

ORDER OF WORSHIP

Lord's Day, May 30, 2021

...the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.. (Revelation 22:17)

[* indicates standing]

Prelude: [Welcome, Announcements]

Preparation for Worship: Psalter 100A (1,4)

***God's Call to Worship** (see above)

***Confession of our need for God's grace** (Psalm 124:8):

"Our help is in the name of the LORD, who made heaven and earth"

***God's Greeting to His People**

***Song of Response** Psalter-Hymnal #420 (1,3,5)

***Opening Prayer**

God's Law: Romans 3:9-20

Prayer of Confession and Praise

(God's assurance: Romans 5:21)

***Song of Praise** Psalter-Hymnal #410 (1,2,3)

Confession of Faith (see bulletin)

Prayer of Requests with Thanksgiving

Worship in giving of Tithes and Offerings

***Song of Preparation** Psalter 85B (5,6,8)

Prayer for God's blessing on His Word

Scripture Reading: Matthew 22:1-14; Revelation 19:1-9

Sermon: **Matthew 22:1-14**

***Respond in Song** Psalter 90C (1,6,8)

***Benediction (God's parting Word of blessing)**

***(Moment of Silent Meditation)**

Sermon: **Matthew 22:1-14**

Jesus teaches that the marriage feast is prepared and participated in, but its fullness is not known until the imposters are cast out.

We see:

1. The covenant feast is prepared by the *king* and the universal call to *come* is proclaimed.
2. Participation in the covenant feast is made particular through willful refusal, neglect, and contempt.
3. Full and eternal participation is further restricted by throwing out imposters who do not have the required clothing of righteousness.

Questions for discussion: [see on the table]

The church is called to be a confessing church, that she may be,
the pillar and ground of the truth (1Tim. 3:15,16)

The Westminster Confession of Faith

{Chapter 10—Of Effectual Calling}

WCF 10.1 All those whom God hath predestinated unto life, and those only, He is pleased, in His appointed and accepted time, effectually to call,(1) by His Word and Spirit,(2) out of that state of sin and death in which they are by nature, to grace and salvation by Jesus Christ;(3) enlightening their minds spiritually and savingly to understand the things of God;(4) taking away their heart of stone, and giving unto them a heart of flesh;(5) renewing their wills, and, by His almighty power determining them to that which is good;(6) and effectually drawing them to Jesus Christ;(7) yet so as they come most freely, being made willing by His grace.(8)

(1)Rom. 8:30; Rom. 11:7; Eph. 1:10,11. (2)2 Thess. 2:13,14; 2 Cor. 3:3,6.

(3)Rom. 8:2; Eph. 2:1-5; 2 Tim. 1:9,10.

(4)Acts 26:18; 1 Cor. 2:10,12; Eph. 1:17,18. (5)Ezek. 36:26.

(6)Ezek. 11:19; Phil. 2:13; Deut. 30:6; Ezek. 37:27. (7)Eph. 1:19; John 6:44,45.

(8)Cant. 1:4; Ps. 110:3; John 6:37; Rom. 6:16,17,18.

WCF 10.4 Others not elected, although they may be called by the ministry of the Word,(1) and may have some common operations of the Spirit,(2) yet they never truly come unto Christ, and therefore cannot be saved:(3) much less can men, not professing the Christian religion be saved in any other way whatsoever, be they never so diligent to frame their lives according to the light of nature, and the laws of that religion they do profess;(4) and, to assert and maintain that they may, is very pernicious, and to be detested.(5)

(1)Matt. 22:14. (2)Matt. 7:22; Matt. 13:20,21; Heb. 6:4,5.

(3)John 6:64,65,66; John 8:24.

(4)Acts 4:12; John 14:6; Eph. 2:12; John 4:22; John 17:3.

(5)2 John 9,10,11; 1 Cor. 16:22; Gal. 1:6,7,8.

