

## WHAT WAS PAUL'S GOSPEL TO THE GALATIANS? (Acts 13:14-41)

### I. THE CHURCH'S WITNESS FOR CHRIST IN JERUSALEM (1-7)

### II. THE CHURCH'S WITNESS FOR CHRIST IN JUDEA, SAMARIA, & SYRIA (8-12)

### III. THE CHURCH'S WITNESS FOR CHRIST TO THE ENDS OF THE EARTH (13-28)

#### A. The FIRST MISSIONARY JOURNEY of Paul & Barnabas (13-14)

##### 1. The Gospel Preached on the Island of Cyprus (13:1-13)

##### 2. The Gospel Preached at Pisidian Antioch of Galatia (13:14-41)

##### a. The CONTEXT of Paul's Gospel to the Galatians (13:14-22)

1) From the island of Cyprus, Paul and Barnabas traveled to Asia Minor (modern Turkey) to Perga, and then traveled \_\_\_\_\_ miles north to Antioch of Pisidia. (vv. 13-14)

- *What do we know about this city?*
- *Why did Paul initially go to this city? (Gal. 4:13-14)*
- *Why were the towns named in Acts 13-14 most likely part of southern Galatia & why is this so important?*

2) Those present to hear Paul's message in the synagogue consisted of \_\_\_\_\_, \_\_\_\_\_ (v. 43), and \_\_\_\_\_. (vv. 14-16)

- *What can we safely assume about the spiritual understanding of Paul's hearers?*

3) Paul's introduction stressed \_\_\_\_\_ historically on behalf of Israel (vv. 17-22) and the fulfillment of His \_\_\_\_\_ to Israel (vv. 23, 32).

- *What else might Paul have meant by "according to promise" in v. 23? (Rom. 4:16; 11:6; Gal. 3:11, 18, 29; 4:23, 28)*

##### b. The CONTENT of Paul's Gospel to the Galatians (13:23-39)

1) Paul's gospel message begins in \_\_\_\_\_ (cf. v. 32) with Jesus being the \_\_\_\_\_ of God's promise to Israel of a coming \_\_\_\_\_. (v. 23)

- *What is significant about the use of this term in the OT & NT? (Exod. 2:17; Judg. 3:9, 15; Isa. 43:3, 10-11; Hos. 13:4; Mark 2:5-12; Luke 5:20-25; 7:47-49; Titus 1:3-4; 2:10, 13; 3:4, 6)*

2) Besides the term Savior, Jesus' \_\_\_\_\_ is an essential element of the gospel of salvation as seen by John the Baptist's reference to the \_\_\_\_\_ of the \_\_\_\_\_ (v. 25), by the reference to Jesus as God's \_\_\_\_\_ (v. 33; Ps. 2:7, 12; Prov. 30:4; Matt. 3:17; 17:5; John 5:18; Heb. 1:5-6) and the \_\_\_\_\_ (v. 35, Deut. 32:4; Ps. 145:17; Isa. 43:15).

- *Why is the deity of Christ so essential to the gospel?* (Jonah 2:9; John 8:24)

3) The \_\_\_\_\_ of Christ was also essential to the gospel Paul preached as implied by Him being a physical descendant of Israel and by His death. (vv. 23, 38; John 6:51, 53; Heb. 2:9)

4) The substitutionary \_\_\_\_\_ of Christ to pay the penalty for sin was an essential element of Paul's gospel as seen by the reference to His death on the \_\_\_\_\_. (v. 29; 5:30; 10:39; Deut. 21:22-23; Gal. 3:1, 13).

5) The bodily \_\_\_\_\_ of Christ is essential to the gospel of salvation. (vv. 30-37; Rom. 4:25; 1 Cor. 15:3-5)

- *How do the burial of Christ and His post-resurrection appearances relate to the gospel?*

15:3	<b>Christ died for our sins</b>	<b>1) First proposition</b>
15:3	according to the Scriptures	1a) Scriptural proof
15:4	and was buried	1b) Physical proof
15:4	<b>He was raised</b>	<b>2) Second proposition</b>
15:4	according to the Scriptures	2a) Scriptural proof
15:5	and was seen	2b) Physical proof

<b>Acts 13</b>	<b>Jesus Christ</b>	<b>Statement of Scripture Fulfilled</b>
13:27-29a	Crucifixion	13:27, 29
13:29b	Burial	
13:30, 32-37	Resurrection	13:32-35
13:31	Appearances	

6) Salvation by \_\_\_\_\_ through \_\_\_\_\_ apart from \_\_\_\_\_ is also essential to the gospel. (vv. 26, 38-39, 43, 46, 48; Gal. 1:8-9; 2:14-16; 5:11)

**c. The CONCLUDING CHALLENGE of Paul's Gospel to the Galatians (13:40-41)**