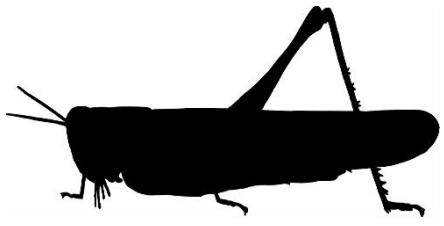


The book of JOEL





Joel 1:5-14

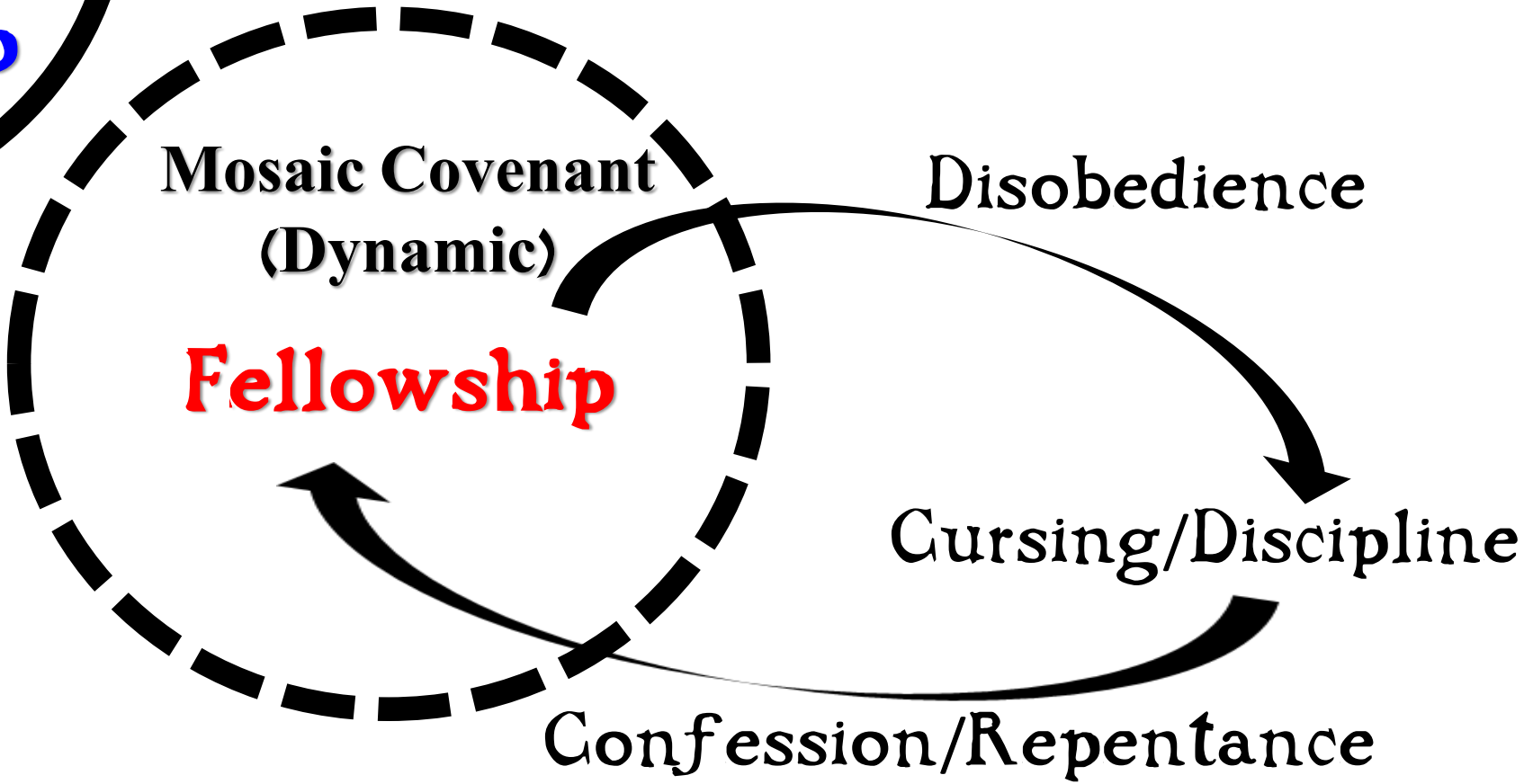
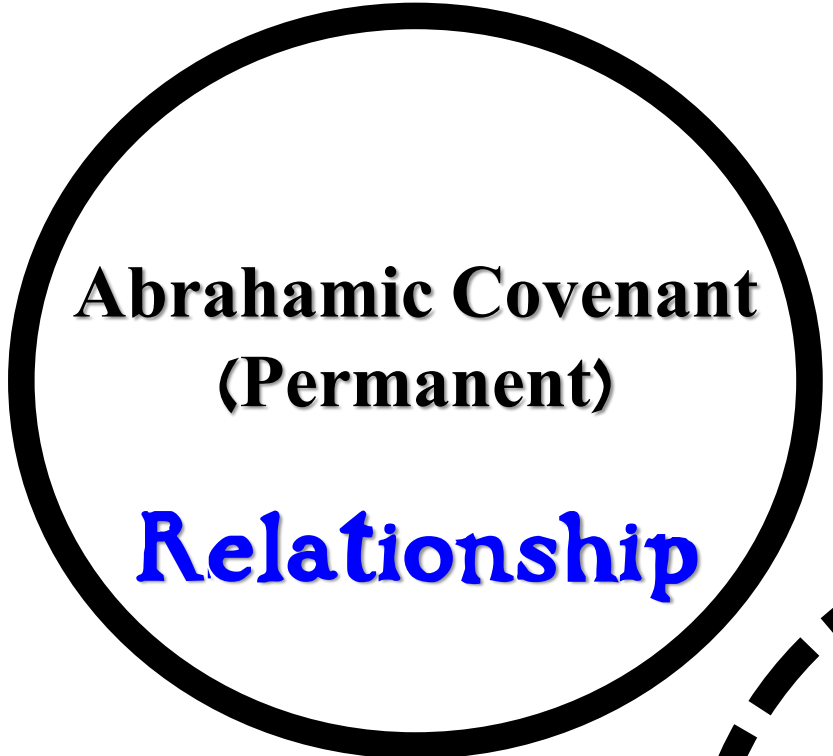
“The Proper Response to Living in SIN”



