

WHITES RUN BAPTIST CHURCH

4690 KY HWY 36 E
Carrollton, KY 41008

PASTOR:

Eric Newcomer
502-686-0973

MUSIC:

Wanda Raisor
Clayton Dermon

January 1, 2023

Announcements

- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Bible Reading Marathon:** At the courthouse, January 1-4. Stop by the Santa house and sign up for times. Many are available. It is running through Wednesday.
- **Sunday Evening Service:** An interactive Bible Study with Q and A.

The Zeal of the Lord, Isaiah 9:1-7; Matthew 4:13-15.

READ Isaiah 9:6. You've heard this verse applied to Jesus Christ at Christmas time. But why? How do we know this refers to Jesus Christ? And if it does, what more will the passage tell us about him?

How Do We Know this Is about Jesus Christ?

- It sounds like it's about him.
- Matthew 4:13-15 quotes Isaiah 9:1-2 connecting Jesus Christ as the fulfillment of Isaiah 9:1-7.
- The land spoken of, Isaiah 9:1; is the region around Galilee where most of Jesus' ministry took place. Matthew 4:13-15.

The Context of Isaiah 9

- God was bringing Assyria in wrath, Isaiah 1:24-25, 7:17-20, 8:4-7; God was bringing Babylon in wrath; God was going to destroy Jerusalem, Isaiah 3:16-26; God was taking the nation into exile, Isaiah 5:13; but God was going to reestablish Jerusalem (Zion) better than ever, even including all

other nations, Isaiah 1:26-27, 2:2-5, 4:2-6. How was he going to do this? What would that time be like? Who would be the earthly agent of such a wonderful turn-around? What would he be like? These questions are answered in Isaiah 9:1-7.

Who He Is

- Wonderful
- Counselor
- Mighty God
- Everlasting Father
- Prince of Peace

What He Does

- He exalts the humble. Isaiah 9:1.
- He prospers the nation. Isaiah 9:3.
- He judges the oppressors. Isaiah 9:4-5.
- He establishes a just and eternal rule upon the earth. Isaiah 9:7.
- "The Zeal of the Lord of hosts will do this." See Isaiah 37:32, 42:13, 49:17, 63:15.
 - He plans the future - Isaiah 9:1.
 - He shatters the enemies - Isaiah 9:5.
 - He keeps all of his promises - Isaiah 9:7.

What It Means to the People of God

- God has secured a salvation that we enter into by repentance and faith in Jesus Christ.
- God is fulfilling all of his promises.
- We have a simple and powerful message for the Christmas season.
 - Do you know why we give gifts, have feasts, gather with family, go to church at Christmas?

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January 8, 2023

Announcements

- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service:** An interactive Bible Study with Q and A.

Special Guest Today: Jimmy Dooley

Learn more about Jimmy Dooley at jimmydooley.com.

The Power of Personal Testimony – a message from Pastor Eric

“We have found the Messiah,” Andrew said to Peter after meeting Jesus for the first time. Then Andrew, “brought him to Jesus.” (John 1:35-42) How much could he have known after one meeting? How much did he explain? He relayed what he could, but then brought him to Jesus for the full truth.

After a Samaritan woman had a brief conversation with Jesus, she went into her city and testified, “Come, see a man who told me all that I ever did. Can this be the Christ?” (John 4:1-42) Many in town believed and remarked, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.” Her testimony was the beginning of the journey for many.

Personal Testimony is biblical: In addition to the two examples given, there are numerous other examples in the Bible. Peter said, “In your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for

a reason for the hope that is in you.” (1 Peter 3:15) This suggests that each one of us must be prepared to not only share the gospel – but to share how it has benefited us – the hope that is in us.

Personal Testimony must not replace proper proclamation of the Gospel: Our relationship with Christ has a great many benefits as diverse as the people he calls, so it is important that our testimony include the universal benefit of coming to Christ – the forgiveness of sins. Yes he heals (for all healing is from God), and yes he delivers from addiction, mental illnesses, self-destructive behaviors, foolish living, and the like. But these unique benefits of the gospel are just side-benefits of the core truth of the Gospel that Jesus Christ came to save sinners. (1 Timothy 1:15) So personal testimony should be followed by proclamation of the truth by bringing a person to church, to a friend or pastor to share the Gospel, or even better, a personal proclamation of the Gospel on the spot.

Every believer has a testimony: Many of us “grew up in church.” We had the benefits of functional families whose lifestyles and values steered us naturally away from those things that are considered ‘depraved.’ Being therefore free of “big sins” in our lives, when Christ saved us, there was not a dramatic outward sign of the inward change. This is particularly true of those who “grew up in church” and were baptized at a young age. Yet their testimony is no less valid than those with great drama in their conversion, and it is essential that even these testimonies are shared. Many “grew up in church” but walked away. Why not you? Could that be part of your testimony – that the Holy Spirit has kept you as Jesus promised? That Jesus protected his own from the temptations of the world? For if you have escaped the tempter’s snare in this world it is by the grace of God and not of your own doing.

So consider your testimony: Who and what were you before Jesus Christ intervened in your life? What did you realize when you heard the Gospel – that all have sinned, deserve the wrath of God, but that Jesus died for sinners? What changes then took place after your repentance and faith in Jesus Christ? Remember that inward change is as important as the obvious outward changes. Maybe those changes are best described as a calming of a rebellion – the wasting away of hatred, covetousness, lust. Maybe your best outward signs are things like a strong faith, devotion to church, sharing the truth, putting others first, enjoying contentment. Take some days or weeks to prayerfully consider your testimony – then write it down!

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January 15, 2023

Announcements

- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service:** An interactive Bible Study with Q and A.
- **Services for Christeen Jones:**
 - Visitation – Sunday, January 15, 2-5 PM
 - Funeral – Monday, January 16, 11 AM
 - Tandy-Eckler-Riley Funeral Home, 809 Highland Avenue, Carrollton.

Whites Run's oldest member has gone to be with the Lord.

Christeen Elizabeth Ellis Jones, 100, of Carrollton, KY, died on Friday, January 13, 2023, at the Signature Healthcare of Carrollton. She was born on September 12, 1922, in Worthville, Carroll County, KY, the daughter of the late Grover Cleveland Ellis and Sallie Elizabeth Cook Ellis. Christeen had retired from the Kroger Grocery Store in Carrollton on January 31, 1991, as the front supervisor, after 40 years with the company. She was a member of the Whites Run Baptist Church, and had served as secretary of the W.M.U.

