

### Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

**Our Church:** Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at [www.dallasrpc.org](http://www.dallasrpc.org)

### This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

### Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom) and his internship, for our Deacon (Nick)
- **for those who are sick and recovering:** Joe Smuts, Minsol Yang
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

### Upcoming Dates to Remember

Communion June 2

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**Church Contact Information:** [www.dallasrpc.org](http://www.dallasrpc.org), (214) 538-2297

**Pastor:** Mark Koller, (214) 538-2297, [mkoller1517@yahoo.com](mailto:mkoller1517@yahoo.com)

**Ruling Elder:** Romesh Prakashalan, (805) 404-3547, [romeshprakash@hotmail.com](mailto:romeshprakash@hotmail.com)

**Ruling Elder:** Andrew Silva, (325) 864-9593, [andrewsilva80@gmail.com](mailto:andrewsilva80@gmail.com)

**Deacon:** Nick Schoeneberger, (972) 569-7143, [repeater75@gmail.com](mailto:repeater75@gmail.com)

**Offerings for Jan:** \$6,378.00    **Expenses for Jan:** \$6,152.23

**Offerings for Feb:** \$5,141.00    **Expenses for Feb:** \$2,893.50

**Offerings for Mar:** \$12,950.12    **Expenses for Mar:** \$7,636.02

**Upcoming Sermons:** The Psalms, Genesis

**Psalms for next week:** (B) 19A, 20B, (S) 66:1-7 / (B) 21A, 21B, (S) 66:8-20

**SMV tunes for May/June:** Martyrdom, Glasgow, Ellacombe, Kingsfold

**Readings for next week:** Psalm 36, 37:1-20 / Mark 10:32-45, 10:46-52

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Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

# Dallas Reformed Presbyterian Church

A Congregation of the  
Reformed Presbyterian Church of North America (RPCNA)  
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



1 I will love You, O Lord, my strength. 2 The Lord is my rock and my fortress and my deliverer; My God, my strength, in whom I will trust; My shield and the horn of my salvation, my stronghold. 3 I will call upon the Lord, who is worthy to be praised; So shall I be saved from my enemies.

**Psalm 18:1-3**

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**May 19, 2019**  
**Morning Worship – 10:30 am**

Call to worship		Psalm 18:1-3
*Prayer of Adoration and Confession		
*Psalm		Psalm 8A
Old Testament Reading		Psalm 34
New Testament Reading		Mark 10:1-16
*Psalm		Psalm 9B
Pastoral Prayer		
Sermon	“The flood”	Genesis 7
*Prayer		
*Psalm		(S) Psalm 66:1-7
*Benediction		
*Doxology		Psalm 72F
“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)		

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**WLC Q. 38.** Why was it requisite that the Mediator should be God? A. It was requisite that the Mediator should be God, that he might sustain and keep the human nature from sinking under the infinite wrath of God, and the power of death; give worth and efficacy to his sufferings, obedience and intercession; and to satisfy God's justice, procure his favor, purchase a peculiar people, give his Spirit to them, conquer all their enemies, and bring them to everlasting salvation. **WLC Q. 39.** Why was it requisite that the Mediator should be man? A. It was requisite that the Mediator should be man, that he might advance our nature, perform obedience to the law, suffer and make intercession for us in our nature, have a fellow-feeling of our infirmities; that we might receive the adoption of sons, and have comfort and access with boldness unto the throne of grace.

- I. The promise of the flood
- II. Heeding the warning of the flood
- III. The coming of the flood
- IV. Protection from the flood
- V. Enduring the flood
- VI. God's Providence in the flood

**The Lord's Day**  
**Dallas Reformed Presbyterian Church**

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**May 19, 2019**  
**Afternoon Worship – 2:00 pm**

Call to worship		Psalm 18:1-3
*Prayer of Adoration		
*Psalm		Psalm 14A
Old Testament Reading		Psalm 35
New Testament Reading		Mark 10:17-31
*Psalm		Psalm 16D
Prayer		
Sermon	“Surviving the flood”	Genesis 8-9:17
*Prayer		
*Psalm		(S) Psalm 66:8-20
*Benediction		
*Doxology		Psalm 72F
“Now blessed be the LORD our God, the God of Israel; for He alone does wondrous works, in glory that excel. And blessed be His glorious name, to all eternity. The whole earth let His glory fill; Amen, so let it be.” Ps. 72:18-19 (* Please stand)		

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**WLC Q. 49.** How did Christ humble himself in his death? A. Christ humbled himself in his death, in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, he laid down his life an offering for sin, enduring the painful, shameful, and cursed death of the cross. **WLC Q. 136.** What are the sins forbidden in the sixth commandment? A. The sins forbidden in the sixth commandment are, all taking away the life of ourselves, or of others [Genesis 9:6], except in case of public justice, lawful war, or necessary defence; the neglecting or withdrawing the lawful and necessary means of preservation of life; sinful anger, hatred, envy, desire of revenge; all excessive passions, distracting cares; immoderate use of meat, drink, labor, and recreations; provoking words; oppression, quarreling, striking, wounding, and whatsoever else tends to the destruction of the life of any.

- I. The end of judgment
- II. New hope in Christ
- III. New life in Christ
- IV. New worship in Christ
- V. New instruction in Christ
- VI. A new reminder of Christ
- VII. A sign of peace with God