

Welcome friends to another broadcast of “Morsels for Zion’s Poor”

There is no greater blessing to the sons of GOD than to see and be reminded of the centrality of CHRIST in the Gospel, yea even in the whole revelation of GOD’s word and purpose, unto men. If any man fails to see that centrality then he cannot preach the true gospel regardless of what else, he might know and declare. A lack of understanding of this truth is at the heart of all false doctrine which necessarily centers itself in the freewill of men. Some view that freewill message, which is preached by those who would make GOD powerless to save men apart from an activity of their own free choice, as being merely another point of view. In reality it is “another gospel” which is not really “another” since there is only one Gospel. This is exactly what Paul told the Galatians, *“I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: Which is not another; --. But I certify you, brethren, that the gospel which was preached of me is not after man.”*

When men would present the salvation of sinners as being a joint effort by the SAVIOR and the saved, they have departed from the truth and have preached a message which would rob GOD of the rightful place of glory that HE has in providing for the complete salvation of those HE has ordained unto eternal life. Paul was clearly consistent in the message which he declared saying, *“CHRIST is all, and in all.”* He desired to preach nothing but *“JESUS CHRIST and HIM crucified.”* It is not uncommon to hear *“JESUS CHRIST and HIM crucified.”* being preached here and there, but it is very rare, in this age in which we live, to hear “nothing but” JESUS CHRIST and HIM crucified being preached. Most preachers that we hear, feel compelled to make the efficacy of the redemption which CHRIST has performed, to be dependent on man’s reception or decision to believe it. Thus, they offer CHRIST upon an auction block and seek to persuade men to allow HIM to save them.

This is totally contrary to the scriptural declaration of what the gospel is and is contrary to the words of CHRIST concerning the work of HIS SPIRIT. *“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself;”* If HE guides into all truth, and will not speak of HIMSELF, why would puny man think it right in proclaiming HIS truth to speak of his own activity. JESUS CHRIST came into the world to save sinners, not to simply make their salvation possible or even probable. HE is the SAVIOR of those whom HE came to save and of all which the FATHER has given HIM, HE shall lose none. There are probably no three chapters of the scriptures that are more neglected, unread, and unpreached upon than the ninth through the eleventh chapters of Romans. Except for a few verses in the tenth and eleventh chapters these passages are usually ignored. To do so is to miss the whole purpose of GOD in the creation of the world and to overlook the unfolding of HIS grace in the salvation of that elect remnant which was given to CHRIST before the foundation of the world.

It is fitting that Paul concludes the eleventh chapter with these words, *“For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.”* This is the summation of his message to the Romans. If a man fails to see the glory in this summation, then he has missed the gospel.

CHRIST is the SUBJECT of each of these prepositions: of, through, and to. Each one connects to HIM. **Of HIM.** The word “of” denotes the origin of the “all things” which come after it. The eternal SON of GOD is the ORIGINATOR of all things. John heard the twenty-four elders saying, *“Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.”* HE declared in HIS own words to Isaiah, *“I am the LORD, and there is none else. I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.”* “All things” includes all things.

Through HIM. There is no other way in which men could have ever known the true and living GOD, except HE was pleased to reveal HIMSELF in JESUS CHRIST. *“No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.”* There is no other avenue through which a man might be able to approach unto GOD. *“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”* It is through JESUS CHRIST that redemption is brought to the sons of GOD. *“Much more then, being now justified by his blood, we shall be saved from wrath through him”*

To HIM. It is unto JESUS CHRIST that all glory is to be given both now and in the ages to come. To HIM all creation shall bring their praise. *“Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea.”* Do you rejoice in the revelation of HIS glory?

“Thy free grace alone,” #11 **If you would like a free transcript of this broadcast email us at forthepoor@windstream.net**