Christeen is survived by a daughter; Rita J. (Tim) Clark of Carrollton, KY, three grandchildren; Mia Pruitt of Erlanger, KY, Mark W. Pruitt of

Elsmere, KY, and Jay Wheeler of Cathedral City, CA, three great grandchildren; Justine Green Goodby of San Antonio, TX, Christian Pruitt and Kaitlyn Pruitt, both of Elsmere, KY.

She was preceded in death by her parents, her husband; William Woodrow Jones on September 12, 1992, her daughter; Pamela Lee Jones Pruitt in July of 2011, two sisters; Ethel B. Gayle and Betty Jean Ellis Deister, five brothers; Robert G. Ellis, Stanley Ellis, James Howard Ellis, Richard Lee Ellis and Grover Cleveland Ellis, Jr., and a granddaughter; Julie Lee Wheeler.

The Tandy-Eckler-Riley Funeral Home has been entrusted with the arrangements.

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January 22, 2023

Announcements

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- **Sunday Evening Service:** An interactive Bible Study with Q and A.

Agents of Wrath, Part 2; Isaiah 19:1-25

Agents of Wrath Part 1: Assyria was both an agent of God's wrath and an object of God's wrath. Their case illustrates two important biblical truths that appear to some as a paradox:

- God is absolutely sovereign in all earthly affairs. 1 Samuel 2:6-7; Hebrews 6:17; Psalm 115:3; Daniel 4:25, 4:35; Acts 2:23, 4:28; Ephesians 1:11; Philippians 2:13.
- Every human being (and indeed, nation) is responsible for his actions. Isaiah 10:7, 12; Ezekiel 18:20-21, Acts 2:38, 17:30.

Agents of Wrath Part 2: Does God judge all nations in this way? What is the criteria for his judgment? How then do we live as God's people in one of those nations?

Case Study: Egypt

- Yes, God judges all nations.
- Striking, Isaiah 19:1-15.
- As he will strike all other nations: Assyria, Isaiah 10, etc; Philistia, Isaiah 14:28-32; Moab, Isaiah 15:1-16:14; Damascus, Isaiah 17:1-14; Cush, Isaiah

18:1-7; Egypt, Isaiah 19:1-25; Egypt and Cush, Isaiah 20:1-6; Babylon, Arabia, Kedar, Isaiah 21:1-17; Babylon, Isaiah 46-48; Tyre and Sidon, Isaiah 23:1-18; The whole earth, Isaiah 24:1-23, 34:1-17, 63:1-6; (including the host of heaven, Isaiah 24:21)

- Why? Read the text and discover the reasons including: Sin, Pride/Arrogance, rebellion, social injustice, idolatry, murder, conquest, etc.
- How? Read the text and see that God primarily uses other nations, but also uses 'natural' disasters, economic pressures, internal strife, and a number of other means to bring his wrath upon nations.

Striking and Healing

- Striking, Isaiah 19:1-15.
 - Egypt's gods would fail, Isaiah 19:1, 3;
 - Its wealth of resources would fail, Isaiah 19:5-10;
 - Its wisdom would fail, Isaiah 19:11-15;
 - Its human abilities would fail, Isaiah 19:3, 12;
- Healing, Isaiah 19:16-25.
 - There will be a final judgment by Jesus (The Lion of the Tribe of Judah), Isaiah 19:16-17;
 - The saving truth of the gospel will go forth into Egypt, Isaiah 19:18-22;
 - And into all the world, Isaiah 19:23-25.

Encouragements

- God is just and does not allow the sins of nations to go unpunished.
- God is gracious and sends his saving Gospel into all the world. Ezekiel 18:19-20; Isaiah 66:18-20.
- So we live in this world being salt and light, preaching the Gospel and making disciples. Matthew 5:13-16, 28:18-20; 2 Corinthians 5:18-20.
- And informing the nations regarding God and his righteous standards.
- And we cannot fail. Isaiah 55:11.

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Agents of Wrath

Eric B. Newcomer / General Adult

Agents of Wrath

Eric B. Newcomer / General Adult

Introduction

Today's Text: Isaiah 10:5-19.

Agent of Wrath

The Assyrians were the tool of God, His rod, staff, axe, and saw, to bring his wrath upon Israel. Isaiah 10:5, 10:15, 10:24, 7:17-20.

See 2 Samuel 7:14; Dt. 28:25, 36, 49; Habakkuk 1-3.

Object of Wrath

God would judge Assyria too - Isaiah 10:27-34; 37:36-38; Jonah 1-4; Nahum 1-3.

A Divine Paradox

Who attacked Judah and laid siege to Jerusalem?

a) The Assyrians?

b) The Lord?

c) Both a and b?

A Christian must hold to these two biblical truths.

God is absolutely sovereign in all earthly affairs. 1 Samuel 2:6-7; Hebrews 6:17; Psalm 115:3; Daniel 4:25, 4:35; Acts 2:23, 4:28; Ephesians 1:11; Philippians 2:13.

Every human being (and indeed, nation) is responsible for his actions. Isaiah 10:7, 12; Ezekiel 18:20-21, Acts 2:38, 17:30.

Encouragements

Understand the prophets by knowing how God deals with the nations of the earth.

God is just and will repay every evil deed. He is powerful enough to be able to do it, and loving enough to be motivated to do it.

As people with dual-citizenship, believers must engage with earthly authorities as ambassadors for Jesus Christ.

Your own sins can be forgiven in Jesus Christ, and your heart changed by that same power that moves the nations to his will. Repent and trust in Jesus Christ.

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MUSIC:

Wanda Raisor
Clayton Dermon

January 29, 2023

Announcements

- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service:** An interactive Bible Study with Q and A.
- **Friday, February 17th, 10:00 AM:** Rally for Equal Protection at the Kentucky State Capitol. See AbolishabortionKY.org for details. From Abolish Abortion Kentucky: "Join us on the south lawn at the Kentucky State Capitol Building as we rally for equal protection for our preborn neighbors by calling on our legislators to support The Abolition of Abortion in Kentucky Act. We will worship our awesome God together and hear from state and national abolitionist pastors as we call on our legislators to establish equal justice and protection for the preborn in our commonwealth."