Review:

- The difference between:
Abrahamic and Mosaic Covenant





*Cited from Jeremy Thomas

Review:

- The difference between:
Abrahamic and Mosaic Covenant
- The Divine Discipline element of Mosaic Covenant



Five Degrees of Divine Discipline

Leviticus 26

1- DISTRESS 14-17

2- DROUGHT 18-20

3- DREAD 21-22

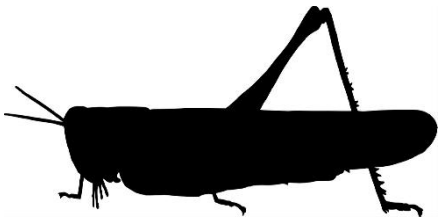
4- DISEASE 23-26

5- DISPERSION THROUGH DEVASTATION 27-39

The promise of RESTORATION, on the condition of National REPENTANCE 40-45

Leviticus 26: 40–45 (NKJV)

40 ‘But if they confess their iniquity and the iniquity of their fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me, 41 and that I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt— 42 then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land. 43 The land also shall be left empty by them, and will enjoy its sabbaths while it lies desolate without them; they will accept their guilt, because they despised My judgments and because their soul abhorred My statutes. 44 Yet for all that, when they are in the land of their enemies, I will not cast them away, nor shall I abhor them, to utterly destroy them and break My covenant with them; for I am the LORD their God. 45 But for their sake I will remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.’ ”



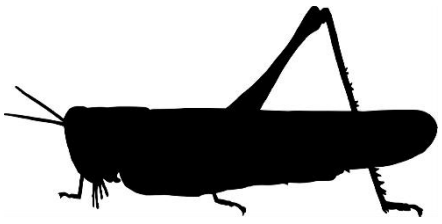
Outline

1. The Address to Civilian Populace vv. 5-10
2. The Address to Economic Populace vv. 11-12
3. The Address to Spiritual Leadership vv. 13-14
4. The Application for Us



Joel 1: 5–14 (NKJV)

