

Valley of Dry Bones

Tent Meeting Campaign

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I would like to say how delighted I am to be here and have this opportunity of preaching the gospel in this tent during the coming days. I regret I didn't make it last night. I felt like Paul. He said, "Satan hindered us."¹ Well, there were certain strikers in London hindered me and I suppose they were inspired by the devil to hinder people going about their lawful business. And then for some reason or another the catering truck ran into the side of the airplane we were to get and that didn't help matters either. And then when we were booking in the man at the desk said, "Well, we are sorry your flight is just delayed for another 12 hours, but we are putting you into a motel. Someone saw me going into the motel and the enemies of the gospel decided that I shouldn't have a night's sleep. So in the middle of the night there was a bomb scare and we were all turned out and had to stand like Moses with our shoes off our feet. I don't know whether the ground was holy, but certainly we had a bomb scare.

But we got here eventually. And we thank God for that.

I want just to say that this tent is an answer to a prayer that I offered in the dark on this very site. I came to see this building when I was preaching at the Bible conference at Bob Jones University. I came in to this ground and I prayed that the Lord would give me the privilege of preaching in a tent on this very spot. And that prayer has been answered and I thank God for answered prayer.

You know, God does really and truly answer prayer. And some years ago I was in the little town of Colchester and I said to the man for whom I was preaching, "I would like to see the church where C.H. Spurgeon was converted."

Well, he said, "It is badly vandalized. I don't think you would want to see it."

Oh, I said, "I want to see it."

So after the service we went out and we went down a little alley way that leads to that church, a Primitive Methodist Church it was in those days and it was all locked up. So he says, "Now, you can't get in."

¹ 1 Thessalonians 2:18.

Well, I said, “The windows are broken, I can climb in.” So I climbed in through the windows. I wasn’t a thief and a robber climbing up some other way. I just wanted to see.

And when we got in, he came in after me, the place was all vandalized and broken up. And I stood in that little pulpit and I prayed that God would send some godly people with a burden to refurbish that little church and to start preaching the old time gospel that brought salvation to young Spurgeon’s heart.

I was greatly thrilled some time afterwards to read in the *Evangelical Times* which is a publication in our country, some people, godly people had bought that church and had done it up. And the gospel was now being preached in it.

I thank God that God answered that prayer. God answers prayer and that is why I am here. And if you are saved, you are saved because God answered prayer.

“Whosoever shall call upon the name of the Lord shall be saved.”²

That is what the Bible says. And if you call upon him, thank God, he will save you. And you will know you are saved. Thank God you will be sure you are saved. And if you live with God, you will enjoy his wonderful salvation. And that is what we are here to preach about. Some theologians would make the way of salvation very difficult. I am glad the Bible makes it so simple and so clear to those that obey his Word.

Now, of course, you can have a preacher and you can have a tent and you can have a congregation and a preacher can preach the Word and be faithful to the Word, but if the anointing of the Holy Ghost is not in the preacher and not in the preaching of the Word, there will not be sinners converted to God.

I believe in the Holy Ghost. You know that is why the devil is attacking today the doctrine of the Holy Spirit of God by many counterfeits. He doesn’t want the people of God to have the Spirit of God according to the Word of God.

Now we believe in the Holy Spirit and we believe if anything is going to be done in this campaign, it will be done when the Spirit of God puts his anointing upon the preacher and puts his anointing upon the Lord’s people that they might pray us through. So we need to pray.

I would like you to make a covenant with the Lord tonight that sometime tomorrow you will lift your heart definitely in prayer and ask God’s blessing on the preaching of the Word of God in this tent. Would you do that? And would you definitely plead with him that God will make this a holy place? Put the fear of God around this neighborhood and send the Spirit of God in old time convicting and converting power. Oh, that a great barrage of prayer would ascend to heaven and command the Lord’s blessing to descend in this place.

² Romans 10:13.

Now we are praying at seven o'clock in the morning. And I would like to see you getting out for prayer tomorrow at seven o'clock. Of course, if you can come at half past six o'clock you will be very welcome. Some of us will be here pretty early. And we will be here to get down to the business of praying. So you come and join us if you can. And then an hour before the service each night we are having a time of prayer.

