory that he's going to bring his reward with him and there are going to be people resurrected. Daniel 12 says that at that time, Michael will stand up for his people and he will raise up those who are written in the book of life and they will be rewarded with brightness, that's Daniel 12:1-3.

So in no uncertain terms, my dear brother, do I see a resurrection here after the seven years and we have these 75 days, who even knows what happens there. I have a few guesses but you'll notice from the chronology here in chapter 20, we have the word "thousand" used six times. The first one is at the end of verse 2 and then verse 3, and you see it six times so there's this thousand year reign and then we see in verse 11 there is this other judgment. That's where I see people coming out of Hades apparently from verse 13, "death and hell delivered up the dead which were in them." This is the first time I see anyone coming out of Hades for judgment. It's the first time so I do believe that chapter 11 and chapter 20 are two different resurrections. As a matter of fact, you might notice please at chapter 20:4, "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection." So, you have beheaded people sitting on thrones and Paul says they're not beheaded anymore, they've had a resurrection, this is the first resurrection. And in verse 6, "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." Then the thousand years are expired in verse 7 so you have the first resurrection here, the second resurrection here. That's what Revelation 20:4, 5 and 6 say so there are two resurrections separated by 1,000 years.

Let's have a word of prayer.

Beginning Unknown

Seals 1-4

5th Seal

144,000 Sealed
(must precede trumpets)

"time; times; 1/2 time"; 42 months;
1260 days; 3.5 years

"Beginning of Sorrows"

Trumpets 1-4
(beginning after Seal 5 begins)

7 Thunders

Multi-Nation Multitude Arriving in Heaven

Two Witnesses

2 years, 11 months

"time; times; 1/2 time"; 42 months;
1260 days; 3.5 years

"Great Tribulation"

7th Day of Wrath / 7th Seal
6th Day of Wrath / 6th Seal
5th Day of Wrath / 5th Seal
4th Day of Wrath / 4th Seal
3rd Day of Wrath / 3rd Seal
2nd Day of Wrath / 2nd Seal
1st Day of Wrath / 1st Seal