5 Awake, you drunkards, and weep; And wail, all you drinkers of wine, Because of the new wine, For it has been cut off from your mouth. 6 For a nation has come up against My land, Strong, and without number; His teeth are the teeth of a lion, And he has the fangs of a fierce lion. 7 He has laid waste My vine, And ruined My fig tree; He has stripped it bare and thrown it away; Its branches are made white. 8 Lament like a virgin girded with sackcloth For the husband of her youth. 9 The grain offering and the drink offering Have been cut off from the house of the LORD; The priests mourn, who minister to the LORD. 10 The field is wasted, The land mourns; For the grain is ruined, The new wine is dried up, The oil fails. 11 Be ashamed, you farmers, Wail, you vinedressers, For the wheat and the barley; Because the harvest of the field has perished. 12 The vine has dried up, And the fig tree has withered; The pomegranate tree, The palm tree also, And the apple tree— All the trees of the field are withered; Surely joy has withered away from the sons of men. 13 Gird yourselves and lament, you priests; Wail, you who minister before the altar; Come, lie all night in sackcloth, You who minister to my God; For the grain offering and the drink offering Are withheld from the house of your God. 14 Consecrate a fast, Call a sacred assembly; Gather the elders And all the inhabitants of the land Into the house of the LORD your God, And cry out to the LORD.



1- The Address to **Civilian** Populace

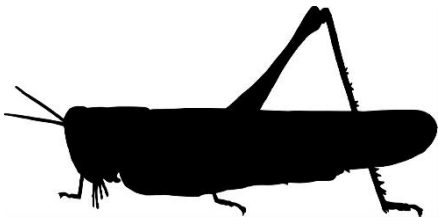
vv. 5-10

A. Identity of these civilians:

B. The call to action:

C. Additional observations in this address:





1- The Address to **Civilian** Populace

v. 5-10

A. Identity of these civilians

- “drunkards”
- “drinkers of wine”
- The picture of a virgin (cf. 2 Kings 19: 21; Proverbs 2: 10-22)



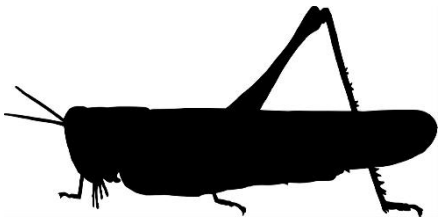
2 Kings 19: 21 (NKJV)

21 This is the word which the LORD has spoken concerning him: ‘The virgin, the daughter of Zion, Has despised you, laughed you to scorn; The daughter of Jerusalem Has shaken her head behind your back!



Proverbs 2: 10–22 (NKJV)

10 When wisdom enters your heart, And knowledge is pleasant to your soul, 11 Discretion will preserve you; Understanding will keep you, 12 To deliver you from the way of evil, From the man who speaks perverse things, 13 From those who leave the paths of uprightness To walk in the ways of darkness; 14 Who rejoice in doing evil, And delight in the perversity of the wicked; 15 Whose ways are crooked, And who are devious in their paths; 16 To deliver you from the immoral woman, From the seductress who flatters with her words, 17 Who forsakes the companion of her youth, And forgets the covenant of her God. 18 For her house leads down to death, And her paths to the dead; 19 None who go to her return, Nor do they regain the paths of life— 20 So you may walk in the way of goodness, And keep to the paths of righteousness. 21 For the upright will dwell in the land, And the blameless will remain in it; 22 But the wicked will be cut off from the earth, And the unfaithful will be uprooted from it.



1- The Address to **Civilian** Populace

vv. 5-10

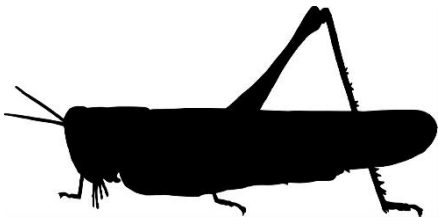
A. Identity of these civilians

- “drunkards”
- “drinkers of wine”
- The picture of a virgin (cf. Proverbs 2: 10-22)
- The observations of vv. 9-10
 - *daily spiritual reminders
 - *daily economical reminders



Joel 1: 5–10 (NKJV)

5 Awake, you **drunkards**, and weep; And wail, all you **drinkers of wine**,
Because of the new wine, For it has been cut off from your mouth. 6 For
a nation has come up against My land, Strong, and without number; His
teeth are the teeth of a lion, And he has the fangs of a fierce lion. 7 He
has laid waste My vine, And ruined My fig tree; He has stripped it bare
and thrown it away; Its branches are made white. 8 **Lament like a virgin**
girded with sackcloth For the husband of her youth. 9 **The grain offering**
and the drink offering Have been cut off from the house of the LORD;
The priests mourn, who minister to the LORD. 10 **The field is wasted,**
The land mourns; For the grain is ruined, The new wine is dried up, The
oil fails.