Now these are informal, old time prayer meetings where we get upon our knees and pour out our hearts before the Lord. And if you have never taken part in such a prayer meeting, you come and join us. And if the Holy Spirit is within your heart, you will be stirred to seek the Lord and you will enjoy the place of prayer and enjoy the power of prayer.

Now, of course, if you are going to win souls for Christ, you have got to have the sinners in the meeting. You can't have revival with Mr. and Mrs. Wood and Timothy Timber. You have got to get the seats filled and you have got to get the sinners in.

Now, will you go out and bring people in to this tent as quickly as you can fill it.

I have a good ability of emptying tents and making moving speeches. I remember when I started my ministry I had 60 people in my church. And I started to preach. At the end of six months I had 30. I was preaching moving sermons. They were moving out. Amen.

But, of course, some people have to move out. You have to spring clean before you start building. And thank God that some people stayed. And we prayed and God worked and God blessed.

So I want you to really bring the unsaved in to the services. Make an effort to go out and plead with people to come and hear the gospel of Christ.

You can say anything you like about me. You can say that fellow from Ulster with horns, hoops and tails. He has arrived in Greenville. You ought to see him. He is a funny sort of people. He can't pronounce faith properly, nor the letter A properly, but you come and hear him. And I believe God will bless us as we pull together.

There is no such thing, you know, as a one man ministry. The Church must minister unitedly. And the church here must move together in a campaign to win precious souls for the Lord.

So I am making a plea with you to come and join with us and let's pull together. My, these meetings will go over so quickly and we will soon be finished and the tent will come down. I hope it will be said of us at the end of this campaign what was said of the woman, "She hath done what she could."³

May the Lord help us to do what we can to win souls for Christ.

³ Mark 14:8.

It is a real privilege to be here and see many people whom I know and love in the Lord. Lovely to see the Jones' family here, the chancellor of the university and his dear wife and his mother, Dr. Bob III and his friends, we are delighted they are all here tonight and other good friends that I have met over the years and I am glad to see you and I trust you will pray for us and stand with us in the battle.

Now there is a book table and I just mention some of the booklets that you will find there. There is a little tribute that I paid to my father and mother after they passed on to be with the Lord. And if you would like to know something about the background of the preacher you will find it in that little booklet. There is a sermon I preached during the World Congress of Fundamentalists in Edinburgh last year, "The Cry of the Martyred Dead." And I think that that sermon will help to stir your soul if you read it and see that we have the great privilege of treading where the martyrs trod. What a privilege to be in the true apostolic succession.

Then, of course, as you know, there is a great battle on today in the religious world between fundamentalists and new evangelicals. We say they are jelly fish, emphasis on the jelly. And the fundamentalists have the spine and the backbone. That is a true fundamentalist. Of course there are some fundamentalists who are funny mental as well, but the true fundamentalists have the spine and backbone and take a stand for God.

The Free Presbyterian Church is uncompromisingly, unapologetically a fundamentalist church, militant in its stand against apostasy. I am prepared to go down the line with a prophetic denunciation of sin, sin in the world, sin in the Church, sin in the counsels of the nation and sin in the body of the Church polity. And in this battle in your country recently there was published a book by Dr. Lynn Sell called *The Battle for the Bible*. And I reviewed that book and this little booklet here. Dr. Jones wrote a forward graciously for me for this booklet. I trust you will get a copy because it is important that God's people know the issues and the great battle is around the Word of God. Is this Bible the infallible, inerrant, authoritative Word? And if it is not that, then "we are of all men most miserable."⁴ But thank God we believe it. Thank God we affirm it. And thank God we continue to preach it from the first "in" in Genesis to the last "amen" in Revelation, it is God's blessed, holy Word, a revelation. It doesn't contain the Word of God. It is the Word of the living God.

And that is what we are here to preach. And that Word needs to be defended.

You know, there is hazy, crazy people around today who just tell you, "Oh, you just preach the gospel and you don't defend the Word."

I met a man some time ago and he told me that. I said, "Well, with all due respect to you, sir, I have more respect for God the Holy Ghost."

He said, "What do you mean?"

⁴ 1 Corinthians 15:19.

Well, I said, “Paul under the inspiration of the Spirit of God said, ‘I am set for the defence of the gospel,’”⁵ so the gospel needs to be defended. And the only people to defend the gospel are God’s people.”

