## Intro:

XVIII. Saving a Soul from Death

- A. The Evidence vs 19a; 20b
  - 1. Brethren
    - a. used in a general sense throughout the epistle
      - i. 1:2,16,19; 2:1,5,14; 3:1,10,12; 4:11; 5:7,9,10,12, here
      - ii. Usage covers his Jewish heritage as well as any who identify as part of the church
    - b. here, as in 2:1, speaking to believers
  - 2. if anyone among you
    - a. three categories of people
      - i. The one suffering, needs to pray
      - ii. The weak, defeated, needs the care of the Elders
      - iii. The wanderer, needs to be called back to truth or to true salvation
    - b. among you indicates they are associated with the church
    - c. wanders from the truth,
      - i. grammatical structure indicates likely to happen
      - ii. *planao* to cause to) roam (from safety, truth, or virtue):--go astray, deceive, err, seduce, wander, be out of the way.
        - often used of straying from spiritual truth Lk 21:8; Heb 3:10; 2 Pe 2:15
        - used of the 1 sheep that went astray Mt 18:12
        - frequently describes the unsaved Mt 22:29; Tit 3:3; 2 Pe 2:25
      - iii. Truth the word of God, could be the gospel
    - d. he who turns a sinner from the error of his way
      - i. Sinners hamartolos used exclusively of unbelievers
      - ii. *plane* fraudulence; a straying from orthodoxy or piety:--deceit, to deceive, delusion, error.
        - errant theology results in errant living
        - rejection of God's truth means rejection of the only power for obedience to it
- B. The Threat vs 20c
  - 1. will save a soul from death
    - a. *psuche* breath, spirit, (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, terms thus exactly correspond respectively to the Hebrew heart, life, mind, soul, + us, + you.
      - i. refers to the whole of the person
      - ii. Mr 8:36-37 "For what will it profit a man if he gains the whole world, and loses his own soul? "Or what will a man give in exchange for his soul?
    - b. death
      - i. Ro 6:23 For the wages of sin is death,
      - ii. Re 20:14b-15 .... the lake of fire. This is the second death. And anyone not found written in the Book of Life was cast into the lake of fire.
  - 2. and cover a multitude of sins.
    - a. one sin brings death, they have a multitude

- b. they also have responsibility of sitting in the church and hearing the truth and having rejected it, their fate would be worse Heb 10:26-29
- C. The Agents of God vs 19b; 20b
  - 1. Three pronouns used One, him, he
  - 2. Every believer responsible, not just pastors
  - 3. 2Co 5:18 Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,
- D. The Goal vs 19b; 20c
  - 1. and someone *turns* him back.....he who *turns* a sinner from the error of his way
    - a. epistrepho to revert:--come (go) again, convert, (re-)turn (about, again).
      - i. used often describing a sinners conversion to God
      - ii. Lk 1:16-17; Acts 9:35; 26:18,20; 2 Co 3:16; 1 Pe 2:25
    - b. verb form used in Mt 18:3 Mt 18:3 and said, "Assuredly, I say to you, unless you are *converted* and become as little children, you will by no means enter the kingdom of heaven.
    - c. used elsewhere
      - i. Ac 3:19 "Repent therefore and be *converted*, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord,
      - ii. 1Th 1:9 For they themselves declare concerning us what manner of entry we had to you, and how you *turned* to God from idols to serve the living and true God,
  - 2. let him know that will save a soul from death and cover a multitude of sins.
    - a. save *sozo* to save, deliver or protect:--heal, preserve, save (self), do well, be (make) whole.
    - b. cover kalupto to cover up:--cover, hide.
      - i. Ps 32:1 Blessed is he whose transgression is forgiven, Whose sin is covered.
      - ii. Ps 85:2 You have forgiven the iniquity of Your people; You have covered all their sin. Selah