1 Sermon Notes

Walking in Abraham's Footsteps Rom. 4:9-12

Paul IS	always pointing out what time is it? You could	a say for Paul, timing i	is everytning.	
The bl	essing – the blessing is justification by	, th	e crediting of	
righteousness apart from, the forgiveness of sins, and the non-				
crediti	ng of our sins – which results in	in Christ.		
1.	Gen. 17 establishes the of	the covenant = circum	ncision	
2.	The sign signified the promised seed, the private seed.	rivileges and obligations of the		
3.	It is the removal of the flesh which physically pointed to being clean. It points to being			
	made			
4.	Circumcision as the sign of the covenant was believed to be necessary for			
	by the Jews Acts 15:1-			
While	being circumcised or uncircumcised?			
Anoth	er way to ask this is does Gen. 15:6 happen _	or	Gen. 17	
The sign, which is circumcision, was the of the righteousness of faith.				
A seal – that which confirms, authenticates, orto something				
It atte	sted to Abraham's righteousness which came	by		
The purpose was to make him the father of all who without being			without being	
circum	ncised, so that righteousness would be counte	d to them as well (ES\	V)	
This shows Gentiles that they can receive covenant, they can receive				
the ble	essing of righteousness and forgiveness, withou	ut circumcision, just l	ike Abraham. They	
can become a part of Abraham's w/o being circumcised.				
This bl	essing (imputed righteousness, and non-impu	ted sin) comes to	,	
who ju	ust like Abraham, simply trusts in Christ and Hi	s promise to save.		
So whether Jew or Gentile, whether circumcised or uncircumcised, follow in the				
of our father Abraham!				