The faith has been delivered to the saints and we are delivered this blessed deposit of God’s revelation. It is delivered to you and me and we have got to defend it and stand up for it.

So may the Lord give us power to defend his Word.

Then there is a little book here called *Paisley: The Man and his Message*. Some gospel sermons we have preached over the years, plain, simple, straightforward preaching of God’s Word that God has used to the salvation of souls.

Do go to the book table. I will not try to pronounce an Ulsterism how the place where they are, but you will find them and you go and purchase some of those books and read them and I believe God will bless them to your soul.

We are going to turn to God’s Word tonight. My message tonight is going to be to the Lord’s people because I really believe when I have a campaign at home... of course we don’t have campaigns for a few days. We go on for weeks. Sometimes it is six weeks when we have a campaign. I preached in a tent somewhat this size, perhaps a little building bigger, my own tent, for about six weeks when we have a campaign.

I usually spend a lot of time talking to God’s people because when God’s people get the fire and they start weeping about their own condition and weeping for souls, it will not be long until sinners start weeping. You get the Church concerned, the ungodly will get concerned. You get people stirred up, God’s people stirred up, you will soon get the sinners stirred up. And that is what we want.

So I am going to have my message tonight for God’s people. If you are in this meeting and you are not saved, thank God God can save you because the Word of God is a quickening Word and many a time I have been preaching to God’s people and God has been saving sinners as the Word is being preached. Oh, I thank God for this Word. I have absolute confidence in this Word. I ask God every day to give me more and more confidence in God’s Word. And I believe we should preach it with great confidence that it is the Word of the living God.

Let’s turn to the 37th chapter of the book of the prophecy of Ezekiel, Ezekiel chapter 37. I want to read with you tonight the first 10 verses of this great chapter.

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, And caused me to pass by them round about: and, behold, there

⁵ Philippians 1:17.

were very many in the open valley; and, lo, they were very dry. And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.⁶

And God shall stamp with his own divine approval this reading from the infallible book. Amen.

Let's stand to our feet for a word of prayer.

Father in heaven, we are glad tonight that your Word is open and we are glad that it is your precious Word. We have nothing to give to this people but thy Word. We thank thee that this Word can do the work whereunto thou dost send it and we pray that we may preach it not in the words that man's wisdom teaches, but in the power and demonstration of the Holy Ghost, sent down from heaven. Father, tonight release thy power upon this place. Grant that thine own people may seek thee with all their hearts and with all of their souls and with all their might. Bless this people that have gathered. Thou dost know the spiritual position and condition of each one of them. Those that are unsaved, traveling to hell, to the darkness of eternal doom, my God, this night save them. Put forth thy power. Cause the blind to see tonight through the light of the glorious gospel of Jesus Christ. Bless your own people. Grand that we will get a burden, we will get a concern and we will separate ourselves to the work of the gospel. Grant in the coming nights that you will make this place a holy place as sinners are saved, back sliders restored and God's people abundantly blessed. Bless this church we pray. Make it, indeed, a mother church. Grant that other congregations of thy people may separate themselves from the great end time apostasy to stand outside the camp and to bear reproach for Jesus Christ. So come upon us now. To this end I take the promised Holy Ghost, the blessed power of Pentecost to fill me to the uttermost. I take... thank God he undertakes for me, for Christ's sake. Amen and Amen.

You may be seated.

⁶ Ezekiel 37:1-10.

If you have your Bible with you, I wonder would you open it at this 37th chapter of Ezekiel's prophecy. My text tonight is the great challenge of God to the prophet in verse three.

“Son of man, can these bones live? Son of man, can these bones live?”⁷

As we look out over the world tonight, if we have any spiritual vision or perception at all we can see the awful malignity of sin. We can see the overwhelming power of iniquity. It is manifested in the sapping of the moral fibers of society, the very basis of society. The cell of society, the family, is under tremendous satanic assault and we find that people have lost their moorings as the anchor cable has snapped and the whole of society is a play thing in a satanic storm which Satan knows the end of the year of divine grace and the coming of judgment upon a world of sinners.

