- Showing time art of humility by Jesus - teaching doctrinal truth - ctean by Jesus - teaching doctrinal truth - world needs touch would that which touches world needs touch w PROV 10:1 heaviness of his mother
PROV 17:25 60 g Rief to his father PROV 19:18 CATAMity of his father (by Jesus) of Regeneration It 315 WASHING of Holy 6 host
Renewing of Holy [13 23 Jesus saith to him, He that is propiation - calvary washed 2 needeth not save to wash the word his feet, but is clean severy whit: and ye are clean, but not all.

The word washes with the word of the word washing water with the word washing the word with the word washing w 12 497 ST. JOHN. 49 For aI have not spoken of my-A.D. 33. self; but the Father which sent me, he gave me a commandment, what 8:48 speak.

50 And I know that his command ment is blife everlasting: whatso-ever I speak therefore, even as the Father said unto me, so I speak.

CHAPTER 13.

CHAPT I should say, and what I should tray him, therefore said he, Ye are Judas 17:11-12 none lost-son Hard Rom 8:22-23 waiting for ment is blife everlasting: whatsonot all clean. 12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have Do you understand? done to your 13 "Ye call me Master and Lord: and ye say well; for so I am. 14 If I then, your Lord and Mas-JOW before the feast of the Graph when Jesus knew databols. Rev. 20.15. This is you that his hour was come that he should depart out of this dworld unto the Father, having loved his John 12.23, 17.2. John 17.11; 20.27. Joh ter, have washed your feet; "ye also Prov 25:45 stand not in place" ought to wash one another's feet. | Tim 4:12 Be thou an example 15 For I whave given you an estate of mentoring ample, that ye should do as I have be a servant (Not lamar done to you. Expectations

16 Verily, verily, I say unto you, John 17.11; 20.17. Lk. 2.27; Phil.2. / Cor 6:19 ye are not Eph 1:14 purchased

Jesus washes the disciples' feet. See My.3.14. *The servant is not greater than mat 11:18 his lord; heither he that is sent Brotherly Significance 2 And supper being ended, the devil having now put into the p. 2.36; John 12. 14; Heb. 12.11.
heart of Judas Iscariot, Simon's Eph. 4.30; 1 John greater than he that sent him. 17 If ye know these things, happiness from obedience happy are ye if ye do them. 2:5 whatsoever-do it 6,20 a devil. 13:27 satan entered 18 I speak not of you all: I know 12:4-6 hypocrisy-not that he cared for the pook son, to betray him; whom I have chosen: but that the Escripture may be fulfilled, "He that P541.9 Quote The Gr. word signifies a com-plete ablution. 'Wash' is another word. 3 Jesus knowing that the Father had given all things into his hands, and that he was scome from God, LUKE eateth bread with me hath lifted up his heel against me. STOM & Gen 3:15 bruise his heel

19 Now I tell you before it come,
that when it is kand went to God; 1k22:27 Serveth/not 4. He riseth from supper, and laid 1 Cor.1.30; 6.11; that, when it is come to pass, ye aside his garments; and took a 1 John 6.64. may believe that I am he. Prophers 20 Verily, verily, I say unto you, towel, and girded himself. 5 Afterthathe poureth mwaterinto 46; Eph. 6.9. Phip 2:8 humbled Picture Clike a slave/servant) He that receiveth whomsoever I send receiveth me; and the that a bason, and began to wash the dis-la bason, and began to wash the disciples' fect, and to wipe them with the towel wherewith he was girded.

The compatible to Simon Peter.

10.11.1.29: Phil.2. receiveth me receiveth him that sent me. give driven to ob the towel wherewith he was girded. 6 Then cometh he to Simon Peter: 2 John 15.20 oh 1: 8 no dedense in his Jesus foretells his betrayal (Mt. and Peter saith unto him, Lord, v Jas. 1.25. 26. 20-25; Mk. 14. 17-21; Lk. 22. "dost thou wash my feet? dost thou wash my feet?

7. Jesus answered and said unto

1.10. (Ex.
1.15; Rev.22.19.) Jude 15 Gideon sign. 7 Jesus answered and said unto Mills. 6 John 14.10, Mills. 6 John 14.10, Mills. 6 John 14.10, Mills. 7 Jesus answered and said unto Mills. 7 Jesus answered and sai 21, 22). (21) dWhen Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto hateth brother shalt never wash my feet. Jesus an-swered him, If I pwash thee not, Psa.41.9. you, that one of you shall betray 2:25 he knew what way in 22 Then the disciples looked one-other Apostles could not on another, doubting of whom he spake.

23 Now there was leaning on 2 Cor 11:13-15 ministruction of Righterusness thou hast quo part with me. washing of salv. only once but must get feet washed multi-9 Simon Peter saith unto him, on another, doubting of whom he Lord, not my feet only, but also my hands and my head. tude. Ex 30:19 wash feet 1 For order of events during the night of the last passover, see Mt. 26. 20, note. hand e laver The underlying imagery is of an oriental returning from the public baths to (agrin/Sins) hand (agent/5.43) his house. His feet would contract defilement and require cleansing, but not his body. So the believer is cleansed as before the law from all sin "once for all" (Heb. 10. 1-12), but needs ever to bring his daily sins to the Father in confession of the confession o 10. 1-12), but needs ever to bring his daily sins to the Father in confession, that he PSA 51: 1-2 B(b) ou may abide in unbroken fellowship with the Father and with the Son (1 John 1. 1-10). The blood of Christ answers forever to all the law could say as to the bemy francaression liever's guilt, but he needs constant cleansing from the defilement of sin. See Eph. 5. 25-27; 1 John 5. 6. Typically, the order of approach to the presence of Cleanse clean God was, first, the brazen altar of sacrifice, and then the laver of cleansing (Ex. 40. 6, 7). See, also, the order in Ex. 30. 17-21. Christ cannot have communion with heart/Renew 6, 7). See, also, the order in Ex. 30. 17-21. Chr a defiled saint, but He can and will cleanse him.

Torsavest informs of my six 1134

Until Jesus area one could be 1134 forgiven, but NOT cleared until the blood.