1- The Address to **Civilian** Populace

vv. 5-10

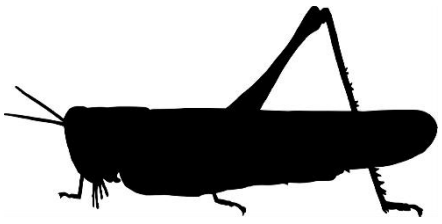
B. The call to action

- “Awake” v. 5
- “wail” v. 5
- “Lament” v. 8



Joel 1: 5–10 (NKJV)

5 **Awake**, you drunkards, and weep; And **wail**, all you drinkers of wine, Because of the new wine, For it has been cut off from your mouth. 6 For a nation has come up against My land, Strong, and without number; His teeth are the teeth of a lion, And he has the fangs of a fierce lion. 7 He has laid waste My vine, And ruined My fig tree; He has stripped it bare and thrown it away; Its branches are made white. 8 **Lament** like a virgin girded with sackcloth For the husband of her youth. 9 The grain offering and the drink offering Have been cut off from the house of the LORD; The priests mourn, who minister to the LORD. 10 The field is wasted, The land mourns; For the grain is ruined, The new wine is dried up, The oil fails.



1- The Address to **Civilian** Populace

vv. 5-10

C. Additional observations in this address:

- the grain and drink offering are cut off
- the field is wasted
- the land mourns
- the grain is ruined
- the new wine is dried up
- the oil fails



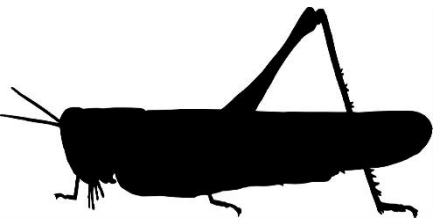
Joel 1: 9–10 (NKJV)

9 The grain offering and the drink offering Have been cut off from the house of the LORD; The priests mourn, who minister to the LORD. **10** The field is wasted, The land mourns; For the grain is ruined, The new wine is dried up, The oil fails.



Exodus 29: 38–46 (NKJV)

38 “Now this is what you shall offer on the altar: two lambs of the first year, day by day continually. 39 One lamb you shall offer in the morning, and the other lamb you shall offer at twilight. 40 With the one lamb shall be one-tenth of an ephah of flour mixed with one-fourth of a hin of pressed oil, and one-fourth of a hin of wine as a drink offering. 41 And the other lamb you shall offer at twilight; and you shall offer with it the grain offering and the drink offering, as in the morning, for a sweet aroma, an offering made by fire to the LORD. 42 This shall be a continual burnt offering throughout your generations at the door of the tabernacle of meeting before the LORD, where I will meet you to speak with you. 43 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by My glory. 44 So I will consecrate the tabernacle of meeting and the altar. I will also consecrate both Aaron and his sons to minister to Me as priests. 45 I will dwell among the children of Israel and will be their God. 46 And they shall know that I am the LORD their God, who brought them up out of the land of Egypt, that I may dwell among them. I am the LORD their God.



2- The Address to **Economic** Populace

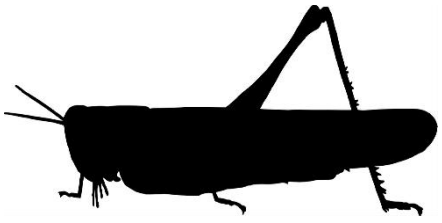
vv. 5-10

A. Identity of these producers:

B. The call to action:

C. Additional observations in this address:





2- The Address to **Economic** Populace

v. 11-12

A. Identity of these producers

- “farmers” v. 11a
- “vinedressers” v. 11b

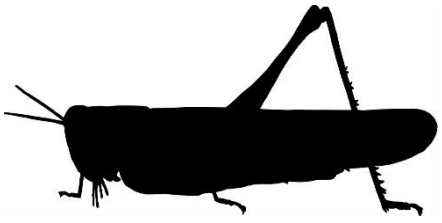


Joel 1: 11–12 (NKJV)

11 Be ashamed, you farmers, Wail, you vinedressers,
For the wheat and the barley;

Because the harvest of the field has perished.