The Church is largely apostate, peddling another gospel, proclaiming another Christ and engineered and endowed by another spirit. And that part of the Church that still claims to be faithful to the historic Christian state and the biblical revelation of the Word is overcome by worldliness and there are things going on in the evangelical section of the Church of Christ that bring dishonor to the commandments of God and dishonor to the standards of the holy Word.

There seems to be a creeping paralysis among God's people. And as we look upon the world tonight, the church largely stands paralyzed and powerless before the awful assaults of the pit of hell itself.

So there is a challenge and I am blessed that this challenge will reecho in your heart as God has made it reecho in my inmost soul, “Son of man, can these bones live?”⁸

As you look out over your country and I look out over the little province from which I come and see the terrible power of the enemy and see the awful ruin and havoc of sin and see the entire indifference of the people to the Word of the living God I need to ask this question to my soul. I want you to notice it is a personal question. He picks out one man. He deals with one individual's soul, God is a God who deals individually, who speaks personally to human hearts and to human minds and he says, “Ezekiel, I have one question for you. Can these bones live?”

God has a question for us today. Is there any hope for the United States of America? Is there any hope for the nations of the world? Is there any hope for a society that is totally and absolutely godless? Is there any hope for a world that is cursed with apostasy? Is there any hope for my neighbors, my friends, my family who are caught up in the vortex of this terrible storm and terrible evil?

“Can these bones live?”⁹

⁷ Ezekiel 37:3.

⁸ Ibid.

⁹ Ibid.

Now I am aware that this chapter is a prophetic chapter, but, of course, there is a rule that should always be heeded when one comes to study prophecy and that is that every prophecy has a particular application, but every prophecy also has a general application. And the principles enunciated, set forth in any prophecy are the eternal principles of almighty God applicable in all circumstances and applicable on all occasions. And this particular prophecy has to do with the hope of Israel the nation and why its principals are specially applied to that particular situation. Yet these principles are applicable to the Israel of God, to the Church of God and to the testimony of God through the Church.

I want so to apply them tonight.

“Son of man, can these bones live?”¹⁰

If you look at verse one you will find that God’s instruments in making alive these bones is a preacher. Never despise the preacher, for the preacher is God’s divinely ordained instrument. God knows no other method. God has no other method. God will tolerate no other method for the salvation of sinners, but the preaching of the Word of God.

The Church is strong when the Church is strong in preaching. The Church is weak when the Church is weak in preaching. The great reformation of the 16th century, the greatest revival since Pentecost came about by preachers preaching the Word.

God sent us men who can preach the Word of God. That is what is needed. That is the remedy for the age. And here we have God dealing with a preacher.

Have a look at it tonight. And God wants to make all of us in our own particular place... You remember the men of Gideon, the 300 of them. They all stood in their own place. Brother, you have a place that you have got to stand. You don’t covet the other brother’s place. God has a place for you to stand and God wants you to stand in your own place.

There are some people would like to do the standing for some of them and tell us how we should stand, how we should react to certain circumstances, but, brother, you are not responsible for me and thank God I am not responsible for you. You have got to stand at your own place and you have got to take your stand there.

Now look at this first verse and what does it say? It says, “The hand of the LORD was upon me.”¹¹

There is the preacher’s ordination. God put his hand upon the preacher. God put his hand on Ezekiel, a prophet. Oh, may God put his hand upon us. How much we need the touch tonight of the nail pierced hand of Jesus.

¹⁰ Ibid.

¹¹ Ezekiel 37:1.

My when you read the histories of the Church you can see, man, that God graciously put his hand on us and how mighty they were with the hand of God upon them. May God put his hand on this tent. May God put his hand on this church. May God put his hand on this poor preacher during these nights of mission. For if God's hand comes upon us, great will be the work that God will accomplish.

Oh, he is a sovereign Lord. We need the touch of his blessed hand. We need that ordination that is divine. We need that unction that is from heaven. We need that endowment with power from on high. We need that empowerment that comes alone from heaven.

The hand of the Lord was upon him. There is his ordination. Then look at this second part.

“And carried me out.”¹²

There was his separation. I tell you, if God is going to do a work, he always carries people out. Yes. The whole Bible is a history of come outers. Now, if you are stay inner, God has no time for you. So you can go to sleep for I have no message for you. But if you are a come outer, thank God, God can use you. God is looking for people like Abraham of old. He went out not knowing whither he went. But, thank God, he looked for a city which hath foundation whose builder and maker is God. Any man that did anything for God, any church that accomplished anything for God had this characteristic of separation. Separation.

