

“Enemy Brother” – Scripture References 5/19/19 AM – Acts 9:9-19a

- **Acts 9:5** ... It is hard for you to kick against the stings. — ...He, both trembling and being astonished said, “Lord, what do you want me to do?” (Tim Price translation)
- **Acts 10:15**: "What God has cleansed, you are not to call common."
- **Ephesians 2:11-16**: ¹¹Therefore remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands – ¹²remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ. ¹⁴For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, ¹⁵by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, ¹⁵and might reconcile them both in one body to God through the cross, by it having put to death the enmity.
- **Zechariah 6:15**: "Those who are far off will come and build the temple of the LORD. Then you will know that the LORD of hosts has sent me to you. And it will take place if you completely obey the LORD your God."
- **Romans 5:8-10**: ⁸But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. ⁹Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. ¹⁰For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
- **John 1:11-13**: ¹¹He came to His own, and those who were His own did not receive Him. ¹²But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, ¹³who were born, not of bloods nor of the will of the flesh nor of the will of man, but of God.