

### **MORNING SERMON NOTES**

#### **GOD IS GREAT; GOD IS GOOD**

**SPEAKER:** PASTOR KEN ENDEAN **TEXT:** ISAIAH 40

Because of His great strength, God's great compassion provides comfort in times of great difficulty.

l's comfort comes to	people (vv. 1-11).		
is a conquering	and a compassionate		
I's comfort comes by contemplating H	is		
Be astonished by His power as (vv. 12-17).			
Be repulsed by the foolishness of _ (vv. 18-20).			
Be reminded of His authority over (vv. 21-26).			
I's comfort comes in the midst of life's 27-28).	3		
Wrong thinking: God is too great to (v. 27).	)		
Right thinking: God is too great to (v. 28).			
's comfort comes through His	(vv. 29-31).		
Trusting in	strength will fail (vv. 29-30).		
Trusting in	will sustain (v. 31).		
l is; God is	. Carlia		
	's comfort comes by contemplating H 12-26).  Be astonished by His power as (vv. 12-17).  Be repulsed by the foolishness of (vv. 18-20).  Be reminded of His authority over (vv. 21-26).  's comfort comes in the midst of life's 27-28).  Wrong thinking: God is too great to (v. 27).  Right thinking: God is too great to (v. 28).  's comfort comes through His  Trusting in  Trusting in		

## **ADDITIONAL NOTES**


#### **EVENING SERMON NOTES**

# ROMANS: GRASPING THE GOSPEL The Gospel as the Foundation of Christian Living

**TEXT: ROMANS 12:1-15:13** 

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. (Rom 12:1-2)

Whe	ere are	we in our o	utline o	f Romans?			
-		section so i of the Gosp	•		e our way of	life is essent	tial to
	o <i>lem:</i> T oreach		elievers	often fail	to	the Gospe	el that
Theo	ologica	<i>l Truth:</i> The	Gospel	creates a p	eople that _		_ God.
					and _ imony, and h	o narmony.	f the
I.	The	Gospel		_ and	us to li	ve for God(	12:1-2
	A.	Thespiritual se			el are the mo	otivation for	
		"I beseech	you"-	exhort, end	ourage, plea	ad (See 1:11-	12)
		"therefore" – because of all that Paul has taught					
		<i>"brethren"</i> children of				y faith (4:16)	,
		"by the me	_		ompassion."	– (9:15 "I wi	II have
		"that you <sub>-</sub> (6:11-13)		_ your bod	lies a	sacrific	ce"
		"holy, acce	•	to God whi	ch is your red	asonable ser	vice of

	В.	transformation (v. 2)				
		"Do not be conformed to this world, but be transformed by the renewing of you mind" (8:5-6)				
		"That you may prove what is that good and acceptable and perfect will of God" (8:28-29)				
II.		otivates and empowers us for in the och (Ch. 12)				
	A.	The humble use of one's spiritual gifts (12:3-8)				
	В.	The genuine expression of spiritual virtues (12:9-21)				
	C.	C. The experience of spiritual victory over evil (12:19-21)				
III.		otivates and empowers us for in world (Ch. 13)				
	A.	In submission to secular rulers (13:1-7)				
	В.	3. In love for one's neighbor (13:8-10)				
	C.	In sincere purity of life (13:11-14)				
IV.		otivates and empowers us to appropriately to rences between believers (14:1-15:13)				
	A.	By avoiding a proud, critical spirit (14:1-12)				
	В.	B. By prioritizing the spiritual welfare of fellow believers (14:13-23)				
	C.	By maintaining our focus on the Gospel ministry (15:1-13)				
Tak	ceaway	s				
1.	Do the mercies of God in the Gospel motivate and empower us to for Him?					
2.	Are we using our spiritual in the body in humility, love, and purity?					
3.	Do we desire to be a genuine to the reality of the Gospel?					
4.	Are we the kind of people that deal with Biblically and spiritually?					