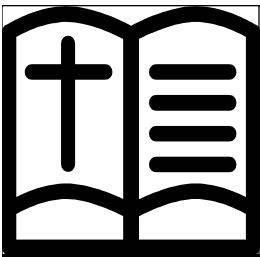


“LIBERTY IS BORN”

EXODUS 19; ACTS 2

I. LIBERATING PEOPLE FROM TYRANNY

- A. *Tyranny - cruel, unreasonable, or arbitrary use of power or control.*
- B. *The rule of the sons of God on earth - practice of tyranny, conquest, theft and enslavement*
- C. *Israel is chosen by God to bring the revelation of Himself and His will, justice, liberty, abundance, righteousness and truth into the world under tyranny; announcing the superior kingdom*
- D. *Built into His covenant with Israel is His nature and character that are the revelation of these concepts.*
- E. *Torah is the covenant of God with Israel; it is known to us as the Old Covenant, the Old Testament; perhaps better as the first covenant*
- F. *Torah was given on Shavuot, 50 days after Passover. Shavuot is celebrated as the giving of the Torah. Look at the events surrounding it:
God was present with them
They were all gathered in the same place with one mind
God came down in fire on the mountain
God proclaimed to them His redeeming leader
God gave to them His terms of cooperation
God promised them abundance in a promised land
if they would follow His leadership in faith-
love LIBERTY*



II. ISRAEL VIOLATES THE FIRST COVENANT AND RETURNS TO TYRANNY

- A. The first covenant was the marriage vows of God the Father and His bride, Israel*
- B. The 10 northern tribes were the first to commit adultery by their relationship to Baal and Ashtera*
- C. The violation of the covenant was judged by God with the Assyrians conquering them and sending them all around the world. Land covenant gone; relationship damaged but not gone; liberty gone*
- D. The 2 remaining tribes also committed adultery and were sent to Babylon; returned to live under Persians, Greeks and Romans; finally dispersed into all the world; liberty gone*

III. JESUS FULFILLS THE FIRST COVENANT AND INITIATES THE NEW COVENANT - PENTECOST

- A. Jesus announces liberty before His crucifixion*
- B. By His crucifixion He pays the debt for the broken covenant*
- C. By His resurrection He secures a new order of people to rule with Him in His coming Kingdom*
- D. Like Moses, He instructed the people in the covenant*
- E. At Pentecost, He repeated the actions of Sinai
Instead of coming down, He went up
The Spirit of God came down in fire
God proclaimed through His prophets His Deliverer/Leader/Messiah
The new law of liberty; terms of His covenant*