Special Guest Speaker: Ryan Muniak

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February 5, 2023

Announcements

- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service:** An interactive Bible Study with Q and A.
- **Friday, February 17th, 10:00 AM:** Rally for Equal Protection at the Kentucky State Capitol. See AbolishabortionKY.org for details. From Abolish Abortion Kentucky: “Join us on the south lawn at the Kentucky State Capitol Building as we rally for equal protection for our preborn neighbors by calling on our legislators to support The Abolition of Abortion in Kentucky Act. We will worship our awesome God together and hear from state and national abolitionist pastors as we call on our legislators to establish equal justice and protection for the preborn in our commonwealth.”

Justice and Righteousness, Isaiah 5:1-6:5

An outline of the chapter:

- The Song of the Vineyard, Isaiah 5:1-7.
- Application of the Song, Isaiah 5:8-24.
 - Six Woes
 - Three Therefore
- Announcement of Judgment, Isaiah 5:25-30.

Social Justice

- The primary context for understanding the text is God’s covenant with Israel. This covenant outlined the expected behavior of Israel, the blessings for conforming, and the curses (punishments) for not conforming.
- Biblical Social Justice
 - Verse 7 contains the words “justice” and “righteousness.” When these words are found together, generally God is speaking of social justice. This word pair occurs 18 times in the book of Isaiah.
 - Biblical social justice refers to the “Love your neighbor as yourself” portions of the law with particular emphases on proper and equitable application of justice and care for the poor or afflicted.
 - See Isaiah 1:21, 1:27, 5:7, 5:16, 9:7, 16:5, 28:17, 32:1, 32:16, 33:5, 56:1, 59:9, 59:14; Leviticus 19:15; Deuteronomy 28-30; Micah 6:8; James 1:27, 2:9; Matthew 25:31-46; Acts 2:42-47, 6:1-7.
- Worldly Social Justice
 - Worldly social justice: Resolving income inequality and perceived group inequality by the redistribution of wealth. This is both theft and partiality.
 - In contrast, biblical social justice is unconditional love expressing itself in true justice to all people regardless of social, economic, or ethnic status.

Encouragements

- Be humble. (“Woe” yourself, Isaiah 6:5)
- Be awake.
- Be cleansed.

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February 12, 2023

Announcements

- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service:** An interactive Bible Study with Q and A.
- **Friday, February 17th, 10:00 AM:** Rally for Equal Protection at the Kentucky State Capitol. See AbolishabortionKY.org for details. From Abolish Abortion Kentucky: "Join us on the south lawn at the Kentucky State Capitol Building as we rally for equal protection for our preborn neighbors by calling on our legislators to support The Abolition of Abortion in Kentucky Act. We will worship our awesome God together and hear from state and national abolitionist pastors as we call on our legislators to establish equal justice and protection for the preborn in our commonwealth."

The Righteous Branch, Isaiah 11-12

Trimming the Trees

- Judah - Isaiah 6:13.
- Assyria - Isaiah 10:33-34.

A Shoot from the Stump of Jesse

- See Ruth 4:17; 1 Samuel 16-17; Matthew 1:5-6; 2 Samuel 7:1-17.

- Godly - Isaiah 11:2-3
- Equitable - Isaiah 11:4a
- Wrathful - Isaiah 11:4b
 - His words are an instrument of judgment and wrath: Isaiah 11:4, 49:2; Hosea 6:5; Hebrews 4:12; Revelation 1:16, 19:15; John 12:47-48.
- Peaceful - Isaiah 11:6-9
 - See Matthew 10:34-39, 25:31-33.
- Victorious - Isaiah 11:1-16
- Gathering - Isaiah 11:10-16

Encouragements

- Embrace the Gospel of Jesus Christ.
- Spread the Gospel of Jesus Christ.
- Give thanks to the Lord. Isaiah 12:1-6

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February 19, 2023

NOTES:

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- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service:** An interactive Bible Study with Q and A.
- **Sunday March 5, 2023, AM Service:** We will have special music from David Stahl and a special sermon from Pastor Eric. Join us and as always invite a friend.

Besieged, Isaiah 36

The Enemy

The People of God

See Isaiah 30:1-7, 31:1-3; 2 Kings 18-20; 2 Chronicles 29-32.

The Background

See Isaiah 8:8; Genesis 3:15, 12:1-3; Exodus 20; Deuteronomy 28-30.

The Application

The Challenge

How will Hezekiah move forward?
How shall we move forward?

Find out next time in Isaiah 37, "The Lord of Hosts."

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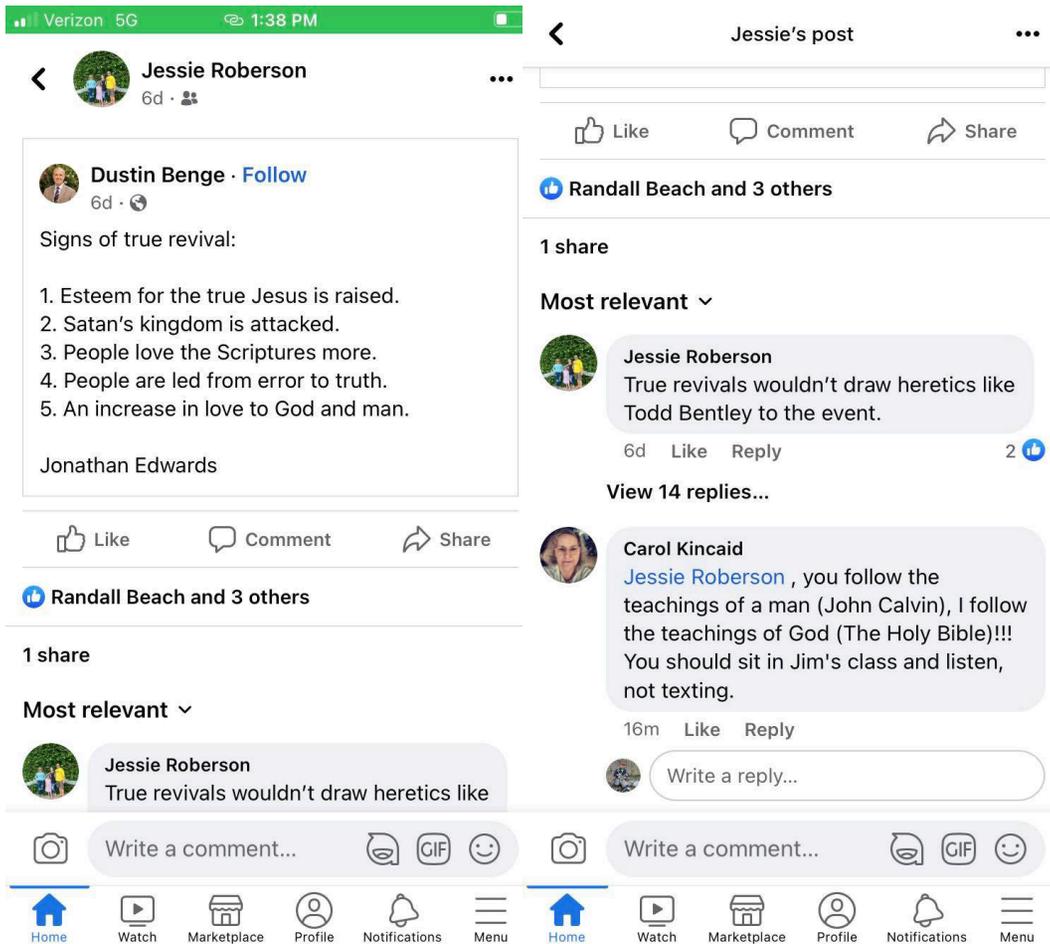
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interpretation of the Bible. If you believe the Bible, how do you interpret it? What is your approach? How do you handle passages that seem to contradict your position?

