

Exo 4:21 I will harden his heart
7:3,13 he hardened (God)
8:15 he (Pharaoh) hardened hearts like Egyptians of Pharaoh
1 Sam 6:6 wherefore harden hearts - wilderness
PSA 95:8 Harden not your hearts - mischief
PROV 28:14 he that hardeneth his heart - mischief
Heb 3:8,15 (4:7) harden not your hearts

Mt 10:39 loseth his life shall find it.

Heb 2:9 taste death for every man
Life springs forth from dead

Tim 6:17-9 charge rich lay hold external life (6:17)
Mat 6:20 LAY UP treasures
Mat 6:24 not serve a master
Mat 16:24 take up his cross

ISA 53:10 LORD made his soul offering sin

Luk 22:44 sweat great drops of blood

2 Cor 5:2 made him sinless undefiled, seper. from sinners

Heb 7:26 holy, harmless undefiled, seper. from sinners

2 Sam 22:14 Lord thundered his voice

PS 18:13 Lord thundered gave his voice

114 for the glory of God
1 Cor 12:12 not rec'd spirit world

Eph 2:2 prince of the power of the air

Heb 2:14 death-destroy him power of death

Col 2:15 spoiled death

Rom 3:22 unto all, AND upon all them - believe

Joh 6:44 Father draw him

(13:33) 16:16

1 Joh 2:11 hateth brother - walketh in darkness

Jam 4:7 Resist the devil draw nigh unto God

Eph 6:11 put on whole armour of God - Stand

1 Except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit. Christ died to bring fruit

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. Give up / give to Jesus

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

27 Now is my soul troubled, and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

29 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all men unto me. 6:44 Father Resurrection

33 This he said, signifying what death he should die.

34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

A.D. 33.

(love less than other)

a Sacrifice of Christ. John 19:34. (Cen. 4:4; Heb. 10:18.)

b Gen. 3.3.

c Mt. 10:39; 16:25; Mk. 8:35;

d kosmos = world-system. John 14:17, 19, 22, 27, 30. (John 7:7; Rev. 13:8.)

e Mt. 16:24;

f John 13:36-38;

g John 14:3; 17:24;

h John 14:21, 23; 16:27; 2 Tim. 4:7, 8.

i Bible prayers (N.T.). John 17. (Mt. 6:9; Rev. 22:20.)

j Lk. 22:37;

k Lk. 22:42;

l John 5:30.

m Mt. 3:17.

n Heb. 1:4, note.

o John 11:42.

p Mt. 12:29;

q John 10:18;

r John 14:30;

s Heb. 2:14.

t John 3:14; 8:28;

u Rom. 5:8.

v Psa. 72:17; 102:23-27; Isa. 9:7.

w John 7:33;

x John 11:37;

y 1 John 2:1.

z John 8:59; 11:54.

aa John 11:47-53.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. seek me

37 But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

43 For they loved the praise of men more than the praise of God.

44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me seeth him that sent me.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. 6:39 Raise up

1:6-9 Light witness
The 5:5

ISA 55:6 seek ye the LORD while he is found

will might (would not) PROGRESSION

(could not)

Rom 8:11 (should not) like Pharaoh/Egypt

LAZARUS

12:11 (John) by reason of him many believed

Call us to please man or God? 1 Cor 4:5 praise of God

10:30 I and my Father are one.

ISA 9:22 driven to darkness. 1 Joh 1:5 no darkness in him

Rev 20:12 book opened

mat 7:1 Judge not... AT LAST days

Father committed ALL judgment to Son (5:22)

Son committed ALL judgment to the WORD

Sam 3:1,21 word of Lord precious Revealed

1 Chapters 12.-17. are a progression according to the order of approach to God in the tabernacle types: Chapter 12., in which Christ speaks of His death, answers to the brazen altar of burnt-offering, type of the cross. Passing from the altar toward the holy of holies, the laver is next reached (Ex. 30. 17-21), answering to Chapter 13. With His associate priests, now purified, the High Priest approaches and enters the holy place, in the high communion of Chapters 14.-16. Entering alone the holy of holies (17. 1), the High Priest intercedes. (Cf. Heb. 7. 24-28.) That intercession is not for the salvation, but the keeping and blessing of those for whom He prays. His death (assumed as accomplished, 17. 4) has saved them.

2 The Seven Judgments. (1) Of Jesus Christ as bearing the believer's sins, on the cross. The result was death for Christ, and justification for the believer, who can never again be put in jeopardy (John 5. 24; Rom. 5. 9; 8. 1; 2 Cor. 5. 21; 1 Cor. 11. 31, note; 2 Cor. 5. 10, note; Mt. 25. 32, note; Ezk. 20. 37, note; Jude 6,