Short Report of Session Meeting of May 27/21

- Discussed pastoral matters including participation at the Lord's Supper on May 23, and the membership class, and noted those of the class who submitted requests for profession of faith.
- Agreed on adding "ministry to preborn" to bulletin/prayer and to send donation of \$300 to Michele as gift from the Lord to be used as needed.
- Had a time of sermon discussion.
- Decided to have next Lord's Supper on June 27, Lord willing.
- Next meeting, Lord willing, July 1/21.
- Thank you for your prayers, The Session.

CALENDAR

- Wednesday's (6:00 PM)—Catechism class. To resume in Fall of 2021
- Pizza & Theology—Last Friday of month; 6:00-8:00 PM
[“Theology” is about discussing biblical truth for all of faith and life]

PRAYER REQUESTS

BE FAITHFUL IN PRAYER: (*Email your requests for prayer!*)

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (Sermon-Audio, website, ministry to preborn)

- Our individual personal concerns and cares in situations of our lives. God's blessing in our work, and all we do, as service to Him. Dave in challenges at work and Card family in his different shifts. Parents raising children (to know God's blessing and grace to persevere). Beth Card leaving this Wed. June 2 for a work opportunity in Minnesota.
- **HEALTH:** PTL for our health; pray for those with concerns/trials. Rev Gibson (ongoing health issue).
- **LOVED ONES:** Friends & family serving in the military. Elder Burrell's parents; Diana's mother (kidney disease). Bonnie (Mrs. Dunham's friend); health & unsaved family. Modolo's in Italy (translating Reformed books; homeschooling).

Pray for ministry to the preborn:

- PTL J.D. Card agrees to be coordinator for us in this.
- Rev Gibson ([Abortion-Free KC](#))
- Michele ([Pro-Life Action Ministries \(plam.org\)](#))
- Pray for all legislation aimed to stop abortions.

Pray for Regional Presbytery and the ministry of sister Churches:

- First Presbyterian Church (FPC) in Suriname (Rev. Hamid).
- Heritage Reformed Presbyterian Church (HRPC) in NC (Rev. Booher).
- Pray for covenant children, the youth, and single adults in our churches.

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (Florida office; Board in US & Canada; GNBS).
- Students in College & Seminary.
- CLA (Suriname); end of the school year and unconventional “graduation.”
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on our worship in Tithes & Offerings.

THE KING'S REFORMED PRESBYTERIAN CHURCH

<http://www.krpc.us> {worship live-streamed}

<http://www.sermonaudio.com/krpc>

Member Church of the
Covenant Reformed Presbyterian Church

<http://www.covref.org>

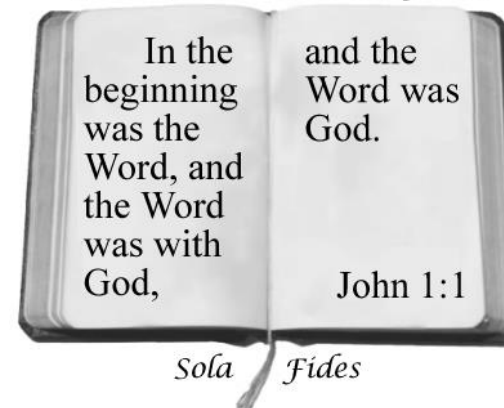
Worship Location and Mailing address:

1300 E. University Blvd.

Melbourne, FL 32901

Phone: (321) 676-3373

Sola Gratia Sola Scriptura



Session (Eldership):

Rev. Rudy E. Poettcker (Pastor)

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Worship Service: Sundays 10:00 A.M.

Lord's Day, May 30, 2021

Questions for discussion
[Sermon: Matthew 22:1-14]

1. For whose purpose (specifically, from the context) is Jesus speaking this parable?

2. What does the “first call” (vv. 3,4) obviously refer to?

3. How is the “second call” (v.9) related to the “first call”?
Who was gathered in (v.10)?

4. How is separation for participation already made from the very beginning (in v.3) and then further in history (vv.5,6)?

5. Is this separation (and reasons for it) just simply a matter of “they are not there at the wedding”?
What is the king’s reaction a picture of?

6. Further separation is made in regard to having a *wedding garment*; what is that about?

7. What stark reality are we faced with in these parables of exclusion?