[2/19/2023:](#)

Problems with the post:

Public display of division in our church and unkindness to a fellow Christian.

Over-simplification of another person's views (the same could be said of you)

Assumptions based on appearances (texting – using phone for Bible)

Internally – making division worse.

If you were actually having scriptural discussions that would be one thing – you say you believe the Bible, but you believe Jim's

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February 26, 2023

Announcements

- **Sunday March 5, 2023, AM Service:** We will have special music from David Stahl and a special sermon from Pastor Eric. Join us and as always invite a friend. This will be followed by a fellowship meal
- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service:** An interactive Bible Study with Q and A.

True and False Conversion, Mark 3:3-9, 13-20.

Developed by Ray Comfort, edited and presented by Ryan Muniak

Scriptures: Mark 3:3-9; 13-20. See also Matthew 7:21-23.

“The concept of false conversion is the key to unlocking the parables.”

Characteristics of True Converts, Matthew 3:10, 7:19-20.

- Fruit of repentance, Matthew 3:8, Luke 19:8.
- Fruit of good works, Colossians 1:10, Titus 3:8, Matthew 5:16.
- Fruit of the lips, Hebrews 13:15, 2 Corinthians 9:15.
- Fruit of the spirit, Galatians 5:22-23.

- Fruit of righteousness, Psalm 23:3.

Characteristics of False Converts, Matthew 13:1-23; Mark 4:1-20; Luke 8:4-15.

- Immediate results without depth, Mark 4:5, Luke 14:28-31.
- Lack of moisture, Luke 8:6.
- No root, Matthew 13:6.
- Word received with joy, Mark 4:16, Romans 7:13, James 4:9.
- Believe for a while, Luke 8:13.

Shielded from Sunlight

- Tribulation, Matthew 13:21.
- Temptation, Luke 8:13.
- Persecution, Mark 4:17.

Implications

- False Converts in the Church, Colossians 4:5, James 1:22.
- Fruitless Tree, Matthew 7:15-18, Acts 20:29-30, 1 Timothy 4:1.
- Refined in the Fire, 1 Peter 1:6-7, Psalm 66:10-12.
- Honest Examination, 2 Corinthians 13:5.

“It is my opinion that tens of thousands, if not millions, have been brought into some kind of religious experience by accepting Christ and they have not been saved.” – A.W. Tozer

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March 5, 2023

Announcements

- **TODAY: Sunday March 5, 2023, after AM Service:** Join us for a fellowship meal.
- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service:** CANCELED today.

Great in Your Midst, Isaiah 12

Song #1: Personal

- Gratitude for forgiveness and praise for salvation.
- Faith taking the place of fear.
- Strength and joy in the Lord.

Song #2: Corporate

- The People of God Worship
- The People of God Proclaim

Implications

- Receive salvation.
- Praise God individually and corporately in all occasions.

The LORD Is My Strength and My Song

12 You will say in that day:

“I will give thanks to you, O LORD,
for though you were angry with me,
your anger turned away,
that you might comfort me.

² “Behold, God is my salvation;
I will trust, and will not be afraid;
for the LORD GOD is my strength and my song,
and he has become my salvation.”

³ With joy you will draw water from the wells of salvation. ⁴ And you will say in that day:

“Give thanks to the LORD,
call upon his name,
make known his deeds among the peoples,
proclaim that his name is exalted.

⁵ “Sing praises to the LORD, for he has done gloriously;
let this be made known in all the earth.

⁶ Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.”

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March 12, 2023

Announcements

- **TODAY: Sunday March 12, 2023, 2:00:** Whites Run Baptist Association Team Ministry Meeting.
- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service:** CANCELED today.

The Lord of Hosts, Isaiah 37

The Challenge

- How will Hezekiah move forward?
- How shall we move forward?

The People of God Respond to a Crisis.

- The people of God should be most concerned with the reputation of God.
- The people of God should move toward God in times of trouble.
- The people of God should band together in times of trouble.
- The people of God should pray in times of trouble.

The LORD Responds to His People

- The Lord acts on the behalf of his people according to His Word.
- The people of God continue to pour out their concerns to God.
- And God continues to answer His people by His Word.

- About Sennacherib: Jerusalem will now mock you. You have mocked the Lord. In your pride, you thought you had achieved all this on your own, but it was I the LORD who did it. It is what I planned long ago. I know everything including your rage against me. I brought you to this point, and I will turn you back. Isaiah 37:22-29.
- About Judah: I will give you a sign: Three years of peaceful recovery. I will accomplish this by my zeal. The king of Assyria will no longer be a threat because of my reputation and what I promised David. Isaiah 37:30-35; See 2 Samuel 7:14ff.

Epilogue: God Executes His Plans

- Notice that the “zeal of the Lord of hosts will do this.” Isaiah 37:32. Hosts = Armies. The Rabshakeh once made a boast about the superiority of his army, Isaiah 36:8-9. How does that compare to a single individual from the Lord’s armies, Isaiah 37:36?
- Notice that the prayers of the people of God were part of his plan. Isaiah 37:21, “Because you have prayed...”

Encouragements

- Our God is the Lord of hosts, and He is still executing His plans.
- Prayer is still our primary means of appealing to God.
- Praying together as the people of God is the most powerful kind of prayer.
- God continues to speak through His Word.

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4690 KY HWY 36 E
Carrollton, KY 41008

PASTOR:

Eric Newcomer
502-686-0973

MUSIC:

Wanda Raisor
Clayton Dermon

March 19, 2023

Announcements

- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service:** Open Bibles and open discussion: Join us for a more in-depth and interactive Bible study.

Set Your House in Order, Isaiah 38

Chronology: The events of Isaiah 38-39 occur before the events of Isaiah 36-37. (See Isaiah 38:6.) Also note that Hezekiah's diplomatic relations with the Babylonians, Isaiah 39, was one of the reasons for the Assyrian aggression in chapters 36 and 37.

Literary Context: The reason for these events being taken out of sequence is literary. The Assyrian threat was the emphasis of the first 35 chapters; once that is resolved, the attention will turn to the future Babylonian threat, the exile, the return to the land, and the consummation of all things in Jesus Christ.

A Potent Parallel

- This event in Hezekiah's life is parallel to the life of the nation Judah, Isaiah 36-37.
- God is concerned both with the nation and with individuals. See songs of Isaiah 12:1-4.

A Perplexing Plea

- See Luke 16:19-31.

A Powerful Perspective

- Life, Isaiah 38:9-12.
- Prayer, Isaiah 38:13-14.
- Service, Isaiah 38:15-20.

The Pertinent Provocation

- What will you learn from the king regarding life and death?
- Are you prepared to face death, and more importantly, what follows?

Notes:

“The vast majority of all people throughout all of history have a single death-bed regret that surpasses all others in its commonality, its bitterness, and its soul-wrenching pain. It's the regret of having rejected their Creator and His Savior Jesus Christ. But even this monumental regret is surpassed by the knowledge that this life of rebellion robbed loved ones of the life-saving Gospel message.”

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March 26, 2023

Announcements

- **Annie Armstrong Easter Offering:** Give now to the cause of missions in North American. Visit anniearmstrong.com
- **Good Friday Service: Friday, April 7th, 6:30 PM.** Join us at Family Worship Center as Pastor Eric and six other preachers proclaim the seven sayings of Christ from the cross.
- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service:** Open Bibles and open discussion: Join us for a more in-depth and interactive Bible study.

The Pride of Life, Isaiah 39, 2 Chronicles 32:24-31.

What's the biggest danger when things are going well? What must God's people be most careful to avoid as they begin to make progress in their walk with God?

A Diplomatic Opportunity

- Babylon in Isaiah: Isaiah 13-14; 21; 39; 43; 47-48.

A Prideful Sin

- All good things come from God: 1 Corinthians 4:7; John 3:27; James 1:16-17.
- Salvation in Jesus Christ excludes boasting: 1 Corinthians 1:28-31, 4:7; 2 Corinthians 10:17-18; Ephesians 2:8-10.

A Merciful Sentence

- 2 Chronicles 32:26. Hezekiah humbled himself before the Lord, acting according to the covenant promises of God. See 2 Chronicles 7:14, 12:7, 6:40; 1 John 1:9; Psalm 32:5, 51:3; Proverbs 28:13.

Encouragements

- Take every opportunity to praise God for all the good things of life because from Him all blessings flow.
- Be watchful against pride.
- Be reminded of the true Gospel.

Notes:

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April 2, 2023

Announcements

- **Annie Armstrong Easter Offering:** Give now to the cause of missions in North American. Visit anniearmstrong.com
- **Good Friday Service: Friday, April 7th, 6:30 PM.** Join us at Family Worship Center as Pastor Eric and six other preachers proclaim the seven sayings of Christ from the cross.
- **Community Good Friday Service:** Friday, April 7th, 12:10 PM at Carrollton Methodist Church.
- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service:** Open Bibles and open discussion: Join us for a more in-depth and interactive Bible study.

Blessed Is the King, Luke 19:28-44; Zechariah 9:9.

Luke 9:51 "51 When the days drew near for him to be taken up, he set his face to go to Jerusalem."

The Colt

- See 1 Kings 1:33, 44.

The Crowd

- See John 12:13; Psalm 118:26; Psalm 148:1;
- "Blessed is the King who comes in the name of the Lord!" See Psalm 118:26.
- "Peace in heaven and glory in the highest!" See Psalm 148:1.

The King

- Jesus is presenting himself as King (Messiah) for several reasons - Zechariah 9:9.
 - To fulfill prophecy showing him to be the promised Messiah. Zechariah 9:9.
 - To encourage the disciples . Luke 19:37.
 - To force the hand of the opposition. Luke 19:39-40. See also Matthew 26:3-5; John 1:29, 7:30, 8:20, 13:1, 17:1; 1 Corinthians 5:7.
- The rejection of the King is
 - The rejection of peace itself. See Luke 19:38, 19:42, 2:14;
 - The reason for the present struggle between good and evil on earth. See Luke 12:49-53, 19:42, 21:20-24; Romans 11:25-27.

Encouragements

- What is your place in the crowd? Do you know what is going on? Do you know who this is? Will you be in His kingdom when it fully comes?
- Worship the King!

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Introduction

John 19:30 “30 When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.” ESV

- Tonight:
 - What is finished?
 - What does it mean to us?
- The Word: Tetelestai; one word, it is finished.
- Plain meaning - used in many ways - most interestingly, the full payment of a debt - written on the ledger - it is finished - paid in full.

What is finished?

The context: The Passover -

- The time to celebrate the exodus in which the Israelites put the blood of a lamb around their doors to cause the angel of death to pass over their home. A death that gave life. It was an atonement - a means of reconciliation with God.
- No accident he gave his life on this day - He was the lamb of God;
- The Old Testament: The Necessity of Christ’s Atonement
- Beginning to end the Bible shows us atonement - from the sacrifice of an animal to cover the nakedness of Adam and Eve to the near-sacrifice of Isaac to the Passover to the sacrificial code given to the Israelites. In these is ATONEMENT - a reconciliation with God - specifically with a blood sacrifice to cover - or in the case of Jesus - to forgive sins.
- Isaiah describes the mission of Jesus Christ in exactly this way in some 700 years before it happened. Isaiah 53.
- Isaiah 53:5-6 “5 But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed ... the Lord has laid on him the iniquity of us all.”
- And Isaiah 53:8 “... he was cut off out of the land of the living, stricken for the transgression of my people”
- This passage, Isaiah 52:13-53:12; clearly about Jesus, is saturated throughout with various words for sin and sinning - clearly showing the primary purpose in the cross was

atonement - a sacrifice given to redeem the lives of others by paying the price for sin. Thus reconciling us to God.

