

“The Necessity of Truth: Part 4”

2 John 1-13

Message Title: “The Necessity of Truth: Part 4”

- I. Truth is the Necessary Condition of **Love**
- II. Truth is the Necessary Condition of **Unity**
- III. Truth is the Necessary Condition of Our **Ministry**
- IV. Truth is the Necessary Condition of the **Indwelling Presence of the Holy Spirit**
- V. Truth is the Necessary Condition of **Salvation**
- VI. Truth is the Necessary Condition of Our **Walk**
- VII. Truth is the Necessary Condition of Our **Protection**
 - a. The Enemy is **Identified**
 - b. The Enemies’ Plan is **Revealed**
 - c. The Saint’s Protection is **Sealed**

John 14:23-27 “Jesus answered and said unto him, **If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.** ²⁴ **He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father’s which sent me.** ²⁵ **These things have I spoken unto you, being yet present with you.** ²⁶ **But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.** ²⁷ **Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.”**

- VIII. Truth is the Necessary Condition of Our **Rejection**
 - a. God’s People Must **Reject** Deceivers and Antichrist at **ALL COST**

Deuteronomy 6:4-9 “Hear, O Israel: The LORD our God is one LORD: ⁵ And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. ⁶ And these words, which I command thee this day, shall be in thine heart: ⁷ And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. ⁸ And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. ⁹ And thou shalt write them upon the posts of thy house, and on thy gates.”

- b. God’s People are to **Expose and Shun** Deceivers and Antichrists

- IX. Truth is the Necessary Condition of Our **Fellowship**

Psalm 55:12-14 “For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: ¹³ But it

was thou, a man mine equal, my guide, and mine acquaintance. ¹⁴ We took sweet counsel together, and walked unto the house of God in company.”

Proverbs 27:17 “Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.”

Hebrews 10:24-25 “And let us consider one another to provoke unto love and to good works: ²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.”

Galatians 6:1-2 “Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. ² Bear ye one another's burdens, and so fulfil the law of Christ.”

X. Truth is the Necessary Condition of Our **Joy**

Luke 1:13-14 “But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. ¹⁴ And thou shalt have joy and gladness; and many shall rejoice at his birth.”

John 15:11 “**These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.**”

XI. The Necessary Application of **Knowledge**

a. God’s People MUST Acquire Knowledge from **God’s Book**

Psalm 73:23-24 “Nevertheless I *am* continually with thee: thou hast holden *me* by my right hand. ²⁴ Thou shalt guide me with thy counsel, and afterward receive me *to* glory.

b. We Must Acquire Knowledge from **God’s People**

John Flavel “When the Will of Christ is understood and known, we have no liberty of choice, but we must be governed by it, even if the duty commanded is very difficult, or the sin forbidden very tempting.”