

The Lord's Day, May 13, 2018

"...taking every thought captive to the obedience of Christ..."



ORDER OF WORSHIP

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The gray boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

We encourage parents to involve children as soon as possible in the worship service. In consideration of other worshippers, we request parents with children not yet ready for unobtrusive participation in worship to utilize the nursery or, if necessary, the cry room. A nursery is available for children ages 3 months to 3 years during all Sunday morning activities.

* Indicates congregational standing

We ApproAch the Lord

Prelude

Call to Worship

This familiar call to worship is built on seven commands; the central command is to "know" that the LORD made us and we belong to him as sheep to a shepherd.

Psalm 100 ESV
Make a joyful noise to the LORD, all the earth!
Serve the LORD with gladness!

Come into his presence with singing!

Know that the LORD, he is God!

It is he who made us, and we are his; we are his people, and the sheep of his pasture.

Enter his gates with thanksgiving, and his courts with praise!

Give thanks to him; bless his name!

For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

Prayer of Adoration and Invocation

* Hymn of Praise

In this hymn we celebrate the rule of the risen and ascended Christ.

"Crown Him With Many Crown" (Trinity Hymnal #295)

* Reading from the Law

God rules over us as shepherd not only because he has created us but also because he has redeemed us from sin and led us out of bondage. Because of all this, we owe our full and complete allegiance to him.

Exodus 20:1-3 ESV

 $_1$ And God spoke all these words, saying, $_2$ "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. $_3$ "You shall have no other gods before me.

Silent Confession of Sin

Corporate Confession of Sin

Together we confess our sins and ask that God would grant us help to walk in holiness, as he has promised.

Corporate Confession: Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Assurance of Pardoning Grace

In the surrounding paragraph John makes clear that we deceive ourselves and make God a liar if we say we are without sin; but knowing our need, God has provided for our forgiveness and cleansing through his son Jesus Christ.

I John I:9 ESV

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

* Hymn of Assurance

We tune our hearts to praise the Lord in light of his continuing grace to us.

"Come, Thou Fount of Every Blessing" (Trinity Hymnal #457)

We prAy for eAch Other

Prayers of Intercession

(The minister will lead us in prayer, taking requests from individuals.)

Sermon "O Lord, Remember David" (Tony Pyles) * Psalm 132 ESV Remember, O LORD, in David's favor, all the hardships he endured, 2 how he swore to the LORD and vowed to the Mighty One of Jacob, 3"I will not enter my house or get into my bed, 4 I will not give sleep to my eyes or slumber to my eyelids, s until I find a place for the LORD, a dwelling place for the Mighty One of Jacob." 6 Behold, we heard of it in Ephrathah; we found it in the fields of Jaar. 7"Let us go to his dwelling place; let us worship at his footstool!" 8 Arise, O LORD, and go to your resting place, you and the ark of your might. 9 Let your priests be clothed with righteousness, and let your saints shout for joy. 10 For the sake of your servant David, do not turn away the face of your anointed one. II The LORD swore to David a sure oath from which he will not turn back: "One of the sons of your body I will set on your throne. 12 If your sons keep my covenant and my testimonies that I shall teach them, their sons also forever shall sit on your throne." 13 For the LORD has chosen Zion; he has desired it for his dwelling place: 14 "This is my resting place forever; here I will dwell, for I have desired it. 15 I will abundantly bless her provisions; I will satisfy her poor with bread.

¹⁶ Her priests I will clothe with salvation, and her saints will shout for joy.
¹⁷ There I will make a horn to sprout for David; I have prepared a lamp for my anointed.
¹⁸ His enemies I will clothe with shame, but on him his crown will shine."

Leader: This is the Word of the Lord.

Congregation: Thanks be to God!

We respond to the grAce of the Lord

Offering Meditation

As God builds his church, he pours out material blessings on us and stirs our hearts to give from our abundance to support the work and worship of God's people.

Exodus 35:21 ESV

And they came, everyone whose heart stirred him, and everyone whose spirit moved him, and brought the Lord's contribution to be used for the tent of meeting, and for all its service, and for the holy garments.

Presentation of Offerings

"Covenant King" Psalm 132

- Remember, LORD, for David's sake, His afflictions, ev'ry one! He swore unto the LORD. He vowed To Jacob's Mighty One: "I will not go into my house. I will not lie in bed. I will not let my eyes have sleep, Or give my eyelids rest, Till I find a place for the LORD; Find a dwelling place for Jacob's Mighty One."
- Look! We heard it there in Ephrathah, Found it there in Jaar's fields. Let us go up to his dwelling place; Let us bow before his feet. Arise, LORD, to your resting place; With the ark your might! And let your priests wear righteousness; Your people sing delight! For the sake of David your servant, Don't turn back the face of your Anointed One!
- 3. The LORD to David swore an oath From which he will not turn:
 "One from the womb, who is your fruit, I will set upon your throne.
 If your sons keep my covenant, My law I'll teach to them Then even their sons evermore Upon your throne will sit."
 For the LORD has chosen Zion.
 He desires to have her for his dwelling place!

Forever this will be my rest; Here I'll dwell as I desire. I'll bless her food abundantly; Satisfy her poor with bread. Salvation I will give her priests, To cover them like clothes; And then her saints will sing for joy, And David's power will grow, And a lamp for my Anointed I've prepared. I will clothe his foes with shame, But on him his crown will shine.

from Highways in our Hearts, released May 28, 2015, Lead vocalist: Kevin Mann, Used with permission CCL #2223976.

* Doxology (Trinity Hymnal #731)

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

We respond to the Word

* "Glorious Things of Thee are Spoken" (Trinity Hymnal #345)

Benediction

4.

VISION

Purpose (our reason for existence): to reverse the effects of rebellion against God (sin)

Mission (what we are called to do): to build the Kingdom of God, by...

- adding people (incorporation)
- building people (edification)

Core Values (our fundamental commitments):

- *I. Knowing* truth from God (Scripture)
- 2. Being right with God (Justification)
- 3. Living life for God (Sanctification)

Goals (what we seek to accomplish):

- 1. Worship—People experiencing and being attracted to and trained in the enjoyment of God
- 2. *Fellowship*—People displaying and enjoying genuinely loving and giving relationships/Christian community
- 3. *Christian Education*—People being confronted with and oriented to the whole truth of God
- 4. *Outreach*—People being drawn to the Church and trained to draw others
- 5. *Mercy*—People caring about and meeting the material needs of both non-Christians and other Christians

How can you be a part of all this?

SERMON NOTES

May 13, 2018

"O Lord, Remember David" (Tony Pyles) Psalm 132

Introduction:

The pattern of the past shapes our expectations for the future.

I. David Remembered

II. Faithfulness Rewarded

III. Promises Fulfilled

IV. Not Without Longing

For Your Personal Devotions _____

Points of Application:

Memorable Illustrations:

Evaluation:

Questions for Further Study: