

Shreveport Grace Church

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SCRIPTURE ALONE · GRACE ALONE · CHRIST ALONE
May 22, 2022

OPPORTUNITIES FOR WORSHIP

SUNDAY

[Live Streaming \(Audio and Video\)](#)

WORSHIP - 11:00 AM

Choruses from Chorus Book

Scripture Reading: [Psalm 33](#) (Aaron)

Call to Worship: 'How Wondrous Great His Exalted Name'

Scripture Reading: [Isaiah 53](#) (Daron)

Hymn # 210- 'Saved By the Blood'

Scripture Reading: [John 17](#) (David)

Message- 'God's Glory in Christ's Death' [John 13:31-32](#)

Hymn # 475- 'Redeemed'

[Live Streaming \(Audio and Video\)](#)

WEDNESDAY

7:00 PM- Studies in the book of Nehemiah

FRIDAY

7:00 AM- International Worship (Malawi)

10:00 AM- Bible Study in French

SATURDAY

8:00 AM- Fellowship in Christ

SUNDAY

7:00 AM- International Worship (Malawi)

CONTACT INFORMATION

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[Audio Messages Available 24/7 On-Line](#)

www.shreveGrace.org and www.sermonaudio.com/shreveportGracech

Radio Broadcasts every Sunday Morning (CST):

9:00 KWKH AM Radio 1130, Shreveport, LA area or LIVE streaming @ <http://1130thetiger.com/listen-live>

Call to Worship

(Tune # 222- 'There Is a Fountain')

OLORD, our LORD, how wondrous great,
Is Thine exalted name.

The glories of Thine heavenly state,
Let men and babes proclaim.

When I behold Thy works on high,
The moon that rules the night,
And stars that well adorn the sky,
Those moving worlds of light.

LORD, what is man, or all his race,
Who dwells so far below,
That Thou shouldst visit him with Grace,
And love his nature so?
That Thine Eternal Son should bear,
To take a mortal form,
Made lower than His angels are,
To save a dying worm.

Let Him be crowned with majesty,
Who bowed His head to death,
And be His honors sounded high,
By all things that have breath.
Jesus, our LORD, how wondrous great,
Is Thine exalted name.
The glories of Thy heavenly state,
Let the whole worlds proclaim.

The House of the LORD

*“(A Song of degrees of David.) I was glad when they said unto me,
Let us go into the house of the LORD.”*

[\(Psalm 122:1\)](#)

This Psalm was one of many called ‘Songs of degrees’ because they were sung by pilgrims journeying up to Jerusalem and the temple. Many people from all parts of the Promised Land journeyed up to Jerusalem each year for the feasts, especially the Passover in the spring, the Feasts of the Tabernacles and the Harvest in the autumn. During these seasons, companies of people went up, step by step from one town and another and would meet up and journey on together.

What a beautiful picture of the LORD’s people today who walk together in Christ, members of His body, belonging to the house of the LORD, His church. The word ‘church’ means ‘called out ones’. And so it is of those sinners, chosen by God the Father from eternity and in time called out to the LORD Jesus by His effectual grace, from every tribe, nation and tongue, [Revelation 7:9](#). He has made them a kingdom of priests unto God by the shed blood unto death of the LORD Jesus, [Revelation 1:5](#).

In the Old Testament, the house of the LORD was a physical temple where people went to worship with their sacrifices offered up by the priests unto God. Today, the temple is not physical but the Spiritual body of the LORD Jesus, [John 2:21](#). The house of the LORD in the Old Testament foreshadowed the person and work of the LORD Jesus as God’s House, made up of those sinners that He has redeemed and they are joined together as believer priests to offer up sacrifices of praise through Him Who is God’s High Priest and Mediator, [Hebrews 13:15](#); **“But Christ as a Son over his own house; whose house are we, if [as] we hold fast the confidence and the rejoicing of the hope firm unto the end.”** [\(Hebrews 3:6\)](#)

People today talk about ‘going to church’ as if it is a place, when it is a chosen, redeemed and called out people. The church is a community of believers that have been bought by the blood of the LORD Jesus Christ on the cross, [Ephesians 2:13-22](#), therefore they meet together around the throne of Grace, wherever they can join together in that oneness of the Faith, once delivered unto the saints, [Jude 1:3](#). Just like the church of old that would journey to meet together, so we walk this pilgrim path together in Christ, rejoicing in His work accomplished for chosen undeserving but thankful sinners. As we serve out our life sentence, we rejoice together in God’s work of Grace for us and in us and cherish the fellowship that we enjoy together being members of His House. As the LORD’s House, we are His household, members one of another as the true family of God, [Ephesians 3:15](#).

1.) A household whose members value one another, understanding our need for one another’s fellowship but more importantly our continual need of the LORD Jesus our Wisdom, Righteousness, Sanctification and Redemption, [1 Corinthians 1:30-31](#), [12:15-24](#).

2.) A Household that relates to one another with a true caring concern for one another, putting differences aside by the Grace of God, all being sinners saved, forgiven and justified by the work of the LORD Jesus, therefore one **in** Him, [1 Cor. 12:25-26](#).

3.) A household whose unity is one in heart in Christ, not mere formalism or outward appearance, [Ephesians 4:1-6](#).

4.) A Household that seeks the common good of the other members, not looking out for their own interests, [Philippians 2:1-4](#).

As David declared, ***“I was glad when they said unto me, Let us go into the house of the LORD.”*** So also are the members of Christ’s household who rejoice whenever we can meet together in Him to worship Him in Spirit and in Truth, [John 4:24](#).

Ken Wimer

The Man of Sorrows

know their sorrows. [Exo. 3:7](#)

A man of sorrows and acquainted with grief. [Isa. 53:3](#)

Touched with the feeling of our infirmities. [Heb. 4:15](#)

Himself took our infirmities, and bare our sicknesses. [Matt. 8:17](#)

Jesus...being wearied with his journey, sat thus on the well. [John 4:6](#)

When Jesus...saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled. [John 11:33](#)

Jesus wept. [John 11:35](#)

***For in that he himself hath suffered being tempted,
he is able to succour them that are tempted. [Heb. 2:18](#)***

***He hath looked down from the height of his sanctuary;
from heaven did the LORD behold the earth;
to hear the groaning of the prisoner;
to loose those that are appointed to death. [Psa. 102:19-20](#)***

***He knoweth the way that I take: when he hath tried me,
I shall come forth as gold. [Job 23:10](#)***

***When my spirit was overwhelmed within me,
then thou knewest my path. [Psa. 142:3](#)***

He that toucheth you toucheth the apple of his eye. [Zech. 2:8](#)

***In all their affliction he was afflicted;
and the angel of his presence saved them. [Isa. 63:9](#)***

Daily Light on the Daily Path

I am Much Abased

I am much abased in my own sight because of sin, O LORD, You know my foolishness and my sins are not hidden from You. I know that the precious blood of my Surety has paid for them all. But I loathe the evil working of my nature. Dearest LORD, hear the cry of my heart, which cannot be put in words and with precious blood purge my conscience. You alone did teach me the Life of Faith. Oh, renew that teaching amidst all discouragements!

Excerpt from Ruth Bryan's Diary, 1805-1860

Superabounding Grace

***“Moreover the law entered, that the offence might abound.
But where sin abounded, grace did much more abound...”***

[\(Romans 5:20\)](#)

What are all the gilded toys of time compared with the solemn, weighty realities of eternity! But alas! what wretches are we when left to sin, self and Satan! How unable to withstand the faintest breath of temptation! How bent upon backsliding! Who can fathom the depths of the human heart? Oh, what but Grace, Superabounding Grace can either suit or save such wretches?

J.C. Philpot, 1802-1869