

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Group: Dallas Reformed Presbyterian Church is a Mission Church of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.com

This week:

The Lord's Day:	Class	9:30 am
	Catechism	10:20 am
	Morning Worship	10:45 am
	Lunch/Fellowship	12:00 pm
	Afternoon Worship	2:00 pm
	Psalm practice	3:15 pm

Prayer Requests:

- strength and endurance in the planting of a church in Flower Mound
- opportunities to work on our new rental space
- wisdom for our overseeing Commission
- our men studying for the office of Elder
- the spiritual growth of our families and for their times of family worship
- our friends at East Texas Reformed Fellowship as they seek a pastor
- our sister churches in the RPCNA and the Midwest Presbytery
- the Manfredas in their preparing for adoption
- the gospel to be preached in the Dallas/Fort Worth area
- a national recognition of the Kingship of Christ
- the keeping and adoring of the Sabbath Day
- churches that worship God as he has commanded

Dates to Remember

Workday at the new church building	May 10
Men's Breakfast	May 17
Workday at the new church building	May 17
RPCNA Synod in Indiana	June 23-27
Fall Meeting of the Midwest Presbytery	Nov 4-6

Psalms for next week: 119E, 119B, 119M, 7A, 119C, 3B, 87A

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Pastor Mark Koller
mkoller1517@yahoo.com
www.dallasrpc.com
214-538-2297

Dallas Reformed Presbyterian Church

A Mission Church of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at 1471 West Corporate Drive, Lewisville, TX 75067



Oh, sing to the Lord a new song! For He has done marvelous things;
His right hand and His holy arm have gained Him the victory.
The Lord has made known His salvation;
His righteousness He has revealed in the sight of the nations.
He has remembered His mercy and His faithfulness to the house of Israel;
All the ends of the earth have seen the salvation of our God.

Psalm 98:1-3

The Lord's Day
Dallas Reformed Presbyterian Church

May 4, 2014
Morning Worship – 10:45 am

Call to worship		Psalm 98:1-3
*Praise		Psalm 65B
*Prayer		
Old Testament Reading		Exodus 13
New Testament Reading		2 Corinthians 3
*Praise		Psalm 65A
Tithes and Offerings		Psalm 7A
Pastoral Prayer		
Sermon	“Hearing from God”	Habakkuk 3:2
*Prayer		
*Praise		Psalm 6A
*Benediction		

(* Please stand)

I. Habakkuk prays

II. Habakkuk hears

III. Habakkuk fears

The Lord's Day
Dallas Reformed Presbyterian Church

May 4, 2014
Afternoon Worship – 2:00 pm

Call to worship		Psalm 98:1-3
*Praise		Psalm 146B
*Prayer		
Old Testament Reading		Exodus 14
New Testament Reading		2 Corinthians 4
*Praise		Psalm 108A
Prayer		
Sermon	“The Change to the First Day”	Acts 20:7
*Prayer		
*Praise		Psalm 83
*Benediction		

(* Please stand)

WCF XXII, VII. As it is of the law of nature, that, in general, a due proportion of time be set apart for the worship of God; so, in his Word, by a positive, moral, and perpetual commandment, binding all men in all ages, he hath particularly appointed one day in seven for a Sabbath, to be kept holy unto him: which, from the beginning of the world to the resurrection of Christ, was the last day of the week; and, from the resurrection of Christ, was changed into the first day of the week, which in Scripture is called the Lord's Day, and is to be continued to the end of the world as the Christian Sabbath.

WLC Q. 116. What is required in the fourth commandment? A. The fourth commandment requireth of all men the sanctifying or keeping holy to God such set times as he hath appointed in his Word, expressly one whole day in seven; which was the seventh from the beginning of the world to the resurrection of Christ, and the first day of the week ever since, and so to continue to the end of the world; which is the Christian sabbath, and in the New Testament called The Lord's day.