12 The vine has dried up, And the fig tree has
withered; The pomegranate tree, The palm tree
also, And the apple tree— All the trees of the
field are withered; Surely joy has withered
away from the sons of men.



2- The Address to **Economic** Populace

v. 11-12

B. The required action

- “Be ashamed” v. 11

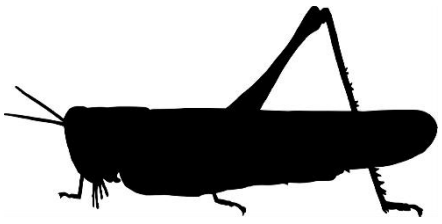
- “wail” v. 11



Joel 1: 11–12 (NKJV)

11 Be ashamed, you farmers, Wail, you vinedressers, For the wheat and the barley; Because the harvest of the field has perished.

12 The vine has dried up, And the fig tree has withered; The pomegranate tree, The palm tree also, And the apple tree— All the trees of the field are withered; Surely joy has withered away from the sons of men.



2- The Address to **Economic** Populace

v. 11-12

C. Additional Observations:

- “the harvest has perished” v. 11c
- “the vine has dried up” v. 12a
- “the fig tree has withered” v. 12b
- “the pomegranate, palm, and apple, all trees are withered” v. 12
- “joy has withered away from the sons of men”

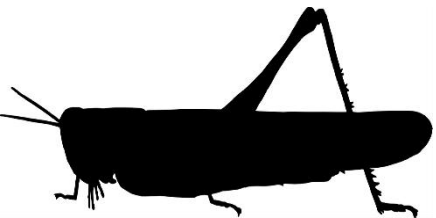


Joel 1: 11–12 (NKJV)

11 Be ashamed, you farmers, Wail, you vinedressers, For the wheat and the barley;

Because **the harvest of the field has perished.**

12 **The vine has dried up, And the fig tree has withered; The pomegranate tree, The palm tree also, And the apple tree— All the trees of the field are withered; Surely joy has withered away from the sons of men.**



3- The Address to **Spiritual Leadership**

VV. 5-10

A. Identity of these spiritual leaders:

B. The call to action:





3- The Address to **Spiritual Leadership**

VV. 13-14

A. Identity of these Spiritual Leaders:

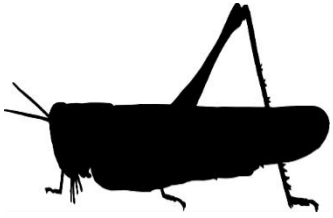
- “priests”
- Those who “minister before the altar”
- Those who “minister to MY God”
- “Elders” v. 14



Joel 1: 13–14 (NKJV)

13 Gird yourselves and lament, **you priests**; Wail, **you who minister before the altar**; Come, lie all night in sackcloth, **You who minister to my God**; For the grain offering and the drink offering Are withheld from the house of your God. 14 Consecrate a fast, Call a sacred assembly; Gather **the elders** And all the inhabitants of the land Into the house of the LORD your God, And cry out to the LORD.





3- The Address to **Spiritual Leadership**

VV. 13-14

B. The required action:

* INDIVIDUAL ACTION:

- “Gird yourselves and lament”
- “wail”
- “Come, lie all night in sackcloth”

* CORPORATE ACTION:

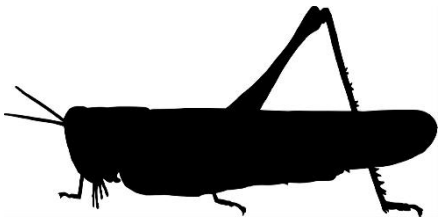
- “Consecrate a fast”
- “call a sacred assembly”
- “Gather the elders”
- “and all the inhabitants of the land
- “cry out to the LORD”



Joel 1: 13–14 (NKJV)

13 **Gird yourselves and lament**, you priests; **Wail**, you who minister before the altar; **Come, lie all night in sackcloth**, You who minister to my God; For the grain offering and the drink offering Are withheld from the house of your God. 14 **Consecrate a fast, Call a sacred assembly; Gather the elders And all the inhabitants of the land** Into the house of the LORD your God, And **cry out to the LORD.**





4- The Application for **Us**

- Sin is a serious hindrance to our relationship to God.
- Living in sin makes it impossible to have fellowship with God.
- There are consequences to living in sin despite temporary pleasure.
- Humbling ourselves through confession allows us to resume fellowship with God.
- Each individual is responsible for their fellowship with God.

