

The Lifestyle of Righteous Heirs

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Copperfield Bible Church

Series – Titus: Sound Doctrine, Sound Life (Part 28)

Introduction:

IV. Sound Doctrine and the Lost (3:1-11)

A. Reminders (3:1-8)...

- (4) How God did it [i.e. saved us] (v. 5b)
 - (a) The grand deed: “through washing”
 - (b) The Agent: “the Holy Spirit”
 - (c) The components: regeneration and renewal

(5) The gift of the Holy Spirit (v. 6)

(6) The **effect** of the gift of the Spirit (v. 7)

⁵[God the Father] **saved** us...through washing of regeneration and renewal *caused* by the Holy Spirit, ⁶ Whom He poured out upon us richly through Jesus Christ our Savior ⁷ in order that, having been declared righteous by His¹ grace, we might become heirs in accord with the hope of life eternal.

(a) Its **premise**: “having been declared righteous by grace”

(i) The words

(A) **Verb**: “declared righteous” (*dikaioō*, usually “justify”)

| The <i>dik-</i> family | | | | | | | |
|------------------------|---------------------------------|-----------------|------------------------|-----------------------------------|-----------------------------------|----------------|--------------------------|
| Greek | <i>Dike</i> | <i>dikaios</i> | <i>Dikaiosunē</i> | <i>dikaioō</i> | <i>dikaiōma</i> | <i>dikaiōs</i> | <i>dikaōsis</i> |
| English | What is right; penalty; justice | Righteous, just | Righteousness, justice | Declare righteous; justify | Righteous requirement; regulation | Righteously | Being declared righteous |

[1] It’s a **forensic, courtroom**-type word

[2] Illustrations

Deuteronomy 25:1

Matthew 12:37

(B) **Noun**: “grace”

1 Corinthians 16:3

(ii) The **concept** of “**declared righteous**”: three premises

(A) The premise in God: that He is _____

Deuteronomy 32:4

Psalms 92:15

Habakkuk 1:13

(B) The premise in man: that he is _____

Romans 3:23

1 John 1:10; 5:17a

¹ Literally “that one’s.”

(C) The premise in God and man: that God is _____
 Psalm 50:6
 Psalm 98:9
 Isaiah 33:22

(iii) The **concept** of “by **grace**”

(A) What it _____
 Romans 4:4; 11:6

(B) What it means

Rom. 3:23-26

(iv) Why this is foundational

(b) Its **intent**: “in order that . . . we might become heirs in accord with the hope of life eternal”

(i) What it means to be “**heir**”

(ii) What it means to have “**life eternal**”

(iii) What the **pouring out of the Spirit** has to do with this

Romans 8:14–17

Galatians 4:4–7

Ephesians 1:13–18

b. In **how** we must **respond** (v. 8)

The word is faithful, and concerning these things I want you to instruct confidently,² in order that those who have come to believe God might be intent on good works, so as to take the lead; for these things are good and beneficial for men.

i. What “word”?

ii. What “things”?

iii. Who does what, and why?

iv. By what right?

v. To what end?

vi. For what reason?

vii. With what connection?

² Or “insist emphatically.”