We have got to cut the ropes that bind us in the ecclesiastical entanglements of our day. We have got to stand outside the camp of the great apostasy of our day. And we read here that the Lord carried him out. He was propelled to take the separatist position. And I tell you we need a compulsion of the Holy Ghost to take this strong, bold separatist position. The Lord carried him out, away from his friends, away from his family, away from his relations. And he carried him out to the place, for he had a work to do for God and for his truth.

Look, thirdly, and you have his inspiration. He was carried out in the Spirit of the Lord, in the Spirit of the Lord. There is only one thing that can help us to fight this battle that we are in and it is the power of the Holy Ghost. And if we have that power, then we can fight effectively.

You know, we have today substitutes for power. And we have, alas, in many fundamentalist circles a hankering after substitutes for power. And if we can't get people in by just preaching the Word, let's stoop to other methods to get them in.

I want to tell you, friend, you show me a man filled with the Holy Ghost and show me a man who is sold out on that book and show me a people that will pray that man on fire in

¹² Ibid.

the pulpit and I will show you a church that will draw the people to hear the Word of God. And in the drawing there will be a drawing to Christ.

“And I, if I be lifted up from the earth, will draw all men unto me.”¹³

I started to preach this gospel when I was a boy of 16. I have been preaching for many, many years now and the only thing I have got is that book and a dependence on God the Holy Ghost. And I tell you, men and women, it works. This book works. And if you stand by that book, then have the power of the Holy Ghost, God will do something mighty through you and through the testimony with which you are associated.

And then, if you will look with me again, you will find his humiliation. He was set down in the middle of bones. He was put down there among that valley of rotten carcasses and of dirty, dead bones. I tell you God’s people need a vision and need to get out among the ungodly. And they need to touch the very dark places of life. Where sin is we need to go and seek the lost.

The Lord Jesus Christ came out of the ivory palaces. He came down to this world of woe and what did they say of him? “A friend of publicans and sinners.”¹⁴

He came “to seek and to save that which was lost.”¹⁵

There is nothing nice about sin. There is nothing pleasant about poor, lost, guilty, hell deserving sinners. There is nothing nice of running a rescue shop within a yard of hell, but that is what God wants the Church to do. That is what God wants the preacher to do, to get down in humiliation, to sit with these sinners and reach them for Jesus Christ.

And, last of all, you will notice the education of the preacher. He caused the preacher to take a journey around that valley of dry bones. And he was educated in the total and absolute plight that had come upon the valley. There must have been a battle in this valley. There must have been a great army of [?] slain and all that was left was the rotting of the dry bones. Nature had dealt with the skin and the sinews and the flesh and all that was left was the carcasses were bones. And there were many of them. And they were very dry and it was an impossible situation humanly speaking and there was nothing humanly speaking Ezekiel could do about it. And we need to learn that.

Until I learn that humanly speaking there is nothing can be done, I will not depend absolutely and totally upon divine omnipotence. If I feel that there is something humanly speaking I can do, then I will not depend absolutely and totally on the power of the Holy Ghost. That is the education winning, his ordination.

Secondly, his separation; thirdly, his inspiration; fourthly, his humiliation and, fifthly, his education. Now look at the congregation he had to preach to. Have a look at it. You will

¹³ John 12:32.

¹⁴ Matthew 11:19; Luke 7:34.

¹⁵ Matthew 18:11; Luke 19:10.

see that there are five things about this congregation. These bones are dead bones. There is no life there. There is no movement there. They are dead and I tell you that sinners are dead in trespasses and in sins and still until God drives into my heart the fact that these sinners that I am preaching to are dead, cut off from God, separated from light, separated from everything that is holy and pure and true Elijahs. Until I get that vision of sinners I will not be able to preach to them right, dead sinners.

You say to me, "How can dead people live?"

Well, we'll see how they live. There is a divine method and that method is just as true today as it was true in the day of Ezekiel, just the same. They were dead.

And then these bones were dirty bones. They had been separated from [?] carcasses. There was a stench in that valley, a stench of death. And there is a stench across our land, the stench of the dirt of sin. Sin is filthy and sin is dirty and sin soils and stains and scars the human heart and the human soul. There is nothing lovely about sin.

