

**Fellowship Baptist Church of Coney Island**  
**Phone: (718)-372-5022 Website: www.coneyfbc.com**  
**Sermon Outline for Sunday, April 29, 2018**  
Elder R. Rubino, Pastor.

**“ Covenant Slavery.” Covenant Gospel pt. 16**

**I Text:**

**Old Covenant:** *1Now these are the judgments which thou shalt set before them.*

*2If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing. 3If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. 4If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. 5And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free: 6Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever. 7And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do. 8If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her. 9And if he have betrothed her unto his son, he shall deal with her after the manner of daughters. 10If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish. 11And if he do not these three unto her, then shall she go out free without money. 22If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine. 23And if any mischief follow, then thou shalt give life for life, 24Eye for eye, tooth for tooth, hand for hand, foot for foot, 25Burning for burning, wound for wound, stripe for stripe. 26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake. 27And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake. (Exodus 21:1-11; 22-27)*

**New Covenant:** *(Colossians 3:22-25; 4:1)*

**II Doctrine:**

In the Bible the word for slave is many times synonymous with the word for servant. Slavery in the Bible was allowed to enable the economic survival of the slave. Although there were different types of Master servant relationships, all were governed by Biblical law which afforded protection to servants. Many of these protective laws for servants in the Old Testament were revolutionary at the time they were written. There was one moral law for both slave and master. Covenant sanctioned slavery in the Old Testament was never based on skin color, and all slaves were protected regardless of race. All believers whether Master or slave, must always remember they are slaves of Jesus Christ. They must act accordingly with Christ's commands or pay the price.

**III Reasons:**

1) Slavery denotes being owned by another person who is often referred to as master. *(Romans 8:12-17)*

**IV Application:**

1) The Christian Church has always been an agent of freedom for all men. For a person to be free they must be Christ's slave. *(Philemon)*