

13 "Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example that ye should do as I have done to you. Expectations

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. STOMP

19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. Prophecy

20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

Jesus foretells his betrayal (Mt. 26. 20-25; Mk. 14. 17-21; Lk. 22. 21, 22).

21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now there was leaning on

PROV 25:6 stand not in place great  
1 Tim 4:12 Be thou an example  
1st step of mentoring  
- be a servant (Not common)

MAT 12:18  
Brotherly Significance

happiness from obedience  
2:5 whatsoever - do it

PS 41:9 Quote

Gen 3:15 bruise his heel

[Jesus washed Judas' feet]

2:25 he knew what was in his heart

other Apostles could not tell Judas' spiritual condition  
- Nobody suspected Judas  
2 Cor 11:13-15 ministers of righteousness (No tell)

the last passover, see Mt. 26. 20, note. returning from the public baths to bathe and require cleansing, but not his

Jesus' bosom "one of his disciples, whom Jesus loved. (John)

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas

27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. Speculation

30 He then having received the sop went immediately out: and it was night. Ends up in darkness

31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. Vs 5 Disciples

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. Christ set the example

35 By this shall all men know that ye are my disciples, if ye have love one to another.

Jesus foretells Peter's denial (Mt. 26. 33-35; Mk. 14. 29-31; Lk. 22. 33, 34).

36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards. Promise of Assurance of Salvation

37 Peter said unto him, Lord, why canst not I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Wilt

1 This promise of a second advent of Christ is to be distinguished from His return in glory to the earth; it is the first intimation in Scripture of "the day of Christ" (1 Cor. 1. 8, note). Here He comes for His saints (1 Thes. 4. 14-17), there (e.g. Mt. 24. 29, 30) He comes to judge the nations, etc.

\* Love is as much a question of the will as it is the emotions and if you will to love someone, you can love him or her.

A.D. 33.

a John 21. 20, 24.

b Satan. vs. 2, 27; Acts 5. 3. (Gen. 3. 1; Rev. 20. 10.)

c Mt. 8. 20, note.

d John 7. 34; 8. 21.

e Law (of Christ). John 14. 15, 21, 23. (Gal. 6. 2; 2 John 5.)

f John 21. 18; 2 Pet. 1. 14.

g Mt. 26. 33; Mk. 14. 29; Lk. 22. 33.

h v. 27; Isa. 43. 1, 2. || 17.

i Faith. John 16. 9. (Gen. 3. 20; Heb. 11. 39.)

j Christ (Second Advent). vs. 2, 3; Rom. 11. 25, 26. (Deut. 30. 3; Acts 1. 9-11.)

k Life (eternal). John 17. 2, 3. (Mt. 7. 14; Rev. 22. 19.)

l Col. 1. 15. m v. 20; John 10. 38; 17. 21, 23.

n Inspiration. John 15. 27. (Ex. 4. 15; Rev. 22. 19.)

o John 5. 19; 7. 16; 8. 28; 12. 49.

p John 5. 36; 10. 38; Acts 2. 22.

thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAPTER 14. - Father 14x (chps 14)

Spoken in the passover chamber: Jesus foretells his coming for his own. (Cf. 1 Thes. 4. 14-17.)

LET not your heart be troubled: ye believe in God, believe also in me. Father-Son

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. - paradise before the cross.

Jesus and the Father are one.

7 If ye had known me, ye should have known my Father also; and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

CLEAN Peter lay down life later: Eternal life. - Need feet washed again.

not prepare a mansion Lk 24: 51 carried up into heaven. Not when but what happens when event 1 Cor 15: 50-8 mystery

Cath Luk 1. (Mary) Gen 6: 2 corrupted his way

Perfect manifestation 10: 30 I and my Father are one. Heb 1: 3 expressed image

same works but greater (Quantity) not Quality - 14: 28 Ps 37: 4 Desire more (1 Tim 3: 1 desire of office)

Mt 9: 36 Compassion Pro 29: 18 Vision Gal 6: 2 burden

Sinner Saved by pointing to cross Family Rescued from pit

L.B. honour - 13 + 2 x 13 =

13 = Iscariot, (the son of Simon.) = 13

70 - 1 one of you devil 13: 2 heart turned 1st 13: 10-11 not clean

Judas LEAVES - Rejects the light

17: 1 glorify Son

(14: 19) 16: 16

Gal 6: 2 law of Christ (w/ Judas absent) 15: 12 standard Love - 2 Johs 14: 21, 23, 31 Evidence of discipleship - New badge of identification - Disciplined follower - Jesus ensample

Stuck on vs. 33 (go)

Pride - best of intentions