- A review of the entire Old Testament reveals that sin was Israel's problem - as it was for all of mankind since Adam sinned in the garden bringing sickness and misery and death into the world.
- And the cross is about dealing with the sin problem. And dealing with it once and for all.

The New Testament: Implications of Christ's Atonement

- Peter gives us a connection from Isaiah 53 to the atonement of Jesus Christ: 1 Peter 2:24 "24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed." This shows us that the work of the cross was about sin - and also makes it even clearer that Isaiah 53:5 is about sin - not physical healing.
- But it's important to note the results of this atonement - because this is where we find the greatest hope in all that was done - it is in the results of that atonement that we find the victory.
- So the New Testament interprets the cross -
- The blood of the cross makes peace and reconciliation with God. Colossians 1:19-20.
- The cross moves us from death to life, forgives us, and cancels the legal debt we had. Colossians 2:13-14.
- The cross also disarms once and for all the spiritual powers of darkness - canceling their power over us. Colossians 2:15.
- In his bodily death on the cross, Jesus is bringing together in peace and reconciliation a diverse people - both Jews and Gentiles. Ephesians 2:14-16;
- Summary - So the Bible clearly presents his cross as atonement - reconciling us with God by paying the price for our sins - and that atonement is the beginning of all the blessings of knowing God.
- This is salvation. This is eternal life. - union with God forever, and many other things - renewing of the mind, changing of the

heart, the blessings of peace and contentment, redemption from our slavery to sin, and an escape from that hell to which we will go without the salvation his atonement brings.

- All this - and he said, "It is finished."

What does it mean to us?

- This atonement is presented as a gift of God and is applied to all who believe that Jesus is the Christ the Son of God and that God raised him from the dead.
- It is exclusively to those that believe - it cannot be purchased, applied by someone else, earned by good works, granted because of ritual or church membership or any other approval of men - it is entered into by faith and
- Entered into only completely. All or nothing - there is no light version.
- Not probationary, no conditional, nor can it be lost by action or inaction. Otherwise Jesus could not have said, "It is finished." It moves a person from death to life, from a heart of stone to a heart of flesh, from a slave to sin to a slave to God. And those who enter in become disciples - they follow Jesus in obedience and holiness. Those who do not follow, who do not strive to be holy and to represent Jesus simply have not yet entered in. He said "It is finished," so we know those who do not obey him did not lose anything - they never had it - because Jesus does not fail.
- So my encouragement today is to enter into this atonement. If you believe this, trust in the Lord Jesus Christ alone for your salvation. Repent of your sins, confess it to others that they may help you come into the fulness of the faith.
- If you already have this - you are IN Christ - centralize the cross in your thinking as Paul did - who identified the highest wisdom in his message as Jesus Christ - and him crucified.
- But for now - celebrate what He has completed on the cross. Celebrate the victory that the payment is complete for your sins, say it with me, "It is finished." Again, "It is finished."

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Clayton Dermon

April 9, 2023

Announcements

- **Annie Armstrong Easter Offering:** Give now to the cause of missions in North American. Visit anniearmstrong.com
- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Sunday Evening Service: Canceled for tonight.**

He Shall See His Offspring, Isaiah 52:13-53:12

The Crucifixion

- What was finished?
 - Substitutionary Atonement: See Isaiah 53:5-8; Matt. 26:28; Luke 22:20, 24:46-47; John 1:29, 6:51,10:11, 10:15, 11:49-51; Romans 3, 5; Hebrews 9; Ephesians 1-2.
 - See atonement described here in Isaiah 53:5-6, 8.
- What does it mean to us?
 - See the implications of Christ's atonement described in the New Testament: 1 Peter 2:24 connect Isaiah 53:5; Colossians 1:19-20, 2:13-15; Ephesians 2:14-16. This atonement provides:
 - Peace and reconciliation with God.
 - Movement from death to life.
 - Forgiveness - the canceling of sin-debt.

- Disarming of the spiritual powers of darkness.

The Resurrection

- Jesus predicted his resurrection: Matthew 12:40, 16:4, 16:21, 17:23, 20:19; 26:32; Luke 9:22, Luke 24:7; Mark 8:31, 10:34, 14:28; John 2:20-22.
- Isaiah 52:15, 53:10, 53:12; all describe work not yet accomplished by Jesus prior to the resurrection. Also see Matthew 15:21-28; John 12:20-26; Psalm 22:22, 30-31; Galatians 3:29, 4:6-7; Titus 3:7.
- See also Psalm 16:10 - referenced in Acts 2:31, 13:35-38; Isaiah 42:1, 42:4, 29:23, 49:7; Psalm 30:3, 49:15, 71:20; Genesis 49:10.

What Comes Next?

- Jesus was the firstborn from the dead, Colossians 1:18; Romans 8:29; - the first among many brothers and sisters.
- What comes next is to enter into eternal life by repenting of your sins and trusting in Jesus Christ. Romans 10:9-13.
- Then to get on board with the mission of Jesus Christ. Matthew 28:18-20; Isaiah 52:15.

Challenge

What will you build upon the foundation of the finished work of Christ?

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April 23, 2023

Announcements

- **Annie Armstrong Easter Offering:** Give now to the cause of missions in North American. Visit anniearmstrong.com
- **Every Sunday, 12:00 PM: Family Dinner.** Everyone is invited. Consider this as you invite people to church, you can bring them to experience fellowship with us.

Behold Your God, Isaiah 40

Today's Point: Look to God - who He is and what He does - for all the encouragement you need.

Forgiving, Isaiah 40:1-2

- God's covenant with Israel that he made with them at Mt. Sinai passed away because of Israel's unfaithfulness. Jeremiah 11:20, 22:9, 31:32.
- God pronounced it as a divorce Isaiah 50:1, Jeremiah 3:8. However, grace was found for repentant Israelites under the covenant God made with Abraham, Isaac, And Jacob. See Leviticus 26:40-45. God brought many back to the land, and afterwards offered a New Covenant in the blood of Jesus Christ. See Jeremiah 31:31-34; Psalm 106:45; Hebrews 8:4-13, 12:18-24, 13:20; Luke 22:20.

Accessible, Isaiah 40:3-5

- Isaiah 40:3 is cited as speaking of the ministry of John the Baptist. Mark 1:3, 3:3; Luke 3:4; John 1:23.