If you think there is anything lovely about sin, go to the cross where Jesus died for sin. And in order that sin might be put away the temples of Christ had to be pierced, the back of Christ had to be lashed, the hands of Christ had to be spiked, the feet of Christ had to be nailed, the side of Christ had to be ruptured in order that this filthy thing called sin should be put away.

Nothing pleasant about sin. It is a dirty thing. Men are dirty, men are filthy in their sin. They are in the quagmire of iniquity sinking to rise no more. My brother, my sister get a vision of that man in your family, that friend, that mother, that unconverted mother, that unconverted father, that unconverted brother. God, save them in the filth of their sin.

We have got away from the old time portrayal of sin. You will leave the old preachers. My, they majored on sin. And when they came down with this surgical knife of the gospel and ripped open the human heart they laid bare the filth of sin for their congregations.

God, give me the language of the Holy Ghost and the vocabulary of God to denounce sin. Sin attempted to soil the very heavens where God dwelt. Sin attempted rebellion in the very presence of a thrice holy God. Sin led to the pollution of heaven itself, the casting down of a third of the angelic host led by Satan of Lucifer, the son of the morning. And sin soiled a holy perfect world. And sin is people hell, corrupted thrones, corrupted nations, overthrew cities and shot its cancer through the best frames that earth ever had. This thing called sin, it is a dirty thing, it is a hideous thing. It is a hellish thing. It is a heinous thing. Sin.

He saw the congregation in death. He saw them in their dirt. He saw that they were down in the valley. Sin brings you down. It pulls you down. Sin pulls down a man, a woman who is empowered by it, maintained by it. Pulls down the family, pulls down the Church, pulls down the state, pulls down the nation.

Oh, there is a terrible downward pull today. I can see it in my own country. Ulster protestants used to be people with moral fiber. They used to be people who stood by righteous principles. But today with all the violence in our land, Protestantism has become corrupt. It has lost its power out of the downward pull of sin pulling a whole generation into hell.

Is our generation not going to see a movement of the Holy Ghost? Some of you older people can remember great old time meetings. I remember as a boy going to meetings my godly father conducted when the Spirit of God moved. You heard the sobs of souls and the cries of sinners coming to repentance. Are we of this generation not going to see that in our day?

“Son of man, can these bones live?”¹⁶

Is there any hope for this generation that is dirty, that is dead, that is down in the mire? You will notice something else, that they were very dry. Oh, there wasn't even any sap left in them, any residue of life. It wasn't even a sap of juice left in these bones and the marrow had become dried up within them.

What a terrible congregation, what a plight. No wonder God challenged the preacher after he had educated him in the terrible plight of these bones. He said, “Can they live? Come on, Ezekiel. Can they live?”

You notice what Ezekiel said. He submitted himself to the absolute sovereignty of God. But I want you to notice something. He said, “O Lord GOD, thou knowest.”¹⁷

He was prepared to accept the omniscience of heaven's answer to this question.

Of course, naturally speaking we would say they can't live. There are some Christians believe there is no hope for this generation. There are some Christians who have really given up prayer, real prayer. There are some churches that have really given up this generation and they think all that they have got to do is just come to church on the Lord's Day, have a midweek meeting and go home again and go through the exercises and there is nothing that can be done. But, thank God I believe in the omniscience of heaven. God has an answer. God has an answer to this generation.

“O Lord GOD, thou knowest.”¹⁸

And then you will notice that what God said. Look at the preacher's sermon here.

“Ezekiel, I want you to have a preaching campaign in this valley.”

¹⁶ Ezekiel 37:3.

¹⁷ Ibid.

¹⁸ Ibid.

“You want me to preach, Lord. You want me to make a fool of myself and erect an ad and stand up with nothing but leg bones and arm bones and cheek bones and nose bones and toe bones in front of me and preach?”

“Yes. Ezekiel, this situation calls for a miracle. I am a miracle working God. I am the God of the supernatural.”

You know modernism is basically anti supernaturalism. That is what modernism is. It is against the supernatural. That is why it hates that book for that book is a supernatural book. That is why it hates Christ for he is a supernatural Christ. That is why it hates the gospel, for the gospel is a supernatural gospel.