Eternal, Isaiah 40:6-8

Mighty, Isaiah 40:9-26

- Isaiah 40:10 - his arm rules for him. See Isaiah 49:2, 33:2, 48:13, 49:22, 50:2, 51:4, 51:16, 52:10, 53:1, 59:16, 62:8, 63:5; Jesus is often the fulfillment of the hand or arm of the Lord.

Pastoral, Isaiah 40:11

- He is our Good Shepherd. See John 10:1-30.

Generous, Isaiah 40:27-31

- The Lord gives generously to His people. See Matthew 6:25-34, 7:7-11; 1 Corinthians 12-14;

Encouragements

- The debt of sin is paid for all who believe.
- The Lord is forgiving, accessible, eternal, mighty, pastoral, and generous to accomplish all he intends in the earth.

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April 30, 2023

Announcements

- **Family Dinner, every Sunday 12:00-?.** Everyone is invited. Food is provided, but you can bring whatever you wish. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Bible Study, every Sunday 6:00 PM:** What is Critical Race Theory and how can we show the superiority of the Gospel of Jesus Christ to a confused world?

The Servant's Justice, Isaiah 42:1-9

Today's Point: Jesus Christ is assigned the task of reordering the universe according to the will of God.

Outline of Isaiah 42:1-9.

- Verses 1-4: The Lord addresses Israel concerning the Servant.
- Verses 5-7: The Lord addresses the Servant regarding his mission.
- Verses 8-9: The Lord addresses Israel again.

The Identity of the Servant

- Is it Israel? See Isaiah 40:27, 41:10, 42:18-19, 42:23-24. The context of Isaiah 40:1-44:28 shows Israel as clearly flawed and a receiver of the blessings of God rather than the agent of His purposes.

- Is it Cyrus? See Isaiah 44:28-45:13; Also 2 Chronicles 36:22-23; Ezra 1:1-8, 3:7, 4:3-4, 5:13-17, 6:3, 6:14.
- Truth from the Context:
 - Comfort: Isaiah 40:1- Israel is helpless.
 - The Five "Servant Songs" of Isaiah: Isaiah 42:1-9; 49:1-7; 50:4-9; 52:13-53:12; 61:1-3. [Webb, Barry. The Message of Isaiah: On Eagles' Wings. Edited by J. A. Motyer and Derek Tidball, Inter-Varsity Press, 1996.]
- The servant is none other than the Lord Jesus Christ.

The Mission of the Servant

- Justice:
 - See Isaiah 42:1-7, 40:14, 40:27, 41:1; Genesis 1:31.
 - "Viewed against this background, the mission of the Servant is a gigantic one. It is nothing less than to put God's plans for his people into full effect, and to make the truth about the LORD, Israel's God, known everywhere, especially the fact that he alone is the sovereign creator and Lord of history" [The Message of Isaiah: On Eagles' Wings (God's Perfect Servant (42:1-9))]
- Renewal
 - See Isaiah 42:8-9, 43:19, 48:6, 65:17; Revelation 21:5.

The Relevance of the Servant

- This is work that the Lord Jesus Christ is doing right now.
 - See Acts 2:32-36; Psalm 2; Matthew 28:18-20; Matthew 10:34-39, 16:18-20; John 12:44-50.
- The destiny of every human being is wrapped up in this work.

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May 7, 2023

Announcements

- **Associational Team Ministry meeting today at 2:00.**
Worthville Baptist Church.
- **Family Dinner, every Sunday 12:00-?.** Everyone is invited. Food is provided, but you can bring whatever you wish. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Bible Study, every Sunday 6:00 PM:** How do we preach the Gospel to a world increasingly hostile toward its content?

The Servant's Call, Isaiah 49:1-7

Today's Point: God planned from the beginning to send Jesus to fulfill the mission of Israel by bringing blessings to the whole world.

God planned from the beginning...

- Isaiah 49:1-7 mentioned in the New Testament: Verse 2: Ephesians 6:17; Hebrews 4:12; Revelation 1:16, 2:12, 2:16, 19:15. Verse 6: Acts 13:47, 26:23; Luke 2:32; John 8:12, 9:5.
- The Preexistence of Jesus: John 1:1-3; Colossians 1:16-17; Revelation 3:14.
- "In the shadow of his hand he hid me," Isaiah 49:2.
- Jesus is often the fulfillment of the hand or arm of the Lord. The word "shadow" here can speak of a typology or a symbol. See Isaiah 49:2, 33:2, 40:10, 48:13, 49:22, 50:2, 51:4, 51:16, 52:10, 53:1, 59:16, 62:8, 63:5.
- "He made me a polished arrow; in his quiver he hid me away." Isaiah 49:2. God's Secret Weapon.

To send Jesus to fulfill the mission of Israel...

- God called Israel, and Jesus, and the Church, with the mission to redeem all the nations. It's a single mission since the garden. See Genesis 12:3, 18:18, 26:4, 28:14; Psalm 72:17; Zechariah 8:23; Isaiah 2:2, 42:6, 45:22, 49:6, 56:7, 66:18-19; Acts 13:47, 26:18.
- Major Bible studying hint: At times, Jesus and/or the Church (his body) may be called Israel because of this continuing mission.

By bringing blessings to the whole world.

- Jesus brings salvation to the world by His Word. See Isaiah 49:2, 55:11; Matthew 28:18-20; Acts 2:42; 1 Corinthians 1:18-25; John 12:48; Romans 10:5-17.

Encouragements

- There is no other way of salvation: Isaiah 49:7, "Kings shall see and arise; princes, and they shall prostrate themselves."
- Jesus Christ will not fail. See Philippians 2:9-11.

Some New Testament quotations/allusions from the Servant Songs:

- #1, Isaiah 42:1-9: Verse 1: Matthew 3:16-17; Mark 1:10-11; Luke 9:35. Verses 1-4: Matthew 12:18-21. Verse 5: Acts 17:24-25. Verses 6-7: Luke 2:32; Acts 26:18, 26:23.
- #2, Isaiah 49:1-7: Verse 2: Ephesians 6:17; Hebrews 4:12; Revelation 1:16, 2:12, 2:16, 19:15. Verse 6: Acts 13:47, 26:23; Luke 2:32; John 8:12, 9:5.
- #3, Isaiah 50:4-9: Verse 6: Matthew 26:67, 27:30. Verse 8: Romans 8:33.
- #4, Isaiah 52:13-53:12: 52:15: Romans 15:21; 1 Corinthians 2:9. 53:1: John 12:38; Romans 10:16. 53:3: Mark 9:12. 53:4-6: Matthew 8:17, 26:67; 1 Peter 2:24-25; Romans 4:25; John 1:29. 53:6-9: Matthew 26:24, 26:63, 27:12, 27:14; Mark 14:60-61, 15:4-5; 1 Corinthians 5:7; Acts 8:32-33; 1 Peter 2:22; 1 John 3:5; Revelation 14:5. 53:11: Romans 5:19. 53:12: Matthew 27:38; Luke 22:37, 23:33-34; Hebrews 9:28; 1 Peter 2:24.
- #5, Isaiah 61:1-3: 1-2: Matthew 11:5; Luke 4:18-19, 7:22; Acts 4:27, 10:38, 26:18. 2-3: Matthew 5:4. 3: Luke 6:21.

From: Jones, David A. Old Testament Quotations and Allusions in the New Testament. Logos Bible Software, 2009.

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May 14, 2023

Announcements

- **Family Dinner, every Sunday 12:00-?.** Everyone is invited. Food is provided, but you can bring whatever you wish. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Bible Study, Sunday 6:00 PM: CANCELLED TONIGHT** for observance of Mother's Day.

The Servant's Obedience, Isaiah 50:4-9.

Introduction

- Today's Point: We can trust and obey Jesus Christ because he is perfectly obedient and persevering with the help of God.
- The Five "Servant Songs" of Isaiah: Isaiah 42:1-9; 49:1-7; 50:4-9; 52:13-53:12; 61:1-3. [Webb, Barry. The Message of Isaiah: On Eagles' Wings. Edited by J. A. Motyer and Derek Tidball, Inter-Varsity Press, 1996.]
- How Isaiah 50:4-9 is possibly mentioned in the New Testament: Verse 6 - Matthew 26:67, 27:30. Verse 8 - Romans 8:33.

The Tongue and the Ear

- The person most qualified to speak and most worthy to be heard is the one who most intently listens to God.
- The Tongue - See John 12:49, 14:10, John 17:8; Luke 2:46-47, 4:22, 21:15; Colossians 2:3; 1 Corinthians 1:24.

- New Nave's Topical Bible (Obedience Of Jesus Christ): Psa. 40:8; Isa. 11:5; Isa. 42:21; Isa. 50:5, 6; Matt. 3:15; Matt. 26:39, 42 Mark 14:36; Luke 22:42. Luke 2:49; John 4:34; John 5:30, 36; John 6:38; John 7:18; John 8:29, 46, 55; John 9:4; John 14:31; John 15:10; John 17:4; John 19:30; Phil. 2:8; Heb. 5:8; Heb. 10:7-9

The Back and the Cheeks

- To truly understand the suffering of the Christ, we must consider the divine attitudes toward sin and justice.
- See Matthew 26:67, 27:30. Hebrews 5:8; Acts 3:18; Isaiah 53, 45:1, 61:1; I Corinthians 2:8; Matthew 2:16-18; 1 Peter 4.
- No single text of scripture connects "Messiah" to suffering. So to see the necessity of the sufferings of the Messiah, we must step back from the text and look at the big picture that all the various titles, descriptions, names, and typologies form for us.

The Face Like Flint

- See Isaiah 50:7; Luke 9:51.
- The Lord God's Help

Encouragements

- Will you trust and obey? Isaiah 50:10-11.
- We're following the perfect servant and being conformed to his image.

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WHITES RUN BAPTIST CHURCH

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PASTOR:

Eric Newcomer
502-686-0973

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Wanda Raisor
Clayton Dermon

May 21, 2023

Announcements

- **Family Dinner, every Sunday 12:00-?**. Everyone is invited. Food is provided, but you can bring whatever you wish. Consider this as you invite people to church, you can bring them to experience fellowship with us.
- **Bible Study, Sunday 6:00 PM:** Delve deeper into the Word of God and be equipped for taking the Gospel into our community.

The Servant's Sacrifice, Isaiah 52:13-53:12.

The Tension: Sin and Salvation

- The tension seen by example in Isaiah 1:2-2:5.

The Resolve: The Servant's Sacrifice

- A glimpse of the solution: Isaiah 6:1-7. Heavenly Atonement.
 - Jesus died for our sins.
 - 52:15, "So he shall sprinkle many nations."
 - 53:5, "Upon him was the chastisement that brought us peace."
 - 53:10, "His soul makes an offering for guilt."
 - 53:11, "By his knowledge shall the righteous one, my servant, make many to be accounted righteous."
 - 53:12, "He shall divide the spoil with the strong."
 - 53:12, "[He] makes intercession for the transgressors."
- Some New Testament interpretations:

- Colossians 1:19-20, gives believers peace and reconciliation with God.
- Colossians 2:13-14, moves believers from death to life, forgives their sins, and cancels the sin debt.
- Colossians 2:15, disarms the spiritual powers of darkness.
- Ephesians 2:14-16, bring together in peace and reconciliation a diverse people from both Jews and Gentiles.

The Implications: What This Means to Us.

- His salvation is a free gift to all who believe. Romans 10:9.
- The foundation of our salvation is the sacrifice of the perfect Servant, Jesus Christ. Ephesians 2:8-10.
- The Servant's sacrifice is the beginning of our service to God. Isaiah 53:11; 2 Corinthians 5:15.

Additional Notes:

- The Five "Servant Songs" of Isaiah: Isaiah 42:1-9; 49:1-7; 50:4-9; 52:13-53:12; 61:1-3. [Webb, Barry. The Message of Isaiah: On Eagles' Wings. Edited by J. A. Motyer and Derek Tidball, Inter-Varsity Press, 1996.]
- How Isaiah 52:13-53:12 is mentioned in the New Testament: 52:15: Romans 15:21; 1 Corinthians 2:9. 53:1: John 12:38; Romans 10:16. 53:3: Mark 9:12. 53:4-6: Matthew 8:17, 26:67; 1 Peter 2:24-25; Romans 4:25; John 1:29. 53:6-9: Matthew 26:24, 26:63, 27:12, 27:14; Mark 14:60-61, 15:4-5; 1 Corinthians 5:7; Acts 8:32-33; 1 Peter 2:22; 1 John 3:5; Revelation 14:5. 53:11: Romans 5:19. 53:12: Matthew 27:38; Luke 22:37, 23:33-34; Hebrews 9:28; 1 